

Key: 7782

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.448

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  | PARCEL ID  | LOCATION     |            |              |  |
|--|--|------------|--------------|------------|--------------|--|
| BURGESS KATHLEEN T TR & HAWES TR BRIAN T & STEPHEN G<br>11 STILLWATER CIRCLE<br>NATICK, MA 01760 |  | 73-14-4-0  | 11 HOLMES ST |            |              |  |
| TRANSFER HISTORY   |  | DOS        | T            | SALE PRICE | BK-PG (Cert) |  |
| BURGESS KATHLEEN T TR & HAWES ROBERT,BRIAN, STEPH  |  | 04/24/2013 | F            | 1 (118883) |              |  |
| HAWES ROBERT D & EILEEN  |  | 02/04/2013 | H            | 1 (118615) |              |  |
|  |  | 01/01/1979 | QS           | (61252)    |              |  |

| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY | 1st    | %   |
| 18-590 | 08/31/2018 | 3             | ALTERATIONS | 9,000  | 06/24/2019 | JD | 100    | 100 |
|        |            | 6             | CYCL GROWTH |        |            |    | 100    | 100 |

| CD  | T | AC/SF/UN | Ngh      | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3    | Lpi   | VC  | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|----------|------|------|----------|------|---------|-------|-----|------------|-----------|---------|
| 100 | S | 3,200    | HUM 1.00 | 100  | 1.00 | 100      | 1.00 | 550,000 | 10.62 | 100 | 1.00       | R08 1.25  | 429,110 |

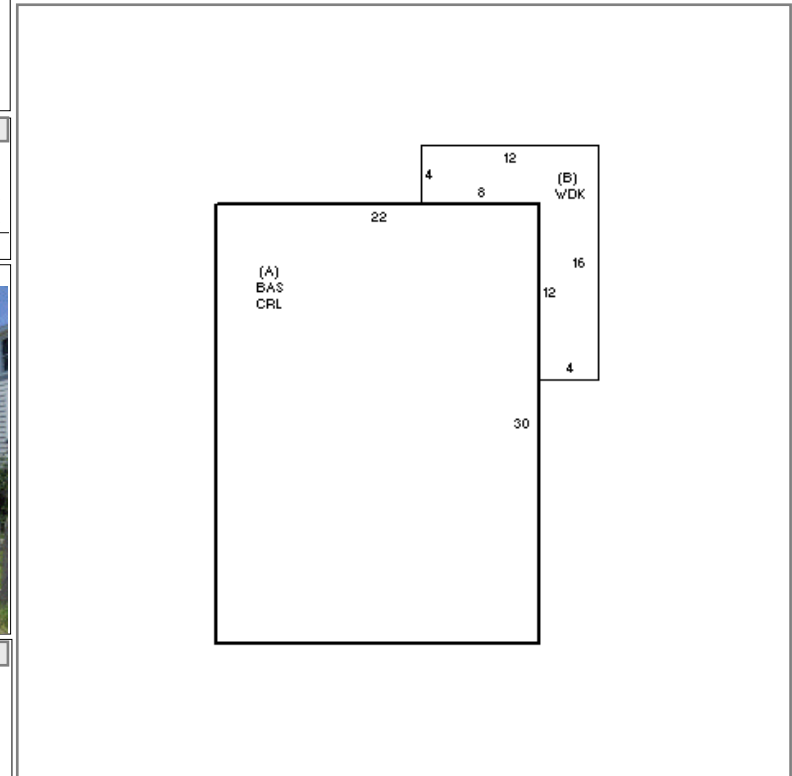
|       |            |        |          |         |          |         |          |
|-------|------------|--------|----------|---------|----------|---------|----------|
| TOTAL | 3,180 SF   | ZONING | FRNT     | 34      | ASSESSED | CURRENT | PREVIOUS |
| Ngh   | HUMAROCK   | NOTE   | LAND     | 429,100 | 390,100  |         |          |
| Inf1  | FACTOR 100 |        | BUILDING | 132,300 | 117,800  |         |          |
| Inf2  | PHY 100    |        | DETACHED | 1,000   | 1,000    |         |          |
|       |            |        | OTHER    | 0       | 0        |         |          |
|       |            |        | TOTAL    | 562,400 | 508,900  |         |          |

| TY  | QUAL | COND | DIM/NOTE       | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------------|----|-------|-----------|-------|
| SHF | A    | 1.00 | 60 0.40 9 X 14 |    | 126   | 13.73     | 700   |
| SHF | A    | 1.00 | 50 0.50 6 X 6  |    | 36    | 17.03     | 300   |



BLDG COMMENTS

Outside Shower



| BUILDING | CD | ADJ  | DESC                 | MEASURE | 6/24/2019 | JD  |
|----------|----|------|----------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL          | LIST    | 6/24/2019 | EST |
| STYLE    | 6  | 0.85 | COTT/BUNGALOW [100%] | REVIEW  | 3/4/2011  | ER  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]       |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]    |         |           |     |

| YEAR BLT   | 1950  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 169,652 |            |           |      |    |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|---------|------------|-----------|------|----|
| NET AREA   | 660   | DETAIL ADJ | 0.850 | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | A | CRL | N | BSMT CRAWL  | 660   |      | 12.08     | 7,972   | CONDITION ELEM | CD      |            |           |      |    |
| \$NLA(RCN) | \$257 | OVERALL    | 1.000 | EXT COVER       | 1  | WD SHINGLES    | 1.00 | A | BAS | L | BASE AREA   | 660   | 1950 | 235.26    | 155,274 | EXTERIOR       | A       |            |           |      |    |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | B | WDK | N | WOOD DECK   | 96    |      | 38.40     | 3,686   | INTERIOR       | G       |            |           |      |    |
|            |       |            |       | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 |   |     |   |             |       |      |           |         | KITCHEN        | V       |            |           |      |    |
|            |       |            |       | FLOOR COVER     | 14 | COMB           | 1.00 |   |     |   |             |       |      |           |         | BATHS          | A       |            |           |      |    |
|            |       |            |       | INT FINISH      | 1  | PLASTER        | 1.00 |   |     |   |             |       |      |           |         | HEAT           | U       |            |           |      |    |
|            |       |            |       | HEATING/COOLING | 1  | FORCED AIR     | 1.00 |   |     |   |             |       |      |           |         | ELECT          | U       |            |           |      |    |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 |   |     |   |             |       |      |           |         |                |         |            |           |      |    |
|            |       |            |       |                 |    |                |      |   |     |   |             |       |      |           |         |                |         | EFF.YR/AGE | 1997 / 25 |      |    |
|            |       |            |       |                 |    |                |      |   |     |   |             |       |      |           |         |                |         | COND       | 22 22 %   |      |    |
|            |       |            |       |                 |    |                |      |   |     |   |             |       |      |           |         |                |         | FUNC       | 0         |      |    |
|            |       |            |       |                 |    |                |      |   |     |   |             |       |      |           |         |                |         | ECON       | 0         |      |    |
|            |       |            |       |                 |    |                |      |   |     |   |             |       |      |           |         |                |         | DEPR       | 22        | % GD | 78 |
|            |       |            |       |                 |    |                |      |   |     |   |             |       |      |           |         |                |         | RCNLD      | \$132,300 |      |    |