

Key: 2383

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2.438

LEGAL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | |
|----------------------------|--|--|--|---------------------------|--|--|--|-------------------------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| WLLM J RENWICK REVOC TRUST | | | | 46-161-0 | | | | 9 ATWOOD RD | | | |
| TRS: WILLIAM J RENWICK | | | | TRANSFER HISTORY | | | | DOS T SALE PRICE BK-PG (Cert) | | | |
| 37 TAHANTO TRAIL | | | | WLLM J RENWICK REVOC TRUS | | | | 10/11/2022 F 1 35418-27 | | | |
| HARVARD, MA 01451-1631 | | | | RENWICK WILLIAM J | | | | 08/01/2011 99 25594-348 | | | |
| | | | | RENWICK WILLIAM & JEAN | | | | 05/02/1984 99 4091-150 | | | |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | A | 0.775 | 12 | 1.00 | 1 | 1.00 | 1 | 1.00 | V1 | 1.05 | | 293,030 |
| 300 | A | 0.325 | 12 | 1.00 | 1 | 1.00 | 1 | 1.00 | V1 | 1.05 | | 9,380 |

| | | | | | | | | |
|-------|-------------|------------------|--|---------|---------|----------|---------|----------|
| TOTAL | 1.100 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | EAST TRURO | N O T E | FY11 VW CHG PER FIELD REV=OBSTRUCTED BY TREES (NO VW FRM GRND PER 11/09 MEAS). | | | LAND | 302,400 | 263,000 |
| Inf1 | NO ADJ | | BUILDING | 502,500 | 432,400 | | | |
| Inf2 | NO ADJ | | DETACHED | 25,400 | 24,200 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 830,300 | 719,600 | | | |

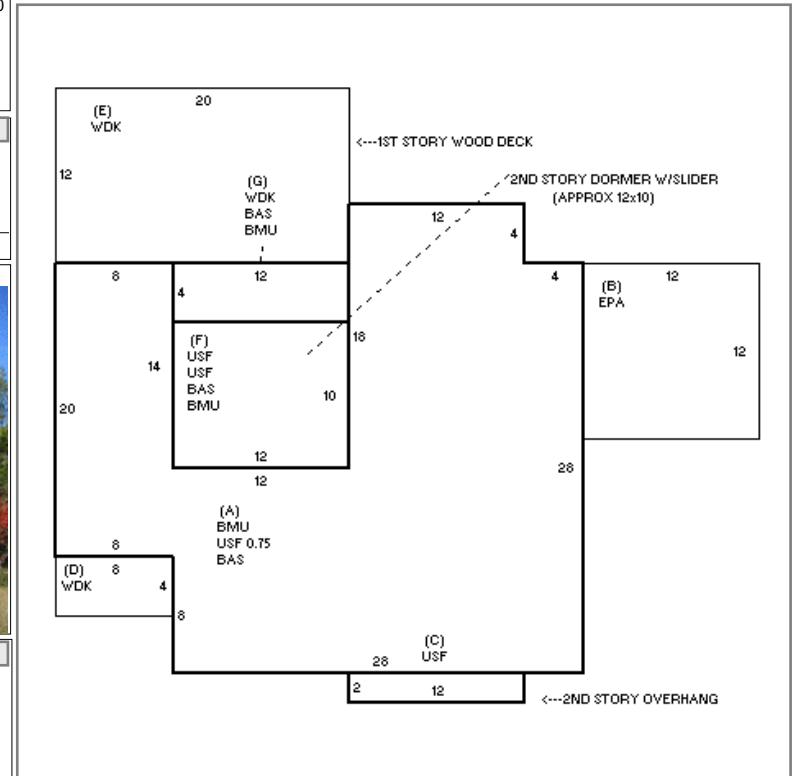
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|--------|
| GUS | A | 1.00 | A- 0.70 24*24 | | 576 | 63.01 | 25,400 |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/16/2016 | FC |
|----------|----|------|---------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/16/2016 | FC |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 11/29/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1986 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|-------|------------|-------|-----------------|----|-----------------|------|
| NET AREA | 1,874 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 |
| \$NLA(RCN) | \$383 | OVERALL | 1.120 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 6 | SALTBOX | 1.00 |
| STORIES(FAR) | 1.75 | ADJ | 1.00 | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 |
| ROOMS | 0 | | 1.00 | FLOOR COVER | 99 | N/A | 1.00 |
| BEDROOMS | 3 | | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 |
| BATHROOMS | 2 | | 1.00 | HEATING/COOLING | 3 | RADIANT | 1.02 |
| FIXTURES | 6 | \$4,200 | | FUEL SOURCE | 3 | ELECTRIC | 1.00 |
| UNITS | 0 | 1.00 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 20-333X | 10/03/2020 | 4 | REHAB | 26,444 | 11/09/2020 | LG | 100 100 |
| 20-223X | 08/25/2020 | 4 | REHAB | 25,307 | 11/09/2020 | LG | 100 100 |
| 86-166 | 10/03/1986 | 1 | SINGLE FAM R | | 12/31/1987 | SW | 100 100 |



BLDG COMMENTS

| | |
|----------------|------------|
| TOTAL RCN | 717,793 |
| CONDITION ELEM | CD |
| EFF.YR/AGE | 1992 / 30 |
| COND | 30 30 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 30 % GD 70 |
| RCNLD | \$502,500 |