

Key: 908

Town of SCITUATE - Fiscal Year 2024

10/18/2023 5:31 pm SEQ #: 842

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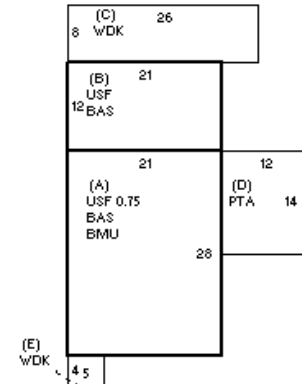
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|------------------------------------------------------------------------|--|--|--|------------|----|------------|--------------|----------------------|--|--|--|
| GREEK ROBERT C & HELEN M 93 CAPTAIN PEIRCE RD SCITUATE, MA 02066 | | | | 26-1-19-0 | | | | 93 CAPTAIN PEIRCE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GREEK ROBERT C & HELEN M | | | | 07/22/1997 | QS | 144,400 | 15340-305 | | | | |
| CONNOLLY JOSEPH R & MARY | | | | 01/01/1955 | XX | | 2369-446 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-0178 | 02/23/2022 | 3 | ALTERATIONS | 26,135 | 06/22/2022 | JD | 100 | 100 |
| | | 2 | ADDITIONS | | 06/21/2006 | SJ | 100 | 100 |
| | | 2 | ADDITIONS | | 05/01/2005 | SJ | 100 | 100 |
| 03-121 | 03/25/2003 | 3 | ALTERATIONS | | | | 100 | 100 |
| 01-203 | 05/15/2001 | 3 | ALTERATIONS | | | | 100 | 100 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 8,943 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R04 | 0.90 | | 323,150 |

| | | | | | | | |
|-------|------------|--------|----------|---------|----------|---------|----------|
| TOTAL | 8,943 SF | ZONING | FRNT | 56 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | SCITUATE | NOTE | LAND | 323,200 | 310,100 | | |
| Inf1 | FACTOR 100 | | BUILDING | 276,800 | 246,300 | | |
| Inf2 | PHY 100 | | DETACHED | 3,000 | 2,800 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 603,000 | 559,200 | | |

| TY | QUAL | COND | DIM/NOTE | | YB | UNITS | ADJ PRICE | RCNLD | |
|-----|------|------|----------|------|---------|-------|-----------|-------|-------|
| SHF | A | 1.00 | 30 | 0.70 | 9 X 15 | 2001 | 135 | 13.47 | 1,300 |
| PTD | A | 1.00 | 30 | 0.70 | 15 X 20 | | 300 | 7.90 | 1,700 |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/22/2022 | JD |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/22/2022 | EST |
| STYLE | 7 | 1.20 | CONVENTIONAL [100%] | REVIEW | 3/10/2011 | KT |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

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| YEAR BLT | 1900 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 432,559 | | | |
|------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|--|
| NET AREA | 1,533 | DETAIL ADJ | 1.224 | FOUNDATION | 5 | BRICK/STONE | 1.00 | A | BMU | N | BSMT UNFINISHED | 588 | | 56.58 | 33,270 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$282 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | + | USF | L | UPPER STORY FIN | 693 | 1900 | 236.99 | 164,232 | EXTERIOR | A | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 840 | 1900 | 260.60 | 218,903 | INTERIOR | A | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | WDK | N | WOOD DECK | 228 | | 38.40 | 8,755 | KITCHEN | A | | | |
| | | | | FLOOR COVER | 24 | COMB | 1.00 | D | PTA | N | PATIO | 168 | | 14.90 | 2,503 | BATHS | A | | | |
| | | | | INT FINISH | 1 | PLASTER | 1.00 | | GEN | O | GENERATOR | 1 | | 0.00 | | HEAT | A | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | A | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1968 / 54 | |
| | | | | | | | | | | | | | | | | | | COND | 36 36% | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 36 % GD 64 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$276,800 | |