

Key: 1225

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.212

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------|--|--|--|
| SHAPIRO MICHAEL E & JOAN A 30 VALLEY LANE UPPER SADDLE RIVER, NJ 07458 | | | | 39-97-0 | | | | 1 PRIEST RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SHAPIRO MICHAEL E & JOAN | | | | 09/13/2019 | QS | 660,000 | 32295-54 | | | | |
| HUMES THERESA LYNN & | | | | 04/04/1995 | QS | 155,000 | 9616-188 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 03-230 | 11/18/2003 | 9 | DECK | 3,838 | 03/12/2004 | BT | 100 | 100 |
| 90-092 | 07/23/1990 | 9 | DECK | 300 | 04/25/1991 | | 100 | 100 |

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| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | A | 0.775 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R03 | 1.00 | | 279,080 |
| 300 | A | 0.115 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R03 | 1.00 | | 3,160 |

| | | | | | | | | |
|-------|-------------|------------------|--------------------------|---------|---------|----------|---------|----------|
| TOTAL | 38,768 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | N O T E | DGF FRONTS ON HUGHES RD. | | | LAND | 282,200 | 245,400 |
| Inf1 | NO ADJ | | BUILDING | 552,000 | 474,800 | | | |
| Inf2 | NO ADJ | | DETACHED | 9,300 | 8,800 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 843,500 | 729,000 | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| DGF | A | 1.00 | A+ 0.80 22*22 | | 484 | 23.89 | 9,300 |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/3/2015 | FC |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/3/2015 | FC |
| STYLE | 5 | 1.05 | COLONIAL [100%] | REVIEW | 11/15/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

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| YEAR BLT | 1970 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 756,106 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 2,048 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,180 | | 73.83 | 87,119 | | |
| \$NLA(RCN) | \$369 | OVERALL | 1.070 | EXT. COVER | 4 | VINYL | 1.00 | + | BAS | L | BAS AREA | 1,180 | 1970 | 325.02 | 383,522 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | EPA | N | ENCL PORCH | 256 | | 133.57 | 34,193 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | OPA | N | OPEN PORCH | 50 | | 121.02 | 6,051 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | WDK | N | ATT WOOD DECK | 90 | | 73.95 | 6,655 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | USF | L | UP-STRY FIN | 868 | 1970 | 250.65 | 217,566 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | F21 | O | FPL 2S 1OP | 1 | | 16,099.20 | 16,099 | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | COND | 27 27 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 27 % GD 73 |
| | | | | | | | | | | | | | | | | RCNLD | \$552,000 |

