

Key: 1737

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.749

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|----------|--|--|--|
| CAPE ROSE CONDOMINIUM PO BOX 1188 TRURO, MA 02666 | | | | 42-150-0 | | | | 314 RT 6 | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CAPE ROSE CONDOMINIUM | | | | 09/01/2015 | 99 | | 29111-114 | | | | |
| HOPKINS JOHN | | | | 03/23/2004 | O | 439,000 | 18350-076 | | | | |
| MEDERIOS JANICE & STOKES C | | | | 03/23/2004 | 99 | | 18350-074 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------------|--------------|---------|------------|-----|--------|-----|
| 9960 | 100 | OTHER.NON-TAX CONDO | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 15-168 | 06/24/2015 | 51 | CONDO CONV | | 09/01/2015 | CF | 100 | 100 |
| 08-11S | 10/14/2008 | 99 | BP NVC | 2,000 | 03/14/2016 | RJM | 100 | 100 |
| 08-183 | 09/23/2008 | 80 | SOLAR TAXABL | 7,000 | 06/04/2009 | RJM | 100 | 100 |
| 06-115 | 05/31/2006 | 10 | ALL OTHERS | 150,000 | 06/19/2008 | JH | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|------------|------|-------|-------|----------|------|---------|------|----|------------|-----------|---------|
| 103 | S | 22,128 RT6 | 1.00 | 1 | 1.00 | 1 | 1.00 | 386,300 | 1.28 | 1 | 1.00 | C02 1.00 | 251,340 |

| | | | | | | | | | |
|-------|-----------|--------|----------------------------------|------|---|----------|---------|----------|---|
| TOTAL | 22,128 SF | ZONING | GR6 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS | |
| Nbhd | ROUTE 6 | NOTE | COMMON AREA FOR CAPE ROSE CONDOS | | | | LAND | 0 | 0 |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | | |
| | | | OTHER | 0 | 0 | | | | |
| | | | TOTAL | 0 | 0 | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|--------|--------------|------|-------|-----------|-------|-------|
| W06 | A | 1.00 A | 0.75 | 2006 | 200 | 8.30 | 1,200 | |
| SN3 | A | 1.00 A | 0.75 7' OVAL | 2006 | 60 | 102.30 | 4,600 | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | | |
|----------------|--|------|
| TOTAL RCN | | |
| CONDITION ELEM | | CD |
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | | % GD |
| RCNLD | | |