

Key: 2397

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2.451

LEGALS

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|---|--------------|--------------|
| SOCIEDADE PAULA C 106 COCCIO DR WEST ORANGE, NJ 07052 | | 46-175-0 | | 4 SHORT ST | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| SOCIEDADE PAULA C | | 02/14/2022 | F | 1 34903-321 | |
| SOCIEDADE PAULA C & PAULO | | 10/27/2017 | F | 100 30860-12 | |
| VILLA SOCIEDADE LLC | | 02/25/2013 | A | 27155-49 | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 22-506 | 12/21/2022 | 3 | REPAIR/REMOD | 227,000 | 09/06/2023 | LG | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|-------|-------|----------|------|-------|-----|------|------------|-----------|
| 100 | A | 0.775 | 12 1.00 | 1 | 1.00 | 1 | 1.00 | 1.00 | V1 | 1.05 | | 293,030 |
| 300 | A | 0.575 | 12 1.00 | 1 | 1.00 | 1 | 1.00 | 1.00 | V1 | 1.05 | | 16,600 |

DETACHED

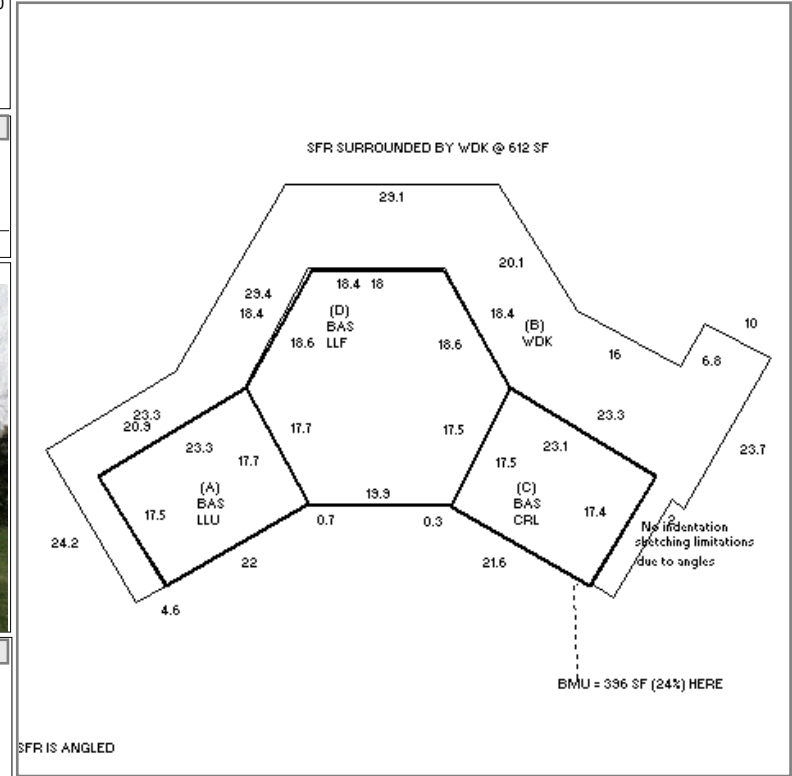
| TOTAL | 1.350 Acres | | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|--------|--------------------------------------|---------|---------|----------|-----------|-----------|
| Nbhd | EAST TRURO | | NOTE | FY11 VW DECR PER FIELD REV= MINIMAL. | | | LAND | 309,600 | 269,200 |
| Infl1 | NO ADJ | | | LAND | 783,700 | 689,200 | | | |
| Infl2 | NO ADJ | | | DETACHED | 47,100 | 44,900 | | | |
| | | | | OTHER | 0 | 0 | TOTAL | 1,140,400 | 1,003,300 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|---------|-------------------|------|-------|-----------|--------|
| SPC | A | 1.00 A- | 0.70 IRR | 1973 | 570 | 40.27 | 16,100 |
| CPD | A | 1.00 A- | 0.70 16*26 | 1977 | 418 | 10.34 | 3,000 |
| CTA | A | 1.00 A- | 0.70 60*120 | | 1 | 21,024.30 | 14,700 |
| SHF | G | 1.18 G | 0.90 8X12 | | 96 | 19.44 | 1,700 |
| GZB | V | 1.50 G | 0.90 8 SIDES AT 4 | | 77 | 33.23 | 2,300 |
| SHF | - | 0.90 A- | 0.70 6*8 | | 48 | 15.45 | 500 |
| PTD | A | 1.00 A | 0.75 17*30 | | 5,120 | 2.30 | 8,800 |

| BUILDING | CD | ADJ | DESC | MEASURE | 4/10/2018 | LG |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/24/2018 | LG |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/6/2021 | MR |
| QUALITY | G | 1.35 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1968 | SIZE ADJ | 0.990 | ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|-------|------------|-------|-----------------|----|---------------|------|
| NET AREA | 2,554 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 |
| \$NLA(RCN) | \$465 | OVERALL | 1.030 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES(FAR) | 1 | ADJ | 1.00 | ROOF COVER | 2 | WOOD SHINGLES | 1.01 |
| ROOMS | 6 | | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.00 |
| BEDROOMS | 2 | | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 |
| BATHROOMS | 2.5 | | 1.00 | HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FIXTURES | 11 | \$7,700 | | FUEL SOURCE | 1 | OIL | 1.00 |
| UNITS | 0 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | LLU | N | LOWER LEVEL UNF | 407 | | 214.24 | 87,195 |
| + | BAS | L | BAS AREA | 1,680 | 1968 | 403.80 | 678,385 |
| B | WDK | N | ATT WOOD DECK | 1,507 | | 62.05 | 93,509 |
| C | CRL | N | CRAWL SPACE | 399 | | 56.46 | 22,528 |
| D | LLF | L | LOWER LEVEL FIN | 874 | 1968 | 275.88 | 241,120 |
| | WDK | N | ATT WOOD DECK | 612 | | 62.05 | 37,975 |
| | F11 | O | FPL 1S IOP | 1 | | 14,912.70 | 14,913 |
| | MST | O | MASONRY STACK | 1 | | 4,142.20 | 4,142 |
| | ODS | O | OUT DOOR SHOWER | 1 | | 0.00 | |



BUILDING

LAND

G

| TOTAL RCN | 1,187,467 | |
|----------------|-----------|---------|
| CONDITION ELEM | CD | |
| EFF.YR/AGE | 1977 / 45 | |
| COND | 34 | 34 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 34 | % GD 66 |
| RCNLD | \$783,700 | |