

Key: 7621

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.294

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|-----------------|--------------|-------------------|--|--|--|
| MARTIN WILLIAM C, TR 2120 INTRACOASTAL DR FT LAUDERDALE, FL 33305 | | | | 73-7-25-0 | | | | 24 OCEAN FRONT ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MARTIN WILLIAM C, TR | | | | 06/30/2010 | F | 1 (114850) | | | | | |
| MARTIN WILLIAM C | | | | 09/04/2001 | F | -100 (99887) | | | | | |
| MARTIN WM C TRUSTEE | | | | 05/07/2001 | XX | 100 (C00099210) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|-------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 98-80 | 03/13/1998 | 3 | ALTERATIONS | | | | 100 | 100 |
| 97-516 | 06/13/1997 | 3 | ALTERATIONS | | | | 100 | 100 |
| 96-453 | 09/26/1996 | 3 | ALTERATIONS | | | | 100 | 100 |
| 94-563 | 11/07/1994 | 2 | ADDITIONS | | | | 100 | 100 |

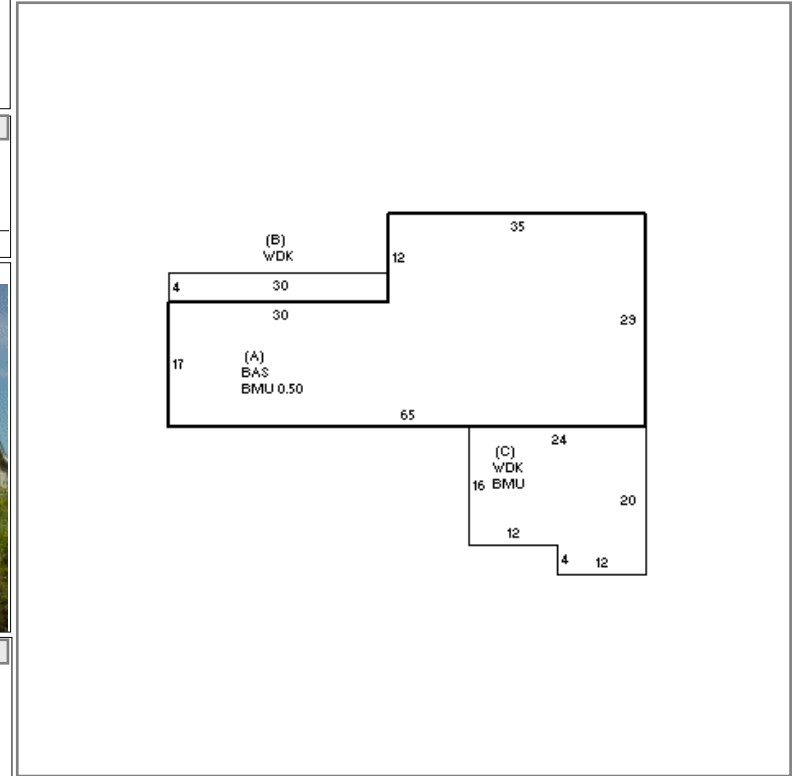
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|------------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 11,625 HUM | 1.00 | 100 | 1.00 | 748,000 | 3.10 | 100 | 1.00 | WF7 | 1.70 | 619,240 |

| TOTAL | 11,625 SF | ZONING | FRNT | 76 | ASSESSED | CURRENT | PREVIOUS |
|--------------|------------|--------------------------------|----------------|----------------|----------|---------|----------|
| Ngh | HUMAROCK | N O T E C/W 24 | LAND | 619,200 | 529,800 | | |
| Inf1 | FACTOR 100 | | BUILDING | 251,400 | 226,800 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| TOTAL | | | 870,600 | 756,600 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



| BUILDING | CD | ADJ | DESC | MEASURE | 4/27/2010 | PL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/27/2010 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 3/7/2011 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 364,355 | | | | | | | | | | | | | |
|---|-----------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|------|--|-------|----|---------|
| NET AREA | 1,525 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,195 | | 44.96 | 53,731 | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$239 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BAS | L | BASE AREA | 1,525 | 1950 | 181.15 | 276,255 | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 552 | | 38.40 | 21,197 | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 2,491.00 | 2,491 | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 14 | COMB | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 7,281.00 | 7,281 | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td></td> </tr> <tr> <td>INTERIOR</td> <td></td> </tr> <tr> <td>KITCHEN</td> <td></td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>HEAT</td> <td></td> </tr> <tr> <td>ELECT</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | | INTERIOR | | KITCHEN | | BATHS | | HEAT | | ELECT | | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td colspan="2">1972 / 50</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>31</td> <td>31 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>31</td> <td>% GD 69</td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | EFF.YR/AGE | 1972 / 50 | | COND | 31 | 31 % | FUNC | 0 | | ECON | 0 | | DEPR | 31 | % GD 69 |
| EFF.YR/AGE | 1972 / 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 31 | 31 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 31 | % GD 69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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