

Key: 8090

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.781

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------|--|--|--|
| ABBOTT P M/PILALAS FAMILY BOOKKEEPING 441 PROSPECT ST NORWELL, MA 02061 | | | | 2-1-1-0 | | | | 0 GLADES RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| ABBOTT P M/PILALAS FAMILY | | | | 10/09/2002 | QS | 1 | 23076-337 | | | | |
| ABBOTT JOHN A & DIANA B | | | | 12/23/1992 | XX | | 11528-173 | | | | |
| ABBOTT PETER M | | | | 12/23/1992 | XX | | 11528-171 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|---------|------------|----|---------|-----|
| 1090 | 100 | MULTIPLE HSES | | | | 1 | 1 of 10 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 18-612 | 09/10/2018 | 3 | ALTERATIONS | 83,000 | 06/18/2019 | JD | 100 | 100 |
| 18-6 | 01/05/2018 | 3 | ALTERATIONS | 103,000 | 07/16/2018 | JD | 100 | 90 |
| 07-494 | | 3 | ALTERATIONS | 555,000 | 05/13/2008 | SJ | 100 | 100 |
| 07-542 | 09/12/2007 | 3 | ALTERATIONS | 7,600 | 05/13/2008 | SJ | 100 | 100 |
| | | 6 | CYCL GROWTH | | | | 100 | 100 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | MB 1.00 | 100 | 1.00 | 1,760,000 | 1.00 | 100 | 1.00 | WF5 | 4.00 | 1,616,160 |
| 200 | A | 7.344 | MB 1.00 | 100 | 1.00 | 695,200 | 1.00 | 100 | 1.00 | WF5 | 4.00 | 5,105,550 |
| 300 | A | 76.758 | MB 1.00 | 100 | 1.00 | 79,200 | 0.11 | 100 | 1.00 | WF5 | 4.00 | 680,270 |

| TOTAL | 85.020 Acres | | ZONING | FRNT | 26 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--|--------|----------|------------|------------|-----------|-----------|
| Ngh | MINOT BCH | | NOTE | | | LAND | 7,402,000 | 7,175,300 |
| Inf1 | FACTOR 100 | | | BUILDING | 632,100 | 591,700 | | |
| Inf2 | PHY 100 | | | DETACHED | 161,700 | 150,700 | | |
| | | | | OTHER | 3,749,600 | 3,473,500 | | |
| | | | | TOTAL | 11,945,400 | 11,391,200 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|--------------|--------|-----------|--------|
| DGF | - | 0.90 | 50 0.50 | | 4,000 | 31.06 | 62,100 |
| DGF | A | 1.00 | 50 0.50 | 1961 | 455 | 47.30 | 10,800 |
| SHF | A | 1.00 | 30 0.70 | | 50 | 17.03 | 600 |
| SHF | A | 1.00 | 30 0.70 | | 40 | 17.03 | 500 |
| SHF | A | 1.00 | 30 0.70 | | 60 | 17.03 | 700 |
| DDK | A | 1.00 | 50 0.50 | | 100 | 28.44 | 1,400 |
| S/V | A | 1.00 | SV 1.00 | TOWER | 1920 | 1.10 | 22,000 |
| SHF | A | 1.00 | 30 0.70 | | 50 | 17.03 | 600 |
| S/V | A | 1.00 | SV 1.00 | CTA | 12,000 | 1.10 | 13,200 |
| SHF | G | 1.20 | 10 0.90 | 2007 | 500 | 12.97 | 5,800 |
| S/V | A | 1.00 | SV 1.00 | DOCK | 15,000 | 1.10 | 16,500 |
| S/V | A | 1.00 | SV 1.00 | TENNIS COURT | 25,000 | 1.10 | 27,500 |

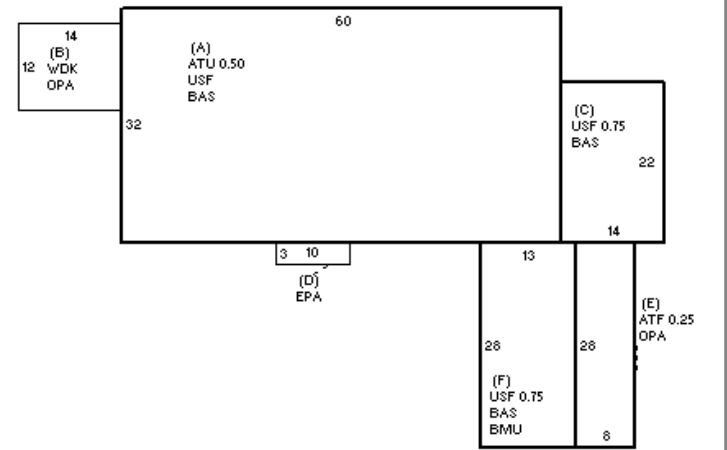


| BLDG COMMENTS |
|----------------|
| #650 GLADES RD |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|---------------------|--------------|
| MODEL | 1 | | RESIDENTIAL | |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | LIST |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | 6/18/2019 JD |

| YEAR BLT | 1930 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|--------------|---|----------|--------|
| NET AREA | 5,072 | DETAIL ADJ | 1.040 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BAS | L | BASE AREA | 2,592 | 1930 | 186.13 | 482,444 | | | |
| \$NLA(RCN) | \$201 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | + | USF | L | UPPER STORY FIN | 2,424 | 1930 | 169.26 | 410,295 | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | ATU | N | ATTIC UNF | 960 | | 37.00 | 35,520 | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | OPA | N | OPEN PORCH | 392 | | 51.50 | 20,188 | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | B | WDK | N | WOOD DECK | 168 | | 38.40 | 6,451 | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | D | EPA | N | ENCLOSED PORCH | 30 | | 90.20 | 2,706 | | | |
| | | | | HEATING/COOLING | 13 | NONE | 0.85 | E | ATF | L | ATTIC FINISH | 56 | 1930 | 120.27 | 6,735 | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | F | BMU | N | BSMT UNFINISHED | 364 | | 63.15 | 22,987 | | | |
| | | | | | | | | | | | | | FPL | O | FIREPLACE | 2 | 7,812.50 | 15,625 |
| | | | | | | | | | | | | | KIT | O | XTRA KITCHEN | 1 | 6,514.00 | 6,514 |

| TOTAL RCN | 1,019,449 | |
|----------------------|-----------|---------|
| CONDITION ELEM CD | | |
| EXTERIOR | | A |
| INTERIOR | | A |
| KITCHEN | | A |
| BATHS | | A |
| HEAT | | O |
| ELECT | | A |
| EFF.YR/AGE 1967 / 55 | | |
| COND | 38 | 38 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 38 | % GD 62 |
| RCNLD | \$632,100 | |



Key: 8090

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.782

LEGAL

| | | | | | | | | | | | |
|---------------------------|--|--|--|------------------|--|--|--|-------------|---|------------|--------------|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| ABBOTT P M/PILALAS FAMILY | | | | 2-1-1-0 | | | | 0 GLADES RD | | | |
| BOOKKEEPING | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| 441 PROSPECT ST | | | | | | | | | | | |
| NORWELL, MA 02061 | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|---------|---|
| 1090 | 100 | MULTIPLE HSES | | | | 2 | 2 of 10 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

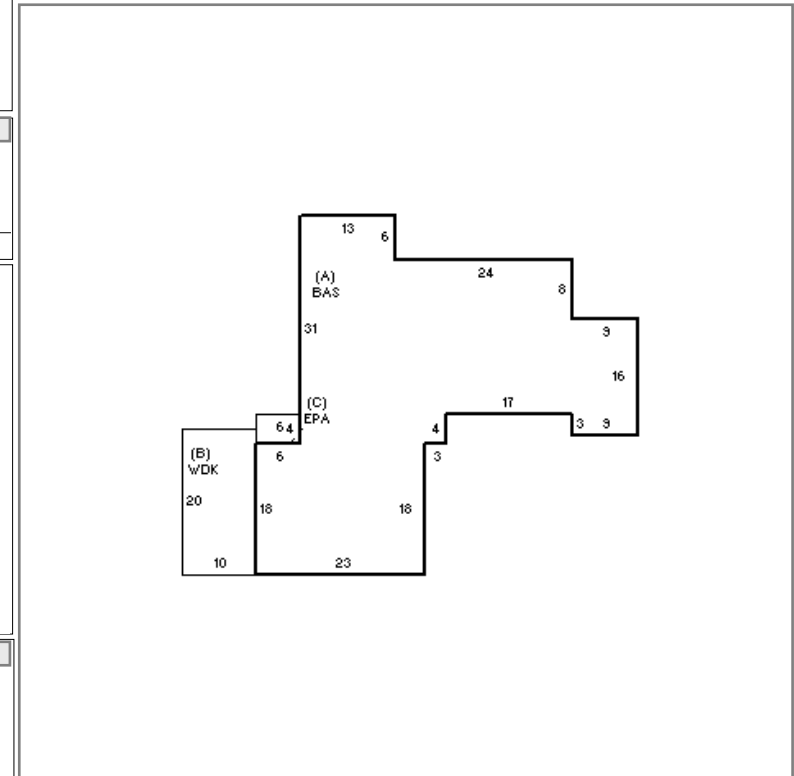
LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|------|--|---------|----------|
| Ngh | NOTE | | LAND BUILDING DETACHED OTHER TOTAL | 115,800 | |
| Infl1 | | | | | |
| Infl2 | | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | DATE | BY |
|----------|----|------|---------------------|-------------|-----------|------|----|
| MODEL | 1 | | RESIDENTIAL | LIST REVIEW | 6/18/2019 | JD | |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

| YEAR BLT | 1941 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 321,696 | |
|--------------|-------|------------|---------|-----------------|----|---------------|------|---|-----|---|----------------|-------|------|-----------|---------|----------------|------------|--|
| NET AREA | 1,493 | DETAIL ADJ | 0.968 | FOUNDATION | 2 | SLAB | 0.95 | A | BAS | L | BASE AREA | 1,493 | 1941 | 207.32 | 309,528 | | | |
| \$NLA(RCN) | \$215 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | B | WDK | N | WOOD DECK | 200 | | 38.40 | 7,680 | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | EPA | N | ENCLOSED PORCH | 24 | | 90.21 | 2,165 | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | | | | | | | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | | | |
| | | | | HEATING/COOLING | 13 | NONE | 0.85 | | | | | | | | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | | | |
| CAPACITY | | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 4 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| # 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| TOT FIXTURES | | 3 | \$2,323 | | | | | | | | | | | | | | | |
| # UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD | |
| | | | | | | | | | | | | | | | | EXTERIOR | | |
| | | | | | | | | | | | | | | | | INTERIOR | | |
| | | | | | | | | | | | | | | | | KITCHEN | | |
| | | | | | | | | | | | | | | | | BATHS | | |
| | | | | | | | | | | | | | | | | HEAT | | |
| | | | | | | | | | | | | | | | | ELECT | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1952 / 70 | |
| | | | | | | | | | | | | | | | | COND | 64 64 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 64 % GD 36 | |
| | | | | | | | | | | | | | | | | RCNLD | \$115,800 | |

Key: 8090

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.783

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---------------------------|--|--|--|------------------|--|--|--|-------------|---|------------|--------------|--|
| ABBOTT P M/PILALAS FAMILY | | | | 2-1-1-0 | | | | 0 GLADES RD | | | | |
| BOOKKEEPING | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| 441 PROSPECT ST | | | | | | | | | | | | |
| NORWELL, MA 02061 | | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|---------|---|
| 1090 | 100 | MULTIPLE HSES | | | | 3 | 3 of 10 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

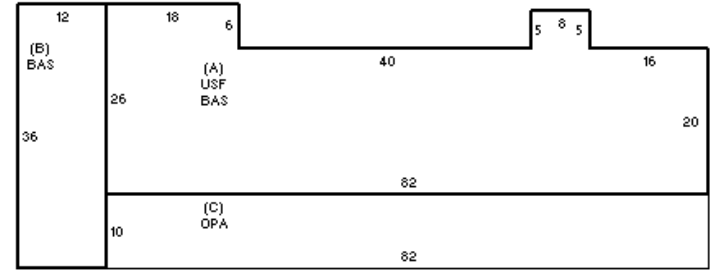
LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Ngh | NOTE | | LAND | 768,200 | |
| Infl1 | | BUILDING | | | |
| Infl2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 06/18/2019 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | DATE | BY |
|----------|----|------|---------------------|---------|--------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | | |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | | | | |
| QUALITY | G | 1.20 | GOOD [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | 6/18/2019 | JD |

BLDG COMMENTS
#950 GLADES RD

G

| YEAR BLT | 1881 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,066,982 | | | |
|------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|-----------|-------|----|--------------|
| NET AREA | 4,008 | DETAIL ADJ | 1.162 | FOUNDATION | 2 | SLAB | 0.95 | + | BAS | L | BASE AREA | 2,220 | 1881 | 255.14 | 566,410 | | | | | |
| \$NLA(RCN) | \$266 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | USF | L | UPPER STORY FIN | 1,788 | 1881 | 232.02 | 414,856 | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | OPA | N | OPEN PORCH | 820 | | 61.80 | 50,676 | | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | FPL | O | FIREPLACE | 1 | | 9,375.60 | 9,376 | | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | KIT | O | XTRA KITCHEN | 1 | | 7,816.80 | 7,817 | | | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | COND | 25 | 25 % |
| | | | | | | | | | | | | | | | | | | FUNC | 4 | PARTIAL HEAT |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 28 | % GD 72 |
| | | | | | | | | | | | | | | | | | | RCNLD | | \$768,200 |

Key: 8090

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.784

LEGAL

| | | | | | | | | | | | |
|---------------------------|--|--|--|------------------|--|-----|---|-------------|--------------|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| ABBOTT P M/PILALAS FAMILY | | | | 2-1-1-0 | | | | 0 GLADES RD | | | |
| BOOKKEEPING | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| 441 PROSPECT ST | | | | | | | | | | | |
| NORWELL, MA 02061 | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|---------------|------|--------|-------|----|---------|
| 1090 | 100 | MULTIPLE HSES | | | | 4 | 4 of 10 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

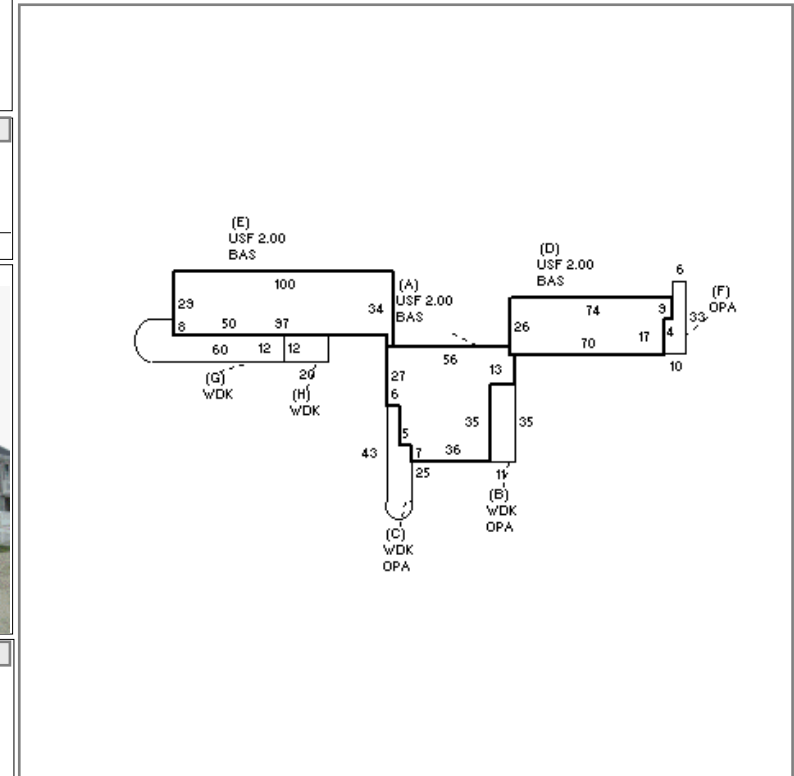
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|-----------|----------|
| Ngh | NOTE | | LAND | 1,742,100 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | DATE | BY |
|----------|----|------|----------------------|---------|-----------|------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | | |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | REVIEW | 6/18/2019 | | JD |
| QUALITY | - | 0.90 | LOW +/- AVG - [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

BLDG COMMENTS
YR BLT=EST #1000 GLADES RD
HEAT IN CARETAKERS UNIT ONLY

G

| YEAR BLT | 1840 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 3,350,158 |
|--------------|--------|------------|-----------------|------------|---------------|-------------|-------|------|-----|-----|-----------------|------------|-------|-----------|-----------|----------------|-------------|
| NET AREA | 21,627 | DETAIL ADJ | 1.045 | FOUNDATION | 2 | SLAB | 0.95 | + | BAS | L | BASE AREA | 4,294 | 1950 | 157.81 | 677,649 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$155 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | + | USF | L | UPPER STORY FIN | 14,418 | 1950 | 143.51 | 2,069,184 | EXTERIOR | F |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | + | OPA | N | OPEN PORCH | 1,109 | 46.35 | 51,403 | INTERIOR | F |
| STORIES | 3 | 1.00 | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | 1.00 | E | BAS | L | BASE AREA | 2,915 | 1840 | 157.81 | 460,024 | KITCHEN | F |
| ROOMS | 0 | 1.00 | FLOOR COVER | 14 | COMB | 1.00 | 1.00 | + | WDK | N | WOOD DECK | 2,006 | | 34.56 | 69,327 | BATHS | F |
| BEDROOMS | 0 | 1.00 | INT FINISH | 1 | PLASTER | 1.00 | 1.00 | | | | | | | | | HEAT | O |
| BATHROOMS | 10 | 1.00 | HEATING/COOLING | 13 | NONE | 0.85 | 0.85 | | | | | | | | | ELECT | O |
| # 1/2 BATHS | 9 | 1.00 | FUEL SOURCE | 8 | NONE | 1.00 | 1.00 | | | | | | | | | | |
| TOT FIXTURES | 30 | \$22,572 | | | | | | | | | | | | | | EFF.YR/AGE | 1960 / 62 |
| # UNITS | 10 | 1.08 | | | | | | | | | | | | | | COND | 48 48 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 48 % GD 52 |
| | | | | | | | | | | | | | | | | RCNLD | \$1,742,100 |

Key: 8090

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.785

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-----------|---|------------|--|--------------|--|--|--|
| ABBOTT P M/PILALAS FAMILY BOOKKEEPING 441 PROSPECT ST NORWELL, MA 02061 | | | | 2-1-1-0 | | | | 0 GLADES RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|---------|---|
| 1090 | 100 | MULTIPLE HSES | | | | 5 | 5 of 10 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

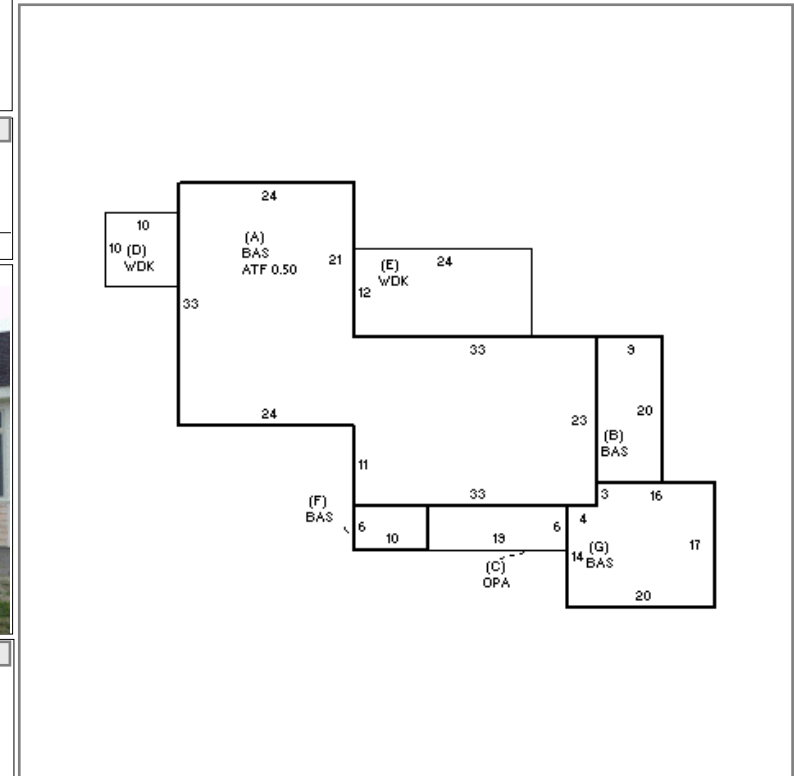
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Ngh | NOTE | | LAND | 350,400 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/16/2018 | JD |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/18/2019 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 6/18/2019 | JD |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
700 GLADES ROAD
OUTSIDE SHOWER

G

| YEAR BLT | 1961 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 427,371 | | |
|------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|--------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,895 | DETAIL ADJ | 0.807 | FOUNDATION | 2 | SLAB | 0.95 | A | ATF | L | ATTIC FINISH | 776 | 1961 | 99.14 | 76,934 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$148 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | + | BAS | L | BASE AREA | 2,119 | 1961 | 153.44 | 325,148 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | OPA | N | OPEN PORCH | 114 | | 51.50 | 5,871 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | WDK | N | WOOD DECK | 388 | | 38.40 | 14,899 | KITCHEN | V | | |
| | | | | FLOOR COVER | 34 | COMB | 1.00 | | | | | | | | | BATHS | G | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | U | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | U | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2004 / 18 |
| | | | | | | | | | | | | | | | | | | COND | 17 17 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 18 % GD 82 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$350,400 |

Key: 8090

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.787

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|--|--|-----------|-------------|------------|--------------|--|
| ABBOTT P M/PILALAS FAMILY BOOKKEEPING 441 PROSPECT ST NORWELL, MA 02061 | | 2-1-1-0 | 0 GLADES RD | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|---------------|------|--------|-------|----|---------|
| 1090 | 100 | MULTIPLE HSES | | | | 7 | 7 of 10 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

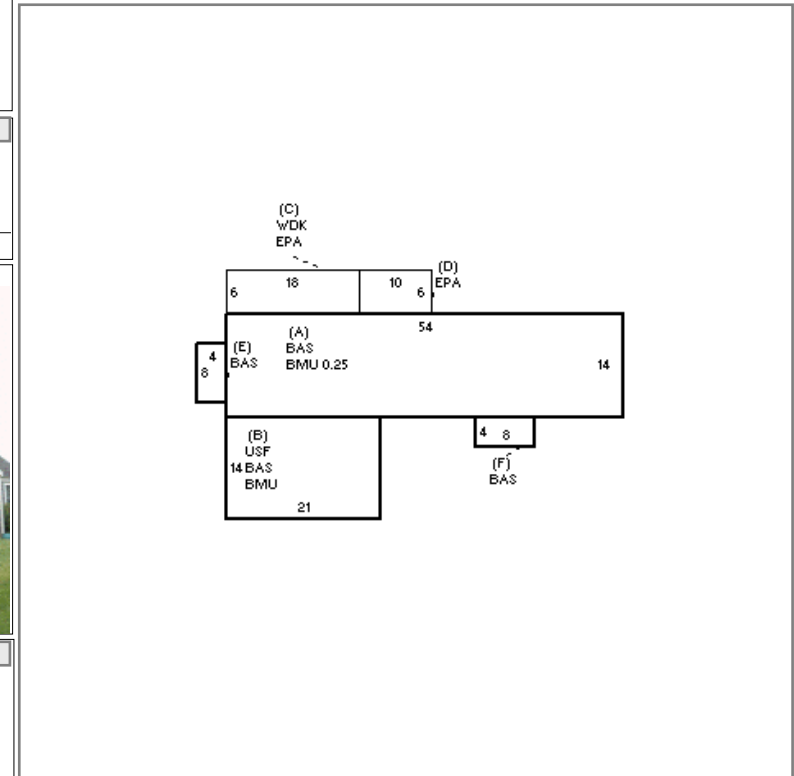
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|------|----------|---------|----------|
| Ngh | NOTE | | LAND | 250,200 | |
| Inf1 | | | BUILDING | | |
| Inf2 | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|---------------------|---------|--------|
| MODEL | 1 | | RESIDENTIAL | LIST | |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | |

| BLDG COMMENTS |
|-----------------------|
| CENTRAL AIR / NO HEAT |

G

| YEAR BLT | 1961 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 357,424 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,408 | DETAIL ADJ | 1.020 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 483 | | 61.59 | 29,749 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$254 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | B | USF | L | UPPER STORY FIN | 294 | 1961 | 201.40 | 59,212 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | EPA | N | ENCLOSED PORCH | 168 | | 90.20 | 15,154 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | WDK | N | WOOD DECK | 108 | | 38.40 | 4,147 | KITCHEN | G | | |
| | | | | FLOOR COVER | 34 | COMB | 1.00 | + | BAS | L | BASE AREA | 1,114 | 1961 | 221.47 | 246,714 | BATHS | G | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | A | | |
| | | | | HEATING/COOLING | 13 | NONE | 0.85 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1973 / 49 |
| | | | | | | | | | | | | | | | | | | COND | 30 30 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 30 % GD 70 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$250,200 |

Key: 8090

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.788

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|--|--|-----------|-------------|------------|--------------|--|
| ABBOTT P M/PILALAS FAMILY BOOKKEEPING 441 PROSPECT ST NORWELL, MA 02061 | | 2-1-1-0 | 0 GLADES RD | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|---------|---|
| 1090 | 100 | MULTIPLE HSES | | | | 8 | 8 of 10 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

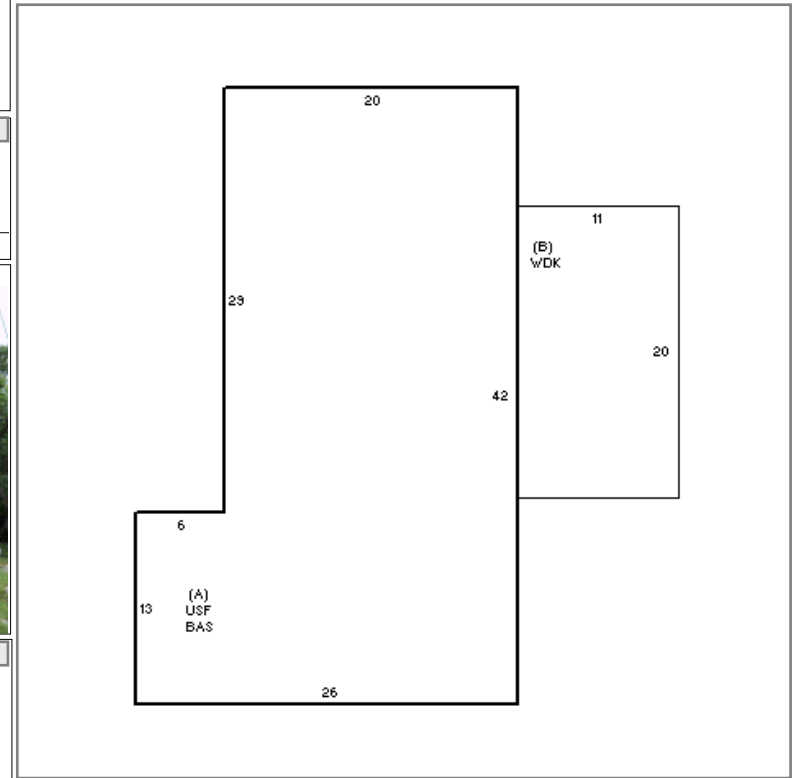
LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Ngh | NOTE | | LAND | 229,200 | |
| Infl1 | | BUILDING | | | |
| Infl2 | | DETACHED | | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | 6/18/2019 | JD |
|----------|----|------|---------------------|---------|--------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | | |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

BLDG COMMENTS
#500 GLADES ROAD
YR BLT=EST

G

| YEAR BLT | 1944 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 369,636 | | | | |
|------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------------|---------|----|----|----|-----------|
| NET AREA | 1,836 | DETAIL ADJ | 0.999 | FOUNDATION | 1 | PIER | 0.98 | A | BAS | L | BASE AREA | 918 | 1944 | 204.69 | 187,908 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$201 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | USF | L | UPPER STORY FIN | 918 | 1944 | 186.15 | 170,882 | EXTERIOR | A | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 220 | | 38.40 | 8,448 | INTERIOR | A | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | | | | | | | | KITCHEN | A | | | | |
| | | | | FLOOR COVER | 14 | COMB | 1.00 | | | | | | | | | BATHS | A | | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | O | | | | |
| | | | | HEATING/COOLING | 13 | NONE | 0.85 | | | | | | | | | ELECT | A | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | EFF.YR/AGE 1967 / 55 | | | | | |
| | | | | | | | | | | | | | | | | | COND | 38 | 38 | % | |
| | | | | | | | | | | | | | | | | | FUNC | 0 | | | |
| | | | | | | | | | | | | | | | | | ECON | 0 | | | |
| | | | | | | | | | | | | | | | | | DEPR | 38 | % | GD | 62 |
| | | | | | | | | | | | | | | | | | RCNLD | | | | \$229,200 |

Key: 8090

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.790

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---------------------------|--|--|--|------------------|--|-----|---|-------------|--------------|--|--|
| ABBOTT P M/PILALAS FAMILY | | | | 2-1-1-0 | | | | 0 GLADES RD | | | |
| BOOKKEEPING | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| 441 PROSPECT ST | | | | | | | | | | | |
| NORWELL, MA 02061 | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|----------|---|
| 1090 | 100 | MULTIPLE HSES | | | | 10 | 10 of 10 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

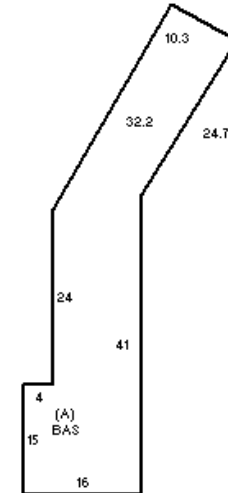
LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|------|----------|---------|----------|
| Ngh | NOTE | | LAND | 78,000 | |
| Infl1 | | | BUILDING | | |
| Infl2 | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|----------------------|---------|--------------|
| MODEL | 1 | | RESIDENTIAL | LIST | |
| STYLE | 6 | 0.85 | COTT/BUNGALOW [100%] | | |
| QUALITY | - | 0.90 | LOW +/- AVG - [100%] | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | 6/18/2019 JD |

| BLDG COMMENTS |
|--------------------|
| TENNIS COURT ROOMS |

G

| YEAR BLT | 1900 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 144,533 | |
|--------------|-------|------------|---------|-----------------|----|---------------|------|---|-----|---|--------------|-------|------|-----------|---------|----------------|------------|--|
| NET AREA | 819 | DETAIL ADJ | 0.721 | FOUNDATION | 1 | PIER | 0.98 | A | BAS | L | BASE AREA | 819 | 1900 | 165.51 | 135,555 | | | |
| \$NLA(RCN) | \$176 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | | KIT | O | XTRA KITCHEN | 1 | | 5,862.60 | 5,863 | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | | | | | | | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | | | | | | | | | | |
| | | | | HEATING/COOLING | 13 | NONE | 0.85 | | | | | | | | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 6 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 3 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| # 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| TOT FIXTURES | | 6 | \$3,115 | | | | | | | | | | | | | | | |
| # UNITS | | 2 | 1.02 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD | |
| | | | | | | | | | | | | | | | | EXTERIOR | F | |
| | | | | | | | | | | | | | | | | INTERIOR | F | |
| | | | | | | | | | | | | | | | | KITCHEN | F | |
| | | | | | | | | | | | | | | | | BATHS | F | |
| | | | | | | | | | | | | | | | | HEAT | O | |
| | | | | | | | | | | | | | | | | ELECT | A | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1961 / 61 | |
| | | | | | | | | | | | | | | | | COND | 46 46 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 46 % GD 54 | |
| | | | | | | | | | | | | | | | | RCNLD | \$78,000 | |