

Key: 2377

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2.431

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|-------------|--|--------------|--|--|--|
| DEBRA L SOUZA TRUST C/O PINE VALLEY, LLC PO BOX 835 TRURO, MA 02666 | | | | 46-155-0 | | | | 255 RT 6 | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| PINE VALLEY, LLC | | | | 08/18/2023 | F | 1 35944-62 | | | | | |
| DEBRA L SOUZA TRUST | | | | 02/21/2019 | F | 1 31845-140 | | | | | |
| SOUZA PAUL M | | | | 08/24/1979 | 99 | 2972-083 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|-------|-------|----------|---------|-------|-----|------|------------|-----------|
| 100 | A | 0.690 | 12 | 1.00 | 1 | 1.00 | SH3 0.50 | 144,040 | 1.08 | 1 | 1.00 | R01 0.80 | 107,700 |
| 350 | A | 0.140 | 12 | 1.00 | 1 | 1.00 | 1 1.00 | 6,900 | 1.00 | 1 | 1.00 | TWP 1.00 | 970 |

| | | | | | | | | |
|-------|------------|--------|----------|---------|--------|----------|---------|----------|
| TOTAL | 36,154 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | EAST TRURO | NOTE | | | | LAND | 108,700 | 94,500 |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | SHAPE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 108,700 | 94,500 | | | |

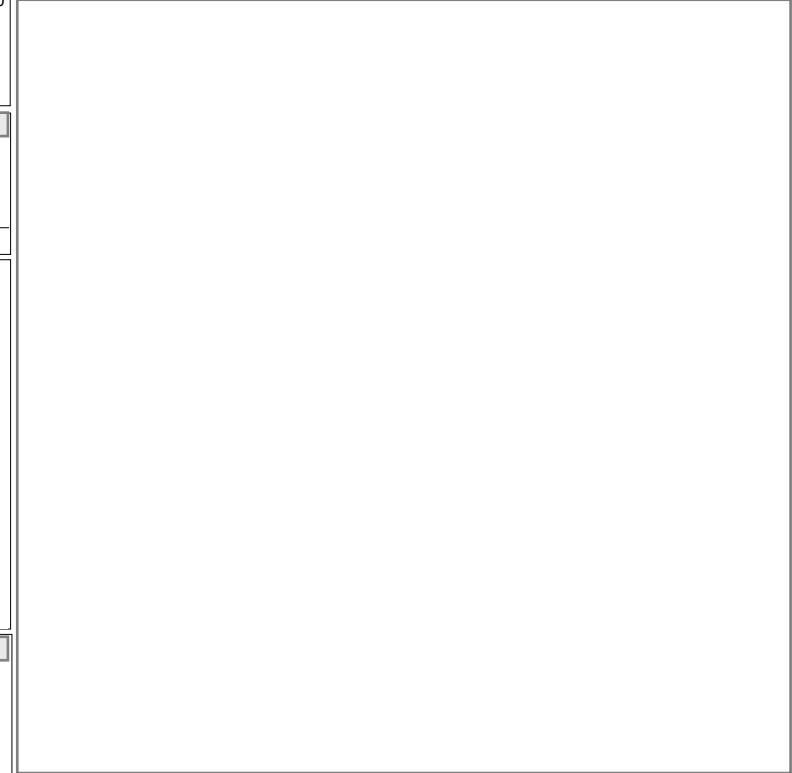
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |