

Key: 1344

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.353

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| FULLAM JOHANNA R PO BOX 75 NO TRURO, MA 02652-0075 | | | | 39-223-0 | | | | 4 AMBER WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| FULLAM JOHANNA R | | | | 07/30/1984 | 99 | | | 4195-131 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| FY2018 | | 35 | RES EXEMPT | | 10/01/2017 | | 0 | 0 |
| 13-300 | 11/21/2013 | 90 | BP NVC | 1,745 | | | 100 | 100 |
| 95-077 | 06/09/1995 | 6 | SHED | 2,000 | 08/01/1996 | | 100 | 100 |
| 95-072 | 05/22/1995 | 10 | ALL OTHERS | 3,000 | 06/26/1995 | | 100 | 100 |
| 94-136 | 10/14/1994 | 6 | SHED | 1,300 | 06/26/1995 | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | A | 0.775 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R03 | 1.00 | | 279,080 |
| 300 | A | 0.015 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R03 | 1.00 | | 410 |

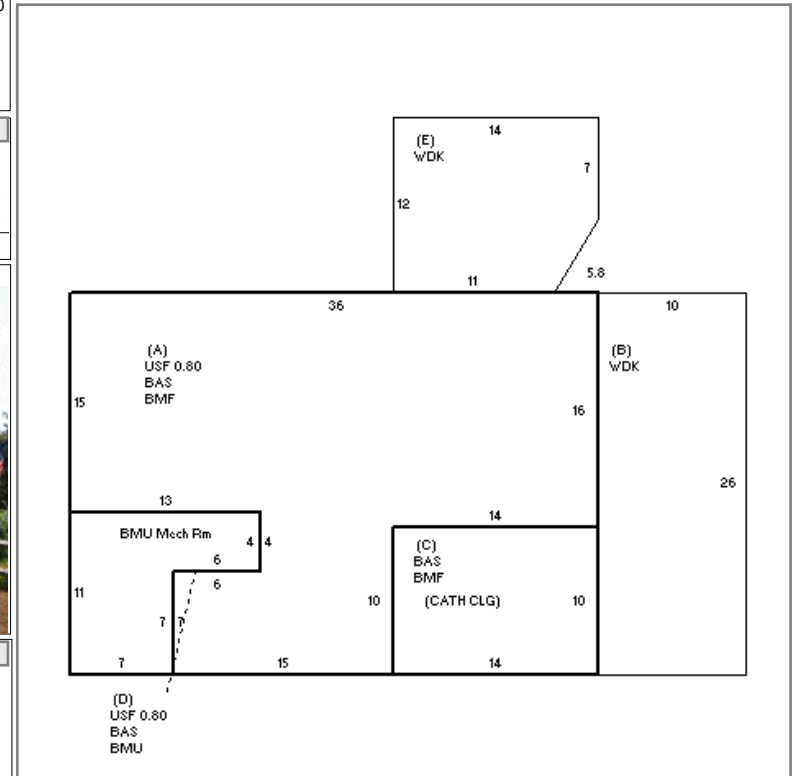
| | | | | | | | | |
|-------|-------------|--------------------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | 34,412 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | NOTE FY14 - RMVD INFL 1 ADJ | LAND | 279,500 | 243,000 | | | |
| Infl1 | NO ADJ | | BUILDING | 426,500 | 367,300 | | | |
| Infl2 | NO ADJ | | DETACHED | 1,000 | 900 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 707,000 | 611,200 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|-------|
| SHF | A | 1.00 | A 8*10 | 1994 | 80 | 16.47 | 1,000 |



| BUILDING | CD | ADJ | DESC | MEASURE | 7/28/2022 | LG |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/28/2022 | LG |
| STYLE | 4 | 1.10 | CAPE [100%] | REVIEW | 3/5/2013 | BE |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|----|-----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | BSMT WALL | 1.00 | + | BMF | N | BSMT FINISH | 835 | | 135.05 | 112,770 |
| EXT. COVER | 2 | CLAPBOARD | 1.00 | + | BAS | L | BAS AREA | 796 | 1987 | 325.32 | 258,957 |
| ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 637 | 1987 | 253.47 | 161,463 |
| ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | WDK | N | ATT WOOD DECK | 421 | | 51.49 | 21,679 |
| FLOOR COVER | 2 | SOFTWOOD | 1.00 | C | BAS | L | BAS AREA | 140 | 1987 | 325.32 | 45,545 |
| INT. FINISH | 2 | DRYWALL | 1.00 | D | BMU | N | BSMT UNFINISHED | 101 | | 87.49 | 8,837 |
| HEATING/COOLING | 5 | ELECTRIC | 0.95 | MST | O | | MASONRY STACK | 1 | | 3,222.60 | 3,223 |
| FUEL SOURCE | 3 | ELECTRIC | 1.00 | ODS | O | | OUT DOOR SHOWER | 2 | | 0.00 | |



| YEAR BLT | 1987 | SIZE ADJ | 1.020 |
|--------------|-------|------------|-------|
| NET AREA | 1,573 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$393 | OVERALL | 1.050 |
| CAPACITY | | UNITS | ADJ |
| STORIES(FAR) | 1.8 | 1.00 | |
| ROOMS | 5 | 1.00 | |
| BEDROOMS | 2 | 1.00 | |
| BATHROOMS | 2.5 | 1.00 | |
| FIXTURES | 8 | \$5,600 | |
| UNITS | 0 | 1.00 | |

| | | |
|----------------|-----------|---------|
| TOTAL RCN | 618,074 | |
| CONDITION ELEM | CD | |
| EFF.YR/AGE | 1987 / 35 | |
| COND | 31 | 31 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 31 | % GD 69 |
| RCNLD | \$426,500 | |