

Key: 1629

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.637

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|------------------------------|--|--|--|---------------------------|--|--|--|------------------|---|------------|--------------|--|
| SHORT FAMILY REVOCABLE TRUST | | | | 42-58-0 | | | | 37 FISHERMANS RD | | | | |
| TRS: CHAS JR & VALERIA SHORT | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| 241 PERKINS ST, UNIT J301 | | | | SHORT FAMILY REVOCABLE TR | | | | 01/14/2022 | F | 1 (228870) | | |
| BOSTON, MA 02130 | | | | SHORT CHARLES L JR & VALE | | | | 04/14/1989 | Q | 145,000 | (117284) | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|------------|---------------|--------------|---------|------------|----|---------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 89-088 | 06/01/1989 | 1 | SINGLE FAM R | 135,000 | 12/31/1989 | | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|----|------------|-----------|
| 100 | A | 0.520 | 11 | 1.00 | 1 | 630,175 | 1.32 | 1 | 1.00 | V7 | 1.75 | 431,900 |

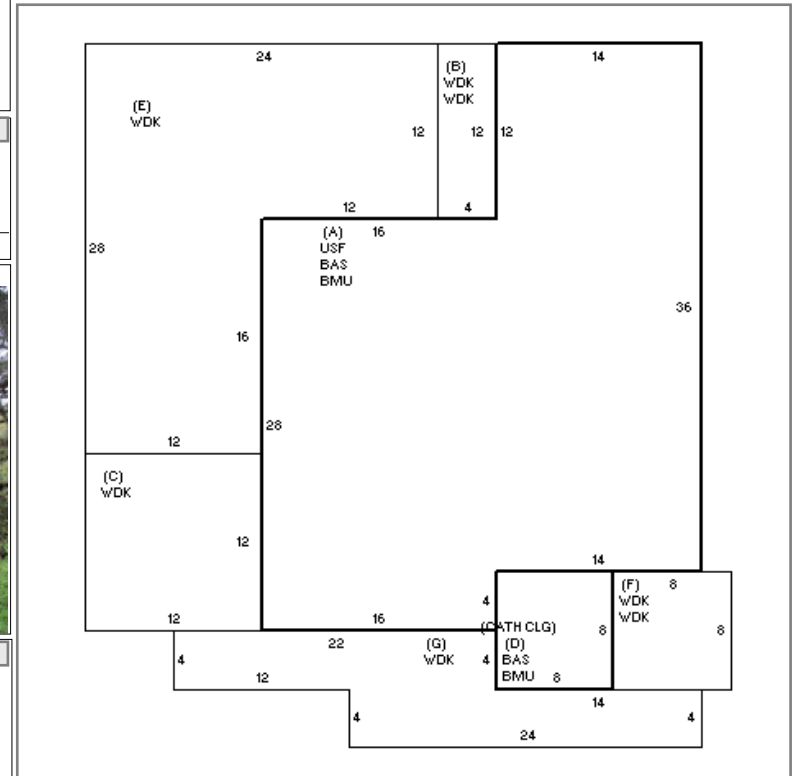
| | | | | | | | | |
|-------|-------------|--------|------------------------------------|---------|---------|-----------|---------|----------|
| TOTAL | 22,651 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | NOTE | NO VIEW FROM GROUND PER 9/09 MEAS. | | | LAND | 431,900 | 375,500 |
| Inf1 | NO ADJ | | BUILDING | 612,400 | 497,000 | | | |
| Inf2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 1,044,300 | 872,500 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| |
|---------------|
| BLDG COMMENTS |
| |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/23/2017 | LG |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/28/2009 | EST |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 11/22/2010 | MR |
| QUALITY | + | 1.15 | GOOD-AVE+ [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1989 | SIZE ADJ | 1.010 |
|--------------|-------|------------|---------|
| NET AREA | 1,968 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$445 | OVERALL | 1.120 |
| CAPACITY | | UNITS | ADJ |
| STORIES(FAR) | | 2 | 1.00 |
| ROOMS | | 0 | 1.00 |
| BEDROOMS | | 4 | 1.00 |
| BATHROOMS | | 2 | 1.00 |
| FIXTURES | | 6 | \$4,200 |
| UNITS | | 0 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | | | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,016 | | 89.76 | 91,197 |
| EXT. COVER | 2 | CLAPBOARD | 1.00 | A | BAS | L | BAS AREA | 952 | 1989 | 395.15 | 376,183 |
| ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 952 | 1989 | 304.74 | 290,111 |
| ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | WDK | N | ATT WOOD DECK | 1,032 | | 58.64 | 60,513 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 | D | BAS | L | BAS AREA | 64 | 1989 | 395.14 | 25,289 |
| INT. FINISH | 2 | DRYWALL | 1.00 | | F22 | O | FPL 2S 2OP | 1 | | 27,401.70 | 27,402 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 | | ODS | O | OUT DOOR SHOWER | 1 | | 0.00 | |
| FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |

| | |
|----------------|------------|
| TOTAL RCN | 874,895 |
| CONDITION ELEM | CD |
| EFF.YR/AGE | 1989 / 33 |
| COND | 30 30 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 30 % GD 70 |
| RCNLD | \$612,400 |