

Key: 1801

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1.824

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|---|-----------------|--------------|
| GOTOFF ROBERT A & JILL M 54 SOUTH SECOND ST LEWISBURG, PA 17837-1902 | | 42-219-0 | | 10 LAWRENCE WAY | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| GOTOFF ROBERT A & JILL M | | 07/18/2005 | A | 370,000 | 20054-262 |
| GOTOFF FAMILY LTD PTNRSHP | | 01/08/1998 | A | | 11158-87 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 20-316 | 10/21/2020 | 2 | ADDITION | 275,000 | 12/21/2021 | LG | 100 100 |
| 11-141 | 07/26/2011 | 6 | SHED | 5,000 | 02/28/2012 | FC | 100 100 |
| 06-136 | 06/19/2006 | 1 | SINGLE FAM R | 450,000 | 05/19/2008 | JH | 100 100 |

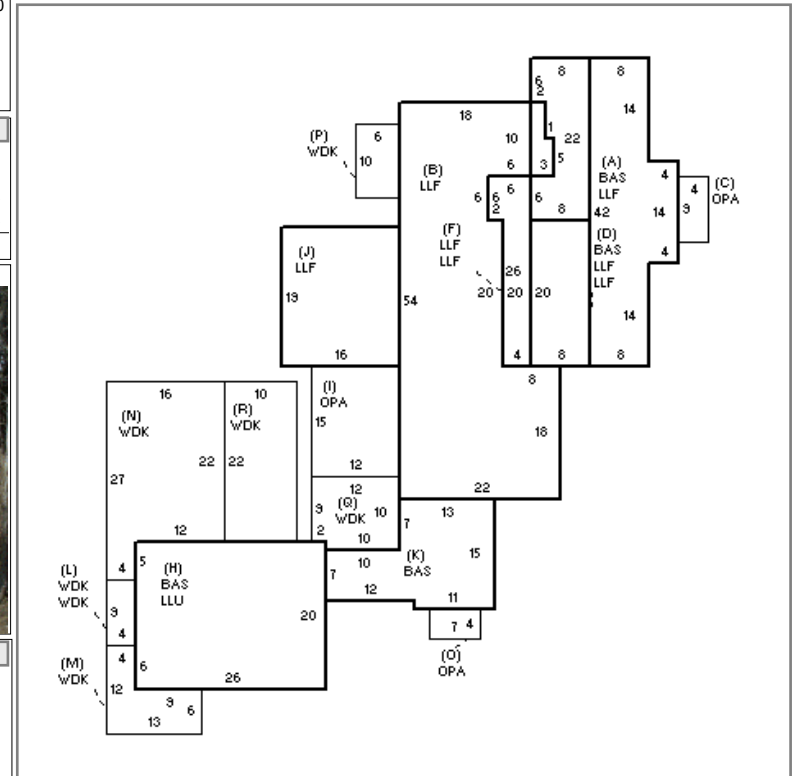
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | A | 0.775 | 13 | 1.00 | 1 | 1.00 | 1 | 1.00 | R05 | 1.15 | | 320,940 |
| 300 | A | 0.635 | 13 | 1.00 | 1 | 1.00 | 1 | 1.00 | R05 | 1.15 | | 20,080 |

| | | | | | | | | |
|-------|-------------|--------|-----|------|---|----------|-----------|-----------|
| TOTAL | 1.410 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CORN HILL | NOTE | | | | LAND | 341,000 | 296,500 |
| Inf1 | NO ADJ | | | | | BUILDING | 1,264,000 | 1,045,000 |
| Inf2 | NO ADJ | | | | | DETACHED | 6,300 | 6,000 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 1,611,300 | 1,347,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------|------------|------|-------|-----------|-------|
| SHF | + | 1.10 G | 0.90 10*20 | 2011 | 200 | 17.10 | 3,100 |
| HTB | G | 1.18 E | 1.00 7*7 | 2021 | 1 | 3,221.87 | 3,200 |



BLDG COMMENTS
2021 new 6-BR septic.



| BUILDING | CD | ADJ | DESC | MEASURE | 12/21/2021 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/30/2014 | FC |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/5/2021 | MR |
| QUALITY | G | 1.35 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2006 | SIZE ADJ | 0.975 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,436,386 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|-------------|
| NET AREA | 3,888 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | LLF | L | LOWER LEVEL FIN | 2,073 | 2006 | 245.58 | 509,078 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$369 | OVERALL | 1.030 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | OPA | N | OPEN PORCH | 244 | | 95.17 | 23,222 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | LLU | N | LOWER LEVEL UNF | 671 | | 207.08 | 138,954 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | H | BAS | L | BAS AREA | 520 | 2021 | 403.74 | 209,940 | | |
| | | | | FLOOR COVER | 4 | TILE | 1.00 | J | LLF | L | LOWER LEVEL FIN | 304 | 2021 | 245.58 | 74,655 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BAS AREA | 991 | 2006 | 403.74 | 400,105 | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | + | WDK | N | ATT WOOD DECK | 944 | | 61.11 | 57,688 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | GFP | O | O | GAS FIREPLACE | 1 | | 12,239.60 | 12,240 | | |
| | | | | | | | | ODS | O | O | OUT DOOR SHOWER | 1 | | 0.00 | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2010 / 12 |
| | | | | | | | | | | | | | | | | COND | 12 12 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 12 % GD 88 |
| | | | | | | | | | | | | | | | | RCNLD | \$1,264,000 |