

Key: 2485

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2.546

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| CURRENT OWNER   |  |  |  | PARCEL ID                                    |  |  |  | LOCATION                 |         |                |                       |
|---|--|--|--|--|--|--|--|--------------------------|---------|----------------|-----------------------|
| GABEL CAROLYN &<br>C/O HELEN TALBOT MILLER TRUST<br>11 COBBS RD<br>W HARTFORD, CT 06107 |  |  |  | 46-268-0                                     |  |  |  | 23 TOWN HALL RD          |         |                |                       |
|   |  |  |  | TRANSFER HISTORY                             |  |  |  | DOS                      | T       | SALE PRICE     | BK-PG (Cert)          |
|   |  |  |  | HELEN TALBOT MILLER TRUST<br>GABEL CAROLYN & |  |  |  | 05/16/2023<br>06/08/1999 | A<br>QS | 100<br>112,000 | 35787-58<br>12323-242 |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |
|--------|--------|-------------|------|--------|-------|----|--------|
| 1300   | 100    | DEV LAND    |      |        |       |    | 1 of 1 |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st %  |
|        |        |             |      |        |       |    |        |

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| CD  | T | AC/SF/UN      | Nbhd | Infl1       | Infl2   | ADJ BASE | SAF      | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|---------------|------|-------------|---------|----------|----------|-------|-----|----|------------|-----------|
| 100 | A | 0.775 14 1.00 | L6   | 0.95 1 1.00 | 444,724 | 1.00 1   | 1.00 R05 | 1.30  |     |    |            | 344,660   |
| 300 | A | 0.008 14 1.00 | L6   | 0.95 1 1.00 | 33,963  | 1.00 1   | 1.00 R05 | 1.30  |     |    |            | 270       |

|       |              |  |          |         |         |          |         |          |
|-------|--------------|--|----------|---------|---------|----------|---------|----------|
| TOTAL | 34,127 SF    | ZONING   | RES      | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | TRURO CENTER | N<br>O<br>T<br>E<br>5/16/2023 SF chg per 35787-58. FY11=ADDED LOC<br>ADJ (SAME AS 46-267)=PROXIMITY TO TOWN HALL &<br>DPW. | LAND     | 344,900 | 265,200 |          |         |          |
| Infl1 | LOC ADJ      |  | BUILDING | 0       | 0       |          |         |          |
| Infl2 | NO ADJ       |  | DETACHED | 0       | 0       |          |         |          |
|       |              |  | OTHER    | 0       | 0       |          |         |          |
|       |              |  | TOTAL    | 344,900 | 265,200 |          |         |          |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |