

Key: 7733

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.404

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| CURRENT OWNER   |  |  |  | PARCEL ID                |          |            |                        | LOCATION         |  |  |  |
|---|--|--|--|--------------------------|----------|------------|------------------------|------------------|--|--|--|
| SCITUATE TOWN OF<br>600 C J CUSHING HWY<br>SCITUATE, MA 02066 |  |  |  | 27-7-5-A                 |          |            |                        | 0-REAR TILDEN RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS                      | T        | SALE PRICE | BK-PG (Cert)           |                  |  |  |  |
| SCITUATE TOWN OF<br>CASHMAN RACHAEL M                         |  |  |  | 03/20/1980<br>01/01/1971 | QS<br>XX |            | (199625)<br>I0013-3033 |                  |  |  |  |

| CLASS  | CLASS% | DESCRIPTION          |      |        | BN ID | BN | CARD   |   |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| 9300   | 100    | VAC.SELECT/CITY CNCL |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                      |      |        |       |    |        |   |

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| CD  | T | AC/SF/UN | Ngh     | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3  | Lpi  | VC  | CREDIT AMT | ADJ VALUE |       |
|-----|---|----------|---------|-------|-------|----------|------|--------|------|-----|------------|-----------|-------|
| 300 | A | 0.292    | SC 1.00 | 100   | 1.00  | 100      | 1.00 | 17,820 | 1.00 | 100 | 1.00       | R02 0.90  | 5,200 |

| TOTAL | 12,716 SF  | ZONING           | FRNT 0   | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|----------|----------|---------|----------|
| Ngh   | SCITUATE   | N<br>O<br>T<br>E | LAND     | 5,200    | 5,300   |          |
| Infl1 | FACTOR 100 |                  | BUILDING | 0        | 0       |          |
| Infl2 | PHY 100    |                  | DETACHED | 0        | 0       |          |
|       |            |                  | OTHER    | 0        | 0       |          |
|       |            |                  | TOTAL    | 5,200    | 5,300   |          |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

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| BUILDING                           | CD | ADJ | DESC | MEASURE        |
|------------------------------------|----|-----|------|----------------|
| MODEL<br>STYLE<br>QUALITY<br>FRAME |    |     |      | LIST<br>REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| TOTAL RCN                    | CONDITION ELEM | CD   |
|------------------------------|----------------|------|
|                              |                |      |
| EFF.YR/AGE                   |                |      |
| COND<br>FUNC<br>ECON<br>DEPR |                | % GD |
| RCNLD                        |                |      |