

Key: 8088

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.779

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| VERIZON NEW ENGLAND INC C/O DUFF & PHELPS P O BOX 2549 ADDISON, TX 75001 | | | | 38-1-5-0 | | | | 0 COUNTRY WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| VERIZON NEW ENGLAND INC | | | | 01/01/1974 | QS | | 3922-741 | | | | |
| YOUNG PAUL F TRUSTEE | | | | 01/01/1971 | XX | | 3630-619 | | | | |
| YOUNG PAUL F | | | | 01/01/1953 | XX | | 2232-358 | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 4420 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|----------|-------|-------|----------|------|---------|------|----|------------|-----------|--------|
| 103 | S | 3,831 | C03 1.00 | 100 | 1.00 | 100 | 1.00 | 120,570 | 5.11 | 40 | 0.40 | C03 0.75 | 54,220 |

| TOTAL | 3,831 SF | ZONING | NO TE | FRNT | 104 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|-------|------|-----|--------------|---------------|---------------|
| Ngh | 3 | | | | | LAND | 54,200 | 51,900 |
| Infl1 | FACTOR 100 | | | | | BUILDING | 0 | 0 |
| Infl2 | PHY 100 | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 54,200 | 51,900 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|--|
| | | | | | | | | 01/19/2022 |
| | | | | | | | |  |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |
| CAPACITY | | | UNITS | ADJ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |