**Key: 1819**

# Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 1,843

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| RICE ROBERT L & SALLY J<br>PO BOX 1086<br>TRURO, MA 02666 | 42-237-2 | 3 GREAT HOLLOW RD |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| RICE ROBERT L & SALLY J | 05/01/2015 | A | 125,000 | 28840-228 |
| RICE BURTON A & MAXINE C | 11/02/2012 | A | | 26823-308 |
| RICE BURTON A | 11/22/2006 | 99 | | 21547-126 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 3430 | 100 | CI CONDO | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 15-06S | 06/09/2015 | 99 | ALL OTHER | | 03/14/2016 | RJM | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

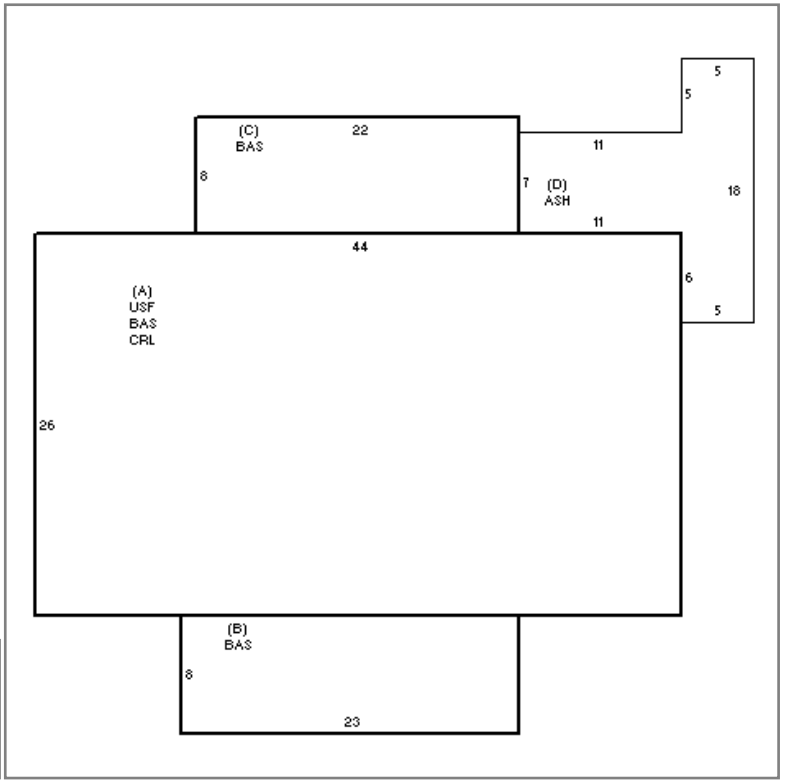
| TOTAL | SF | ZONING | GR6 | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | | NOTE | | | |
| Infl1 | | | | | |
| Infl2 | | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 0 | 0 |
| BUILDING | 356,200 | 353,000 |
| DETACHED | 600 | 600 |
| OTHER | 0 | 0 |
| TOTAL | **356,800** | **353,600** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SN2 | G 1.18 | G 0.90 | WOOD-3X4 | 1990 | 12 | 54.75 | 600 |

PHOTO 10/25/2011




## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 5 | | CIM |
| STYLE | 22 | 3.48 | CICONDO [100%] |
| QUALITY | G | 1.20 | GOOD [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 10/25/2011 | DF |
| LIST | 10/25/2011 | DF |
| REVIEW | 11/15/2011 | DF |

BLDG COMMENTS

JULES BESCH STATIONERS, PO Box 1169 Truro 02666

| | | | |
|---|---|---|---|
| YEAR BLT | 1900 | SIZE ADJ | 0.935 |
| NET AREA | 2,648 | DETAIL ADJ | 3.471 |
| $NLA(RCN) | $408 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 2 | 1.00 |
| % HEATED | 100 | 1.00 |
| % A/C | 0 | 1.00 |
| % SPRINKLERS | 0 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 3 | CONTIN WALL | 1.00 |
| EXTERIOR WALL | 4 | VINYL | 1.01 |
| ROOF STRUCTURE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 |
| FLOORING | 3 | WW/ CARPET | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.02 |
| H.V.A.C. | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 1 | OIL | 1.00 |
| COMPLEX | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | CRL | N | CRAWL SPACE | 1,144 | | 16.10 | 18,418 |
| A | USF | L | UP-STRY FIN | 1,144 | 1900 | 398.38 | 455,752 |
| + | BAS | L | BASE AREA | 1,504 | 1900 | 398.38 | 599,170 |
| D | ASH | N | ATT SHED | 167 | | 36.20 | 6,045 |

| TOTAL RCN | 1,079,385 |
|---|---|

| CONDITION ELEM | CD |
|---|---|

| | | | |
|---|---|---|---|
| EFF.YR/AGE | 1975 / 47 | | |
| COND | 67 | 67 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 67 | % GD | 33 |
| RCNLD | $356,200 | | |