

Key: 8168

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7.833

LEGAL

|                                                                  |  |  |  |            |    |            |              |                    |  |  |  |
|------------------------------------------------------------------|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| CURRENT OWNER                                                    |  |  |  | PARCEL ID  |    |            |              | LOCATION           |  |  |  |
| SCIARA JOHN F & DEVON A<br>330 COUNTRY WAY<br>SCITUATE, MA 02066 |  |  |  | 37-1-3-B   |    |            |              | 0-REAR COUNTRY WAY |  |  |  |
| TRANSFER HISTORY                                                 |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                    |  |  |  |
|                                                                  |  |  |  | 01/01/1982 | QS |            | 5129-34      |                    |  |  |  |

|        |        |             |      |        |       |    |        |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
| 1320   | 100    | UNDEV LAND  |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

|     |   |          |         |          |          |          |      |          |          |    |            |           |
|-----|---|----------|---------|----------|----------|----------|------|----------|----------|----|------------|-----------|
| CD  | T | AC/SF/UN | Ngh     | Infl1    | Infl2    | ADJ BASE | SAF  | Infl3    | Lpi      | VC | CREDIT AMT | ADJ VALUE |
| 300 | A | 0.371    | SC 1.00 | 100 1.00 | 100 1.00 | 17,820   | 1.00 | 100 1.00 | R02 0.90 |    |            | 6,610     |

|       |            |        |      |       |          |         |          |
|-------|------------|--------|------|-------|----------|---------|----------|
| TOTAL | 16,149 SF  | ZONING | FRNT | 0     | ASSESSED | CURRENT | PREVIOUS |
| Ngh   | SCITUATE   | NOTE   |      |       | LAND     | 6,600   | 6,700    |
| Infl1 | FACTOR 100 |        |      |       | BUILDING | 0       | 0        |
| Infl2 | PHY 100    |        |      |       | DETACHED | 0       | 0        |
|       |            |        |      | OTHER | 0        | 0       |          |
|       |            |        |      | TOTAL | 6,600    | 6,700   |          |

DETACHED

|    |      |      |          |    |       |           |       |       |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|    |      |      |          |    |       |           |       |       |

BUILDING

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

|            |  |            |     |         |    |             |     |   |     |   |             |       |    |           |     |                |
|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|----------------|
| YEAR BLT   |  | SIZE ADJ   |     | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN      |
| NET AREA   |  | DETAIL ADJ |     |         |    |             |     |   |     |   |             |       |    |           |     | CONDITION ELEM |
| \$NLA(RCN) |  | OVERALL    |     |         |    |             |     |   |     |   |             |       |    |           |     | CD             |
| CAPACITY   |  | UNITS      | ADJ |         |    |             |     |   |     |   |             |       |    |           |     |                |

|            |      |
|------------|------|
| EFF.YR/AGE |      |
| COND       |      |
| FUNC       |      |
| ECON       |      |
| DEPR       | % GD |
| RCNLD      |      |