

Key: 1090

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.046

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|----------------|--|--|--|
| SILVA TIMOTHY L & APRIL L PO BOX 420 NO TRURO, MA 02652-0420 | | | | 36-205-0 | | | | 6 STANDISH WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SILVA TIMOTHY L & APRIL L | | | | 05/08/2003 | O | 85,000 | 16881-105 | | | | |
| BENS ALICE P | | | | 05/16/2000 | A | | 13012-020 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| FY2048 | | 35 | RES EXEMPT | | 10/01/2017 | | | 0 |
| 06-210 | 09/15/2006 | 6 | SHED | 1,000 | 05/04/2007 | JH | 100 | 100 |
| 03-086 | 05/21/2003 | 1 | SINGLE FAM R | 120,000 | 02/29/2004 | BT | 100 | 100 |

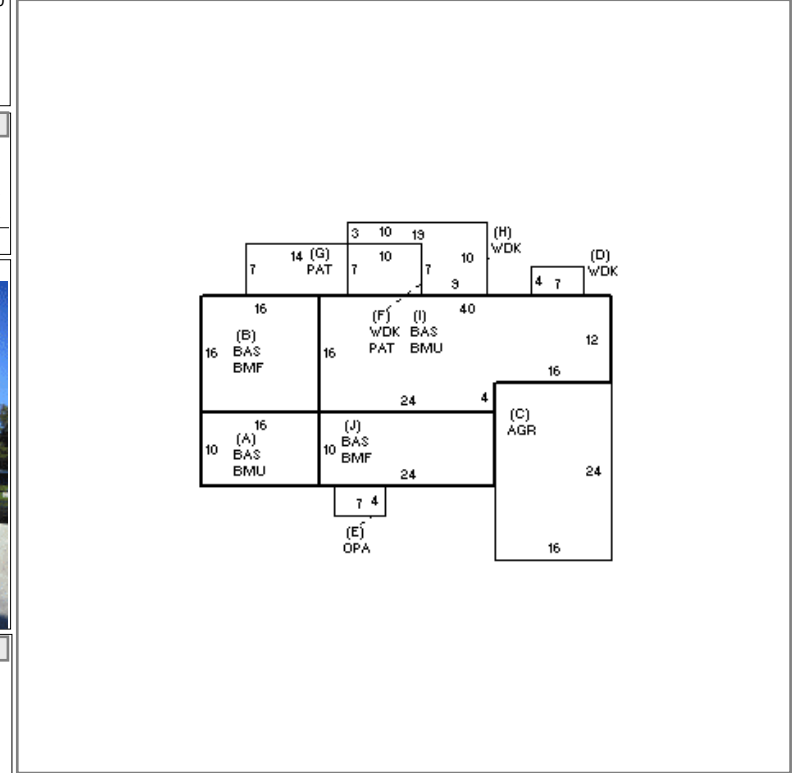
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | A | 0.775 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R02 | 0.80 | | 223,260 |
| 300 | A | 0.005 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R02 | 0.80 | | 110 |

| | | | | | | | | |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 33,977 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | NOTE | LAND | 223,400 | 194,200 | | | |
| Inf1 | NO ADJ | | BUILDING | 478,600 | 411,200 | | | |
| Inf2 | NO ADJ | | DETACHED | 1,400 | 1,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 703,400 | 606,800 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 10*12 | 2006 | 120 | 16.01 | 1,400 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 2/11/2022 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/11/2022 | LG |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 11/15/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

BUILDING

| YEAR BLT | 2003 | SIZE ADJ | 1.040 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 590,897 |
|------------|-------|------------|-------|----------------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 1,232 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 736 | | 80.77 | 59,444 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$480 | OVERALL | 1.020 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | BAS | L | BAS AREA | 1,232 | 2003 | 319.06 | 393,088 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BMF | N | BSMT FINISH | 496 | | 151.56 | 75,173 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | C | AGR | N | ATTACHED GARAGE | 384 | | 104.59 | 40,161 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | WDK | N | ATT WOOD DECK | 218 | | 57.38 | 12,509 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | OPA | N | OPEN PORCH | 28 | | 119.99 | 3,360 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | + | PAT | N | PATIO | 168 | | 17.64 | 2,963 | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | EFF.YR/AGE 2003 / 19 | | | | | | | | | | | | | |
| | | | | COND 19 19 % | | | | | | | | | | | | | |
| | | | | FUNC 0 | | | | | | | | | | | | | |
| | | | | ECON 0 | | | | | | | | | | | | | |
| | | | | DEPR 19 % GD 81 | | | | | | | | | | | | | |
| | | | | RCNLD \$478,600 | | | | | | | | | | | | | |