

Key: 1106

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.070

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| TOWN OF TRURO PO BOX 2030 TRURO, MA 02666-2030 | | | | 36-222-0 | | | | 35-A POND RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| TOWN OF TRURO | | | | 01/01/2000 | 99 | | | N/A-N/A | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|----------------------|------|--------|-------|----|--------|
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|-------|----------|-----|-------|--------|------|------------|-----------|----|------|--|-----|
| 300 | A | 0.010 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | 48,125 | 1.00 | 1 | 1.00 | V7 | 1.75 | | 480 |

DETAILED

| | | | | | | | | |
|-------|-------------|--------|----------|------|-----|----------|---------|----------|
| TOTAL | 436 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | NOTE | | | | LAND | 500 | 400 |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 500 | 400 | | | |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE LIST REVIEW |
|---------------------------|----|-----|------|---------------------|
| MODEL STYLE QUALITY FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|------|
| | | |
| EFF.YR/AGE | | |
| COND | FUNC | ECON |
| DEPR | % GD | |
| RCNLD | | |

| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |