**Key: 8347**

# Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 7,957

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| JILLSON JAY M TR &<br>HOFFMAN RICHARD W TR<br>24 HARBOR HEIGHTS RD<br>SCITUATE, MA 02066 | 50-1-27-0 | 24 HARBOR HEIGHTS RD |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| JILLSON JAY M TR & | 11/21/2014 | F | 100 | (121275) |
| JILLSON JAY M | 12/20/1984 | QS | | (70530) |
| JILLSON JAY M & ANTONETTE | 01/01/1978 | XX | | (C00058174) |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 03-735 | 12/03/2003 | 3 | ALTERATIONS | 15,500 | 04/01/9824 | SJ | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 16,317 | HBR 1.00 | 100 1.00 | 100 1.00 | 660,000 | 2.26 | 100 1.00 | WV3 1.50 | | | 558,240 |

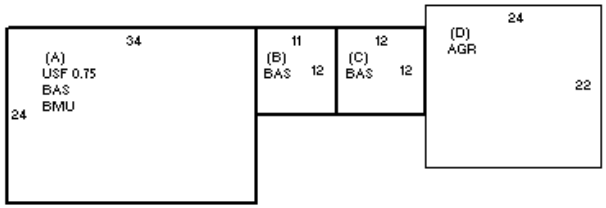
| TOTAL | 16,335 SF | ZONING | | FRNT | 113 |
|---|---|---|---|---|---|
| Ngh | HARBOR | NOTE | | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 558,200 | 473,700 |
| BUILDING | 374,900 | 333,400 |
| DETACHED | 6,600 | 6,000 |
| OTHER | 0 | 0 |
| TOTAL | **939,700** | **813,100** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| S/V | A 1.00 | SV 1.00 | IPV | 1978 | 6,000 | 1.10 | 6,600 |

PHOTO 11/04/2008




## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.10 | CAPE [100%] |
| QUALITY | + | 1.10 | AVG +/GOOD - [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 11/1/2010 | PL |
|---|---|---|
| LIST | 11/1/2010 | EST |
| REVIEW | 3/3/2011 | ER |

BLDG COMMENTS

| YEAR BLT | 1960 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,704 | DETAIL ADJ | 1.122 |
| $NLA(RCN) | $297 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.75 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 2 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| # 1/2 BATHS | 1 | 1.00 |
| TOT FIXTURES | 5 | $4,937 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 4 | VINYL | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 34 | COMB | 1.00 |
| INT FINISH | 1 | PLASTER | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 99 | N/A | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 816 | | 55.20 | 45,044 |
| A | USF | L | UPPER STORY FIN | 612 | 1960 | 233.52 | 142,914 |
| + | BAS | L | BASE AREA | 1,092 | 1960 | 256.79 | 280,412 |
| D | AGR | N | ATT GARAGE | 528 | | 47.88 | 25,280 |
| | F11 | O | FPL 1S 1OP | 1 | | 8,009.10 | 8,009 |

| TOTAL RCN | 506,596 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1985 / 37 | |
|---|---|---|
| COND | 26 | 26 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 26 | % GD 74 |
| RCNLD | | $374,900 |