

Key: 2188

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2.231

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|---------------|--|--|--|
| BOYLE BRIAN E PO BOX 786 TRURO, MA 02666-0786 | | | | 45-81-0 | | | | 3 OUTWATER LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BOYLE BRIAN E | | | | 12/31/1999 | QS | 250,000 | | (156152) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | A | 0.775 | 13 | 1.00 | CR 0.25 | 1 | 1.00 | 207,058 | 1.00 | 1 | 1.00 | V8 2.30 | 160,470 |
| 300 | A | 0.325 | 13 | 1.00 | CR 0.25 | 1 | 1.00 | 15,813 | 1.00 | 1 | 1.00 | V8 2.30 | 5,140 |
| 300 | A | 0.350 | 13 | 1.00 | 1 | 1.00 | 1 | 63,250 | 1.00 | 1 | 1.00 | V8 2.30 | 22,140 |

DETACHED

| | | | | | | | | |
|-------|---------------|------------------|--|---------|---------|----------|---------|----------|
| TOTAL | 1.450 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CORN HILL | N O T E | 2/16/18 Per Mark Robinson, Exec Dir of CCCT Inc, 1.1 acre CR lot is now unbuildable. | | | LAND | 187,800 | 163,200 |
| Infl1 | CONSERV RESTR | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 187,800 | 163,200 | | | |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW |
|----------|----|-----|------|---------|------|--------|
| MODEL | | | | | | |
| STYLE | | | | | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | | CONDITION ELEM | CD |
|------------|--|----------------|----|
| | | | |
| EFF.YR/AGE | | | |
| COND | | | |
| FUNC | | | |
| ECON | | | |
| DEPR | | % GD | |
| RCNLD | | | |