

Key: 7690

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.362

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|----------|------------|------|------------|--------------|------------|------|-----|------------|-----------|
| GROVES EDWARD K SR TR 288A LONDONDERRY TNPK HOOKSETT, NH 03106 | | | | 73-6-5-0 | | | | 9 OCEAN DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| GROVES EDWARD K SR TR | | | | 11/30/2017 | O | 461,000 | (126113) | | | | | |
| CONSERVA MARTIN & LOUISE | | | | 12/21/1984 | QS | | (70551) | | | | | |
| COEN FRANCIS G AND HELEN | | | | 01/01/1978 | QS | 27,900 | (C00058142) | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 5,000 | HUM 1.00 | 100 | 1.00 | 594,000 | 6.92 | 100 | 1.00 | WV3 | 1.35 | 471,780 |

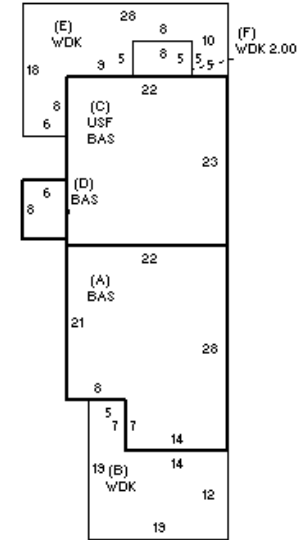
| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 19-284 | 04/24/2019 | 3 | ALTERATIONS | 8,000 | 06/24/2019 | JD | 100 100 |
| 18-43 | 01/22/2018 | 3 | ALTERATIONS | 48,500 | 06/13/2018 | JD | 100 100 |
| 93-174 | 04/16/1993 | 3 | ALTERATIONS | | | | 100 100 |
| 88-494 | 08/01/1988 | 2 | ADDITIONS | | | | 100 100 |

| TOTAL | 5,009 SF | ZONING | FRNT | 51 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|--------------|----------------|----------------|---------|----------|
| Ngh | HUMAROCK | N O T E | | | LAND | 471,800 | 428,900 |
| Inf1 | FACTOR 100 | | BUILDING | 320,500 | 298,200 | | |
| Inf2 | PHY 100 | | DETACHED | 2,100 | 2,000 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 794,400 | 729,100 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 50 0.50 8 X 6 | 1992 | 384 | 11.11 | 2,100 |



BLDG COMMENTS



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| BUILDING | CD | ADJ | DESC | MEASURE | 6/24/2019 | JD |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/13/2018 | JD |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 3/4/2011 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

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| YEAR BLT | 1951 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 381,531 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|------|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,620 | DETAIL ADJ | 1.040 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BAS | L | BASE AREA | 1,114 | 1951 | 218.57 | 243,492 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$236 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | + | W/DK | N | WOOD DECK | 631 | | 38.40 | 24,230 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | USF | L | UPPER STORY FIN | 506 | 1951 | 198.77 | 100,578 | INTERIOR | V |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | F21 | O | FPL 2S 10P | 1 | | 8,239.00 | 8,239 | KITCHEN | V |
| | | | | FLOOR COVER | 14 | COMB | 1.00 | | | | | | | | | BATHS | V |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | U |
| | | | | HEATING/COOLING | 11 | HW/COOL AIR | 1.04 | | | | | | | | | ELECT | U |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2006 / 16 |
| | | | | | | | | | | | | | | | | COND | 16 16 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 16 % GD 84 |
| | | | | | | | | | | | | | | | | RCNLD | \$320,500 |