

Key: 2296

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2,344

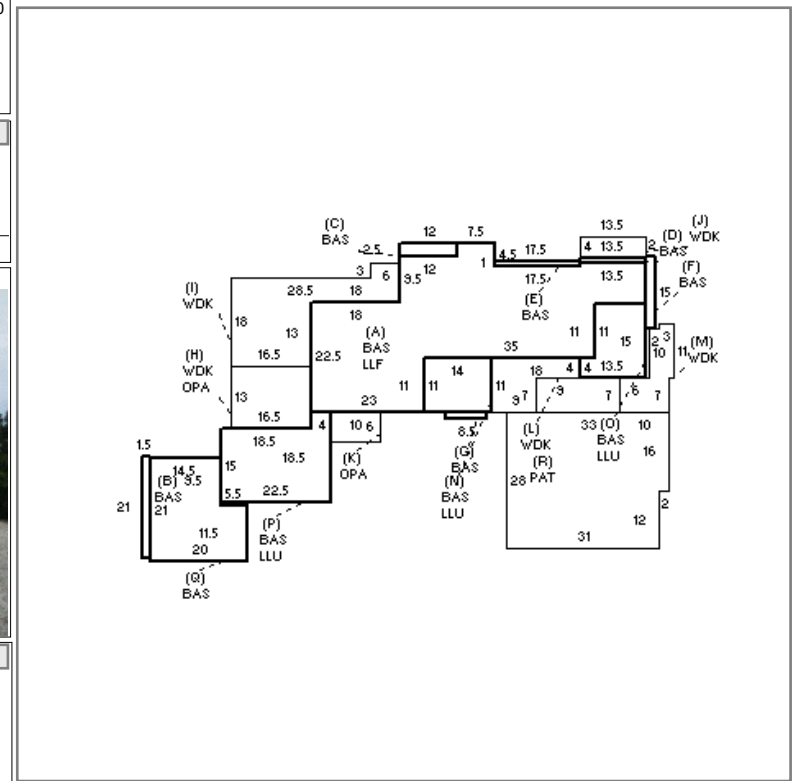
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| CURRENT OWNER | | PARCEL ID | | LOCATION | | | | | | | | |
|-------------------------------------------------------------|---|------------|--------|--------------|--------------|----------|--------|------|---------|----|------------|-----------|
| URAM ALEX H & APRIL LORI 2 THE GLEN TENAFLY, NJ 07670 | | 46-68-0 | | 11 RYANS WAY | | | | | | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | | |
| URAM ALEX H & APRIL LORI | | 11/17/2014 | QS | 1,360,000 | 28512-68 | | | | | | | |
| SCHUTZENGEL DANIELLA J & | | 01/30/2014 | A | | 27962-286 | | | | | | | |
| SCHUTZENGEL DANIELLA J & | | 11/17/2008 | 99 | | 23270-205 | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | A | 0.775 13 | 1.00 1 | 1.00 | RW6 0.95 | 547,352 | 1.00 1 | 1.00 | V5 1.60 | | | 424,200 |
| 300 | A | 0.155 13 | 1.00 1 | 1.00 1 | 1.00 | 44,000 | 1.00 1 | 1.00 | V5 1.60 | | | 6,820 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|-----------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 18-157 | 05/08/2018 | 7 | GARAGE | 60,000 | 08/13/2019 | LG | 100 100 |
| | | 20 | NO PERMIT | | 10/08/2015 | FC | 100 100 |
| 12-236 | 10/05/2012 | 7 | GARAGE | 115,000 | 10/29/2014 | | 100 100 |
| 12-167 | 07/03/2012 | 40 | STUDIO | 30,000 | 10/29/2014 | | 100 100 |
| 10-159 | 08/12/2010 | 1 | SINGLE FAM R | 1,100,000 | 05/11/2012 | FC | 100 100 |

| TOTAL | 40,511 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|------------------------------|----------|-----------|-----------|--------------|------------------|------------------|
| Nbhd | CORN HILL | NOTE GAR (BP#12-236)=N/V. | | | | LAND | 431,000 | 374,800 |
| Inf1 | NO ADJ | | BUILDING | 1,762,200 | 1,512,000 | | | |
| Inf2 | RIGHT OF WAY | | DETACHED | 20,900 | 19,900 | | | |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 2,214,100 | 1,906,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------|-------------------|------|-------|-----------|--------|
| GUL | G | 1.18 A | 0.75 21*23 | 2019 | 483 | 55.58 | 20,100 |
| ASH | G | 1.18 A | 0.75 AT GAR 3*5+4 | 2019 | 75 | 13.91 | 800 |



| BUILDING | CD | ADJ | DESC | MEASURE | 7/2/2015 | FC |
|----------|----|------|---------------------|---------|----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/2/2015 | FC |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 4/6/2021 | MR |
| QUALITY | V | 1.55 | VERY GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS
GFP=GAS-BURNING STOVE.

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| YEAR BLT | 2010 | SIZE ADJ | 0.975 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 2,002,551 | | |
|--------------|-------|------------|----------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|-----------|----------------|-----------|------------|-------------|
| NET AREA | 3,919 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | CONTIN WALL | 1.00 | A | LLF | L | LOWER LEVEL FIN | 1,369 | 2010 | 332.37 | 455,010 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$511 | OVERALL | 1.130 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | BAS | L | BAS AREA | 2,550 | 2010 | 478.04 | 1,219,011 | | | | |
| | | | | ROOF SHAPE | 4 | FLAT/SHED | 1.00 | + | OPA | N | OPEN PORCH | 275 | | 119.88 | 32,967 | | | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | WDK | N | ATT WOOD DECK | 932 | | 76.98 | 71,741 | | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | LLU | N | LOWER LEVEL UNF | 676 | | 260.85 | 176,332 | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | R | PAT | N | PATIO | 900 | | 22.41 | 20,173 | | | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | GFP | O | GAS FIREPLACE | 1 | | 15,417.20 | 15,417 | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | ODS | O | OUT DOOR SHOWER | 1 | | 0.00 | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | EFF.YR/AGE | 2010 / 12 |
| STORIES(FAR) | | 1 | 1.00 | | | | | | | | | | | | | | | COND | 12 12 % |
| ROOMS | | 7 | 1.00 | | | | | | | | | | | | | | | FUNC | 0 |
| BEDROOMS | | 4 | 1.00 | | | | | | | | | | | | | | | ECON | 0 |
| BATHROOMS | | 4 | 1.00 | | | | | | | | | | | | | | | DEPR | 12 % GD 88 |
| FIXTURES | | 17 | \$11,900 | | | | | | | | | | | | | | | RCNLD | \$1,762,200 |
| UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | | |