

Key: 1654

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.662

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------------|--------------|------------------|--|--|--|
| GALLI JOSEPH G C/O JOS G GALLI REVOC LIVING T PO BOX 859 NO TRURO, MA 02652 | | | | 42-83-0 | | | | 26 FISHERMANS RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| JOS G GALLI REVOC LIVING | | | | 03/20/2023 | F | 1 (232507) | | | | | |
| GALLI JOSEPH G | | | | 10/29/2020 | QS | 787,188 (224223) | | | | | |
| SHULMAN JASON A & ARLENE | | | | 12/19/2002 | QS | 472,500 (167682) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------------|------------|---------------|--------------------|--------|--------------------------|----|--------|----------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| FY2023 05-035 | 04/05/2005 | 35 9 | RES EXEMPT DECK | 9,700 | 08/30/2022 06/12/2006 | WL | 100 | 0 100 |

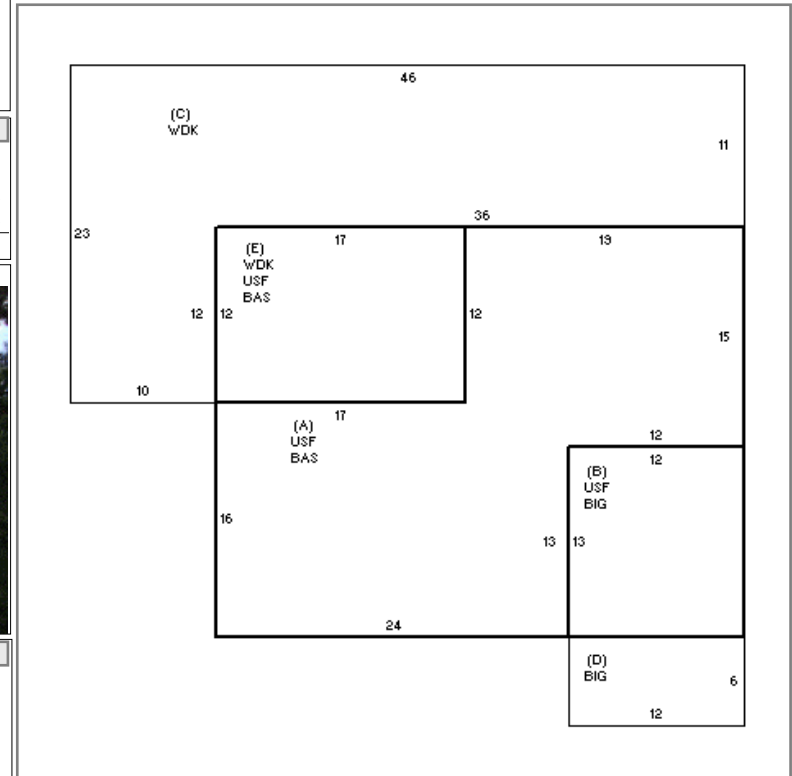
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|--------|----------|------|--------|-----|------|------------|-----------|
| 100 | A | 0.570 | 11 | 1.00 | 1 1.00 | 828,230 | 1.24 | 1 1.00 | V8 | 2.30 | | 583,880 |

| TOTAL | 24,829 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|---|----------|------------------|----------------|----------|---------|----------|
| Nbhd | NORTH TRURO | N O T E FY07=ADDED VW (DISTANT FROM ROOF DECK) PER 6/06 BP INSPEC). | LAND | 583,900 | 507,700 | | | |
| Inf1 | NO ADJ | | BUILDING | 428,800 | 364,000 | | | |
| Inf2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | | 1,012,700 | 871,700 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/23/2017 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/23/2017 | LG |
| STYLE | 5 | 1.05 | COLONIAL [100%] | REVIEW | 11/22/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1984 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 621,471 |
|--------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,860 | DETAIL ADJ | 1.000 | FOUNDATION | 5 | OTHER | 1.00 | + | BAS | L | BAS AREA | 852 | 1984 | 328.27 | 279,685 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$334 | OVERALL | 1.070 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | USF | L | UP-STRY FIN | 1,008 | 1984 | 250.55 | 252,554 | | |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | + | BIG | N | BUILT-IN GARAGE | 228 | | 92.70 | 21,136 | | |
| STORIES(FAR) | 2 | 1.00 | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | WDK | N | ATT WOOD DECK | 830 | | 48.71 | 40,431 | | |
| ROOMS | 0 | 1.00 | | FLOOR COVER | 99 | N/A | 1.00 | | F22 | O | FPL 2S 2OP | 1 | | 22,763.90 | 22,764 | | |
| BEDROOMS | 4 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | | ODS | O | OUT DOOR SHOWER | 1 | | 0.00 | | | |
| BATHROOMS | 2 | 1.00 | | HEATING/COOLING | 3 | RADIANT | 1.02 | | | | | | | | | | |
| FIXTURES | 7 | \$4,900 | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | |
| UNITS | 0 | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1984 / 38 |
| | | | | | | | | | | | | | | | | COND | 31 31 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 31 % GD 69 |
| | | | | | | | | | | | | | | | | RCNLD | \$428,800 |