

Key: 1083

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.040

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--------------------------|--|--|--|----------------------------|--|--|--|--------------------|----|------------|--------------|
| TRURO CONSERVATION TRUST | | | | 36-198-0 | | | | 4 POND VILLAGE AVE | | | |
| TRS: TOM BOW ET AL | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| PO BOX 327 | | | | TRURO CONSERVATION TRUST | | | | 12/30/2019 | W | 1 | 32585-143 |
| NO TRURO, MA 02652 | | | | COMPACT OF CC CONSERV. TRS | | | | 10/11/2019 | W | 1 | 32375-199 |
| | | | | 33 POND ROAD NOMINEE TRUS | | | | 02/09/2010 | 99 | | 24358-79 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------------|------|--------|-------|----|--------|---|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 350 | A | 0.775 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R06 | 1.45 | | 7,750 |
| 350 | A | 0.115 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R06 | 1.45 | | 1,150 |

DETAILED

| | | | | | | | | |
|-------|-------------|------------------|---|-------|-------|----------|---------|----------|
| TOTAL | 38,769 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | N O T E | Unbuildable in perpetuity - Truro Conservation Trust Bk 32585 Pg 143 and Bk 32375 Pg 204. | | | LAND | 8,900 | 7,700 |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 8,900 | 7,700 | | | |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | | |
|----------------|------|--|
| TOTAL RCN | | |
| CONDITION ELEM | CD | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |