

Key: 1756

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.768

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| | | | | | | | | | | | |
|----------------------------|--|--|--|--------------------------|--|--|--|--------------|----|------------|--------------|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TRURO CONSERVATION TRUST | | | | 42-172-0 | | | | 12 QUAIL WAY | | | |
| TRS: ROBERT BEDNAREK ET AL | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| PO BOX 327 | | | | TRURO CONSERVATION TRUST | | | | 02/22/2007 | 99 | | 21796-124 |
| NO TRURO, MA 02652-0327 | | | | DELBANCO THOMAS L & JILL | | | | 01/15/2003 | 99 | | 16247-302 |
| | | | | M M B TRUST | | | | 10/17/2000 | G | 300,000 | 13302-263+ |

| | | | | | | | |
|--------|--------|---------------------|------|--------|-------|----|--------|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

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| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|---------------|------|-------|----------|----------|------|---------|----------|----|------------|-----------|
| 350 | A | 0.775 11 1.00 | 1 | 1.00 | PR3 0.90 | 7,297 | 1.00 | CR 0.25 | V17 4.70 | | | 5,650 |
| 303 | A | 0.145 11 1.00 | 1 | 1.00 | 1 1.00 | 30,785 | 1.00 | CR 0.25 | V17 4.70 | | | 4,460 |

| | | | | | | | | |
|-------|-------------|------------------|--|--------|-------|----------|---------|----------|
| TOTAL | 40,075 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | N O T E | Unbuildable in perpetuity, Truro Conservation Trust per Bk 21796 Pg 124. | | | LAND | 10,100 | 9,300 |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | PAPER ROAD | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 10,100 | 9,300 | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
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|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

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|----------------|------|--|
| TOTAL RCN | | |
| CONDITION ELEM | CD | |
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |