

Key: 1303

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.309

LEGAL

| | | | | | | | | | | | |
|------------------------|--|--|--|----------------------|--|--|--|-----------------|----|------------|--------------|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TOWN OF PROVINCETOWN | | | | 39-179-0 | | | | 14 SO HOLLOW RD | | | |
| C/O WATER DEPT | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| 260 COMMERCIAL ST | | | | TOWN OF PROVINCETOWN | | | | 04/07/1972 | 99 | | 1629-009 |
| PROVINCETOWN, MA 02657 | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| 9800 | 100 | VAC.SELECT/CITY COUN | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | A | 0.460 | 12 | 1.00 | 1 | 1.00 | 1 | 1.00 | R03 | 1.00 | | 237,700 |

| | | | | | | | | |
|-------|------------|--|----------|---------|---------|----------|---------|----------|
| TOTAL | 20,038 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | EAST TRURO | NOTE FY11 VACANT LAND CODE CHGD TO 100 LIKE DIRECT ABUTTERS W/SAME SIZE LOTS IMPROVED. | LAND | 237,700 | 206,700 | | | |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 237,700 | 206,700 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| | | |
|----------|-------|-----|
| CAPACITY | UNITS | ADJ |
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |