

Key: 2486

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2.547

LEGALS

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION        |  |  |  |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| TOWN OF TRURO<br>PO BOX 2030<br>TRURO, MA 02666-2030 |  |  |  | 46-269-0   |    |            |              | 24 TOWN HALL RD |  |  |  |
| TRANSFER HISTORY                                     |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
| TOWN OF TRURO  |  |  |  | 01/01/1988 | 99 |            | 92-23        |                 |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION          |              |         | BN ID      | BN | CARD   |     |
|---------|------------|----------------------|--------------|---------|------------|----|--------|-----|
| 9310    | 100        | IMP.SELECT/CITY CNCL |              |         |            | 1  | 1 of 5 |     |
| PMT NO  | PMT DT     | TY                   | DESC         | AMOUNT  | INSP       | BY | 1st    | %   |
| 17-073X | 03/14/2017 | 3                    | REPAIR/REMOD | 18,000  | 04/19/2017 | LG | 100    | 100 |
| 11-049  | 03/23/2011 | 2                    | ADDITION     | 8,000   | 07/23/2012 | DF | 100    | 100 |
| 10-238  | 11/23/2010 | 2                    | ADDITION     | 5,000   | 05/18/2011 | MR | 100    | 100 |
| 10-155  | 08/04/2010 | 90                   | BP NVC       | 2,000   | 05/18/2011 | MR | 100    | 100 |
| 09-194  | 10/29/2009 | 10                   | ALL OTHERS   | 160,000 | 06/04/2010 | JH | 100    | 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | A | 0.775    | 14   | 1.00  | 1     | 1.00     | 1   | 1.00  | R05 | 1.30 |            | 362,800   |
| 300 | A | 4.365    | 14   | 1.00  | 1     | 1.00     | 1   | 1.00  | R05 | 1.30 |            | 156,050   |

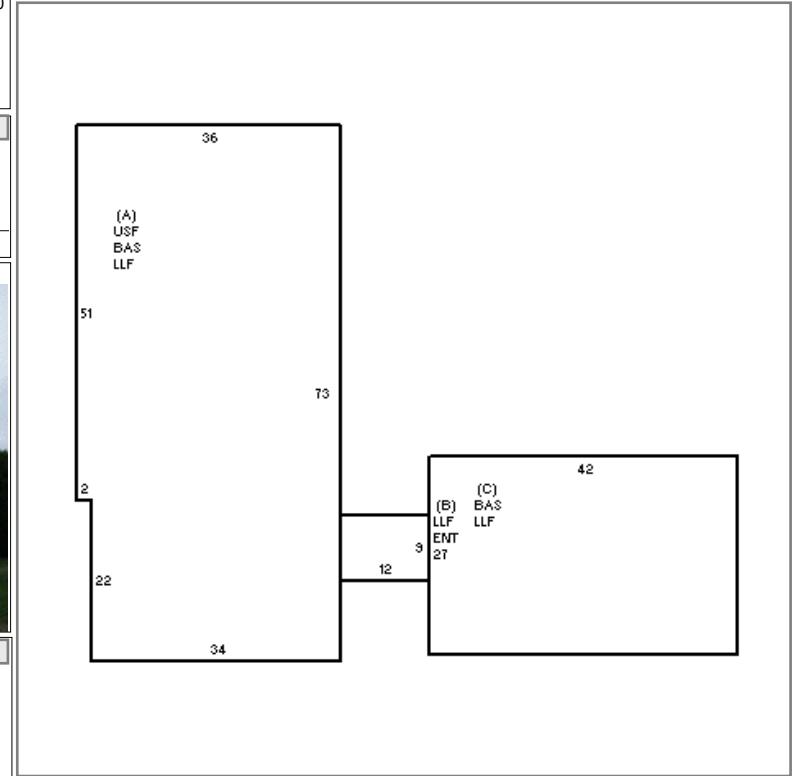
|       |              |                                   |          |           |           |          |         |          |
|-------|--------------|-----------------------------------|----------|-----------|-----------|----------|---------|----------|
| TOTAL | 5.140 Acres  | ZONING                            | RES      | FRNT      | 0         | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | TRURO CENTER | NOTE<br>FY11 - RMVD LAND CODE 200 | LAND     | 518,900   | 399,000   |          |         |          |
| Infl1 | NO ADJ       |                                   | BUILDING | 1,528,000 | 1,509,600 |          |         |          |
| Infl2 | NO ADJ       |                                   | DETACHED | 73,500    | 71,700    |          |         |          |
|       |              |                                   | OTHER    | 391,600   | 385,300   |          |         |          |
|       |              |                                   | TOTAL    | 2,512,000 | 2,365,600 |          |         |          |

DETACHED

| TY  | QUAL | COND | DIM/NOTE        | YB   | UNITS  | ADJ PRICE | RCNLD  |
|-----|------|------|-----------------|------|--------|-----------|--------|
| TN2 | A    | 1.00 | G 0.90 CON TANK |      | 15,000 | 0.90      | 12,200 |
| APV | A    | 1.00 | A 0.75          |      | 20,000 | 0.70      | 10,500 |
| TN2 | A    | 1.00 | G 0.90 CON TANK |      | 15,000 | 0.90      | 12,200 |
| LH1 | A    | 1.00 | G 0.90          |      | 4      | 1,884.00  | 6,800  |
| LH2 | A    | 1.00 | G 0.90          |      | 2      | 3,003.40  | 5,400  |
| SN2 | G    | 1.18 | A 0.75 3X8      |      | 24     | 54.75     | 1,000  |
| SHC | A    | 1.00 | A 0.75 10X12    |      | 120    | 20.42     | 1,800  |
| SHF | A    | 1.00 | A 0.75 6X8      |      | 48     | 17.17     | 600    |
| GEN | A    | 1.00 | A 0.75          | 2015 | 1      | 30,729.70 | 23,000 |



BLDG COMMENTS  
TOWN HALL, FY18: added LLF for hallway under BAS entryway.



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 3/14/2016 | RJM |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 5  |      | CIM               | LIST    | 3/14/2016 | RJM |
| STYLE    | 90 | 2.30 | GOV BLDG [100%]   | REVIEW  | 3/17/2016 | RJM |
| QUALITY  | +  | 1.10 | GOOD-AVE+ [100%]  |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

G

| YEAR BLT   | 2004   | SIZE ADJ   | 0.788 | ELEMENT        | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION   | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 2,093,141   |
|------------|--------|------------|-------|----------------|----|----------------|------|---|-----|---|---------------|-------|------|-----------|---------|----------------|-------------|
| NET AREA   | 10,128 | DETAIL ADJ | 2.364 | FOUNDATION     | 4  | BSMT WALL      | 1.00 | + | LLF | L | LOW-LEV FIN   | 3,718 | 2004 | 179.07    | 665,764 | CONDITION ELEM | CD          |
| \$NLA(RCN) | \$207  | OVERALL    | 1.000 | EXTERIOR WALL  | 2  | CLAP BOARD     | 1.00 | + | BAS | L | BASE AREA     | 3,718 | 2004 | 209.59    | 779,264 |                |             |
|            |        |            |       | ROOF STRUCTURE | 1  | GABLE          | 1.00 | A | USF | L | UP-STRY FIN   | 2,584 | 2004 | 209.59    | 541,586 |                |             |
|            |        |            |       | ROOF COVER     | 1  | ASPH/COMP SHIN | 1.00 | B | ENT | N | ENCL ENTRY    | 108   |      | 106.54    | 11,506  |                |             |
|            |        |            |       | FLOORING       | 1  | HARDWOOD       | 1.00 | B | LLF | L | LOW-LEV FIN   | 108   | 2004 | 179.06    | 19,339  |                |             |
|            |        |            |       | INT FINISH     | 2  | DRYWALL        | 1.02 |   | ELP | O | PASSGR. ELEV. | 1     |      | 75,682.00 | 75,682  |                |             |
|            |        |            |       | H.V.A.C.       | 9  | WM/CL AIR PKGE | 1.04 |   |     |   |               |       |      |           |         |                |             |
|            |        |            |       | FUEL SOURCE    | 1  | OIL            | 1.00 |   |     |   |               |       |      |           |         |                |             |
|            |        |            |       | COMPLEX        | 0  |                | 1.00 |   |     |   |               |       |      |           |         |                |             |
|            |        |            |       |                |    |                |      |   |     |   |               |       |      |           |         | EFF.YR/AGE     | 2004 / 18   |
|            |        |            |       |                |    |                |      |   |     |   |               |       |      |           |         | COND           | 27 27 %     |
|            |        |            |       |                |    |                |      |   |     |   |               |       |      |           |         | FUNC           | 0           |
|            |        |            |       |                |    |                |      |   |     |   |               |       |      |           |         | ECON           | 0           |
|            |        |            |       |                |    |                |      |   |     |   |               |       |      |           |         | DEPR           | 27 % GD 73  |
|            |        |            |       |                |    |                |      |   |     |   |               |       |      |           |         | RCNLD          | \$1,528,000 |

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LEGAL

|  |  |  |  |           |   |            |              |                 |  |  |  |
|--|--|--|--|-----------|---|------------|--------------|-----------------|--|--|--|
| CURRENT OWNER  |  |  |  | PARCEL ID |   |            |              | LOCATION        |  |  |  |
| TOWN OF TRURO<br>PO BOX 2030<br>TRURO, MA 02666-2030 |  |  |  | 46-269-0  |   |            |              | 24 TOWN HALL RD |  |  |  |
| TRANSFER HISTORY                                     |  |  |  | DOS       | T | SALE PRICE | BK-PG (Cert) |                 |  |  |  |


|        |        |                      |      |        |      |       |     |        |  |
|--------|--------|----------------------|------|--------|------|-------|-----|--------|--|
| CLASS  | CLASS% | DESCRIPTION          |      |        |      | BN ID | BN  | CARD   |  |
| 9310   | 100    | IMP.SELECT/CITY CNCL |      |        |      |       | 2   | 2 of 5 |  |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP | BY    | 1st | %      |  |
|        |        |                      |      |        |      |       |     |        |  |

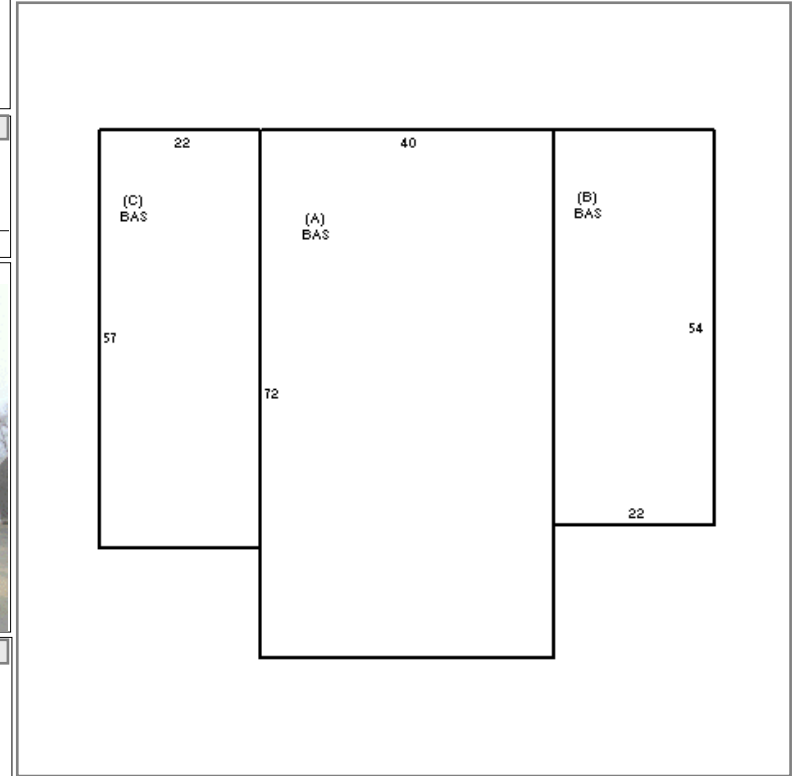
LAND

|    |   |          |      |      |      |          |     |      |     |    |            |           |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|    |   |          |      |      |      |          |     |      |     |    |            |           |

|       |        |  |  |  |          |  |  |  |          |         |          |
|-------|--------|--|--|--|----------|--|--|--|----------|---------|----------|
| TOTAL | ZONING |  |  |  | FRNT     |  |  |  | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | NOTE   |  |  |  | LAND     |  |  |  | 139,500  |         |          |
| Inf1  |        |  |  |  | BUILDING |  |  |  |          |         |          |
| Inf2  |        |  |  |  | DETACHED |  |  |  |          |         |          |
|       |        |  |  |  | OTHER    |  |  |  |          |         |          |
|       |        |  |  |  | TOTAL    |  |  |  |          |         |          |

DETACHED

|    |      |      |          |    |       |           |       |  |            |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 03/14/2016 |
|    |      |      |          |    |       |           |       |  |            |



BUILDING

|          |    |      |                       |         |           |     |
|----------|----|------|-----------------------|---------|-----------|-----|
| BUILDING | CD | ADJ  | DESC                  | MEASURE | 3/14/2016 | RJM |
| MODEL    | 5  |      | CIM                   | LIST    | 3/14/2016 | RJM |
| STYLE    | 53 | 1.13 | STORAGE GARAGE [100%] | REVIEW  | 3/17/2016 | RJM |
| QUALITY  | L  | 0.83 | LOW COST [100%]       |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]     |         |           |     |

|            |       |            |       |                |    |               |      |   |     |   |             |       |      |           |         |
|------------|-------|------------|-------|----------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| YEAR BLT   | 1970  | SIZE ADJ   | 0.840 | ELEMENT        | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     |
| NET AREA   | 5,322 | DETAIL ADJ | 0.817 | FOUNDATION     | 2  | SLAB          | 1.00 | A | BAS | L | BASE AREA   | 2,880 | 1970 | 58.26     | 167,794 |
| \$NLA(RCN) | \$58  | OVERALL    | 1.000 | EXTERIOR WALL  | 19 | PRE-FAB METAL | 1.01 | B | BAS | L | BASE AREA   | 1,188 | 2007 | 58.26     | 69,215  |
|            |       |            |       | ROOF STRUCTURE | 1  | GABLE         | 1.00 | C | BAS | L | BASE AREA   | 1,254 | 2008 | 58.26     | 73,060  |
|            |       |            |       | ROOF COVER     | 10 | METAL         | 0.98 |   |     |   |             |       |      |           |         |
|            |       |            |       | FLOORING       | 7  | NONE          | 0.83 |   |     |   |             |       |      |           |         |
|            |       |            |       | INT FINISH     | 6  | MINIMUM       | 0.95 |   |     |   |             |       |      |           |         |
|            |       |            |       | H.V.A.C.       | 13 | NONE          | 0.90 |   |     |   |             |       |      |           |         |
|            |       |            |       | FUEL SOURCE    | 8  | NONE          | 1.00 |   |     |   |             |       |      |           |         |
|            |       |            |       | COMPLEX        | 0  |               | 1.00 |   |     |   |             |       |      |           |         |

|                |           |    |
|----------------|-----------|----|
| TOTAL RCN      | 310,069   |    |
| CONDITION ELEM | CD        |    |
| EFF.YR/AGE     | 1987 / 35 |    |
| COND           | 55 55 %   |    |
| FUNC           | 0         |    |
| ECON           | 0         |    |
| DEPR           | 55 % GD   | 45 |
| RCNLD          | \$139,500 |    |

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LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID |   |            |              | LOCATION        |  |  |  |
|--|--|--|--|-----------|---|------------|--------------|-----------------|--|--|--|
| TOWN OF TRURO<br>PO BOX 2030<br>TRURO, MA 02666-2030 |  |  |  | 46-269-0  |   |            |              | 24 TOWN HALL RD |  |  |  |
| TRANSFER HISTORY                                     |  |  |  | DOS       | T | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
|  |  |  |  |           |   |            |              |                 |  |  |  |

| CLASS  | CLASS% | DESCRIPTION          |      |        |      | BN ID | BN  | CARD   |  |
|--------|--------|----------------------|------|--------|------|-------|-----|--------|--|
| 9310   | 100    | IMP.SELECT/CITY CNCL |      |        |      |       | 3   | 3 of 5 |  |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP | BY    | 1st | %      |  |
|        |        |                      |      |        |      |       |     |        |  |

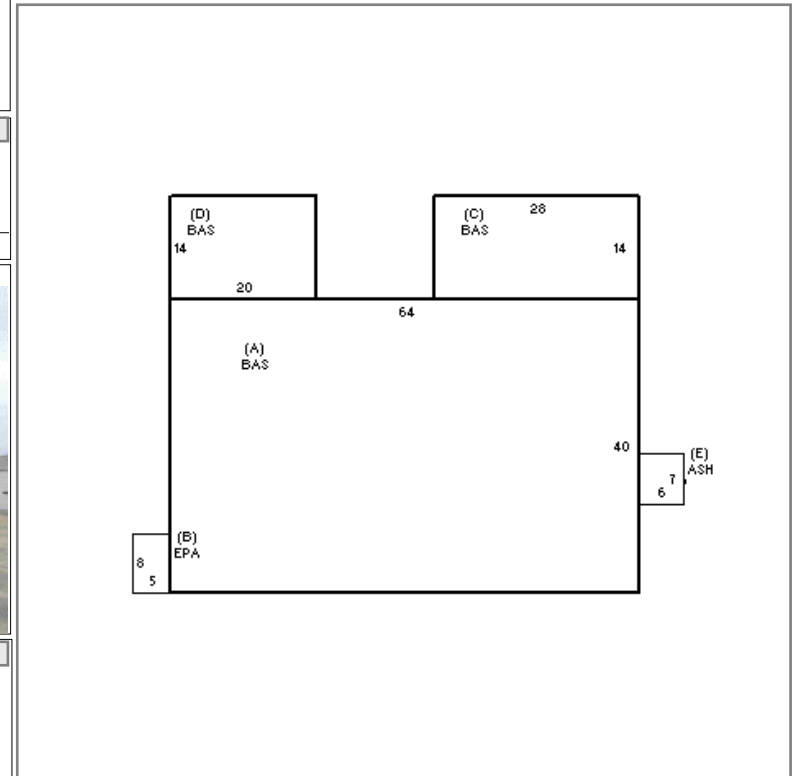
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | ZONING | FRNT     | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd  | NOTE   |          | LAND     | 123,900 |          |
| Inf1  |        | BUILDING |          |         |          |
| Inf2  |        | DETACHED |          |         |          |
|       |        |          | OTHER    |         |          |
|       |        |          | TOTAL    |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO      |
|----|------|------|----------|----|-------|-----------|-------|------------|
|    |      |      |          |    |       |           |       | 03/14/2016 |



BUILDING

| BUILDING | CD | ADJ  | DESC                  | MEASURE | 3/14/2016 | RJM |
|----------|----|------|-----------------------|---------|-----------|-----|
| MODEL    | 5  |      | CIM                   | LIST    | 3/14/2016 | RJM |
| STYLE    | 53 | 1.13 | STORAGE GARAGE [100%] | REVIEW  | 3/17/2016 | RJM |
| QUALITY  | A  | 1.00 | AVERAGE [100%]        |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]     |         |           |     |

| BLDG COMMENTS  |
|----------------|
| HIGHWAY GARAGE |

INDING

| YEAR BLT     | 1980  | SIZE ADJ   | 0.900 | ELEMENT        | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 294,928    |
|--------------|-------|------------|-------|----------------|----|----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|------------|
| NET AREA     | 3,232 | DETAIL ADJ | 0.979 | FOUNDATION     | 2  | SLAB           | 1.00 | A | BAS | L | BASE AREA   | 2,560 | 1980 | 90.14     | 230,750 | CONDITION ELEM | CD         |
| \$NLA(RCN)   | \$91  | OVERALL    | 1.000 | EXTERIOR WALL  | 10 | VERT BOARD     | 1.00 | B | EPA | N | ENCL PORCH  | 40    |      | 52.15     | 2,086   |                |            |
| CAPACITY     |       | UNITS      | ADJ   | ROOF STRUCTURE | 1  | GABLE          | 1.00 | C | BAS | L | BASE AREA   | 392   | 2011 | 90.14     | 35,334  |                |            |
| STORIES      | 1     | 1.00       |       | ROOF COVER     | 1  | ASPH/COMP SHIN | 1.00 | D | BAS | L | BASE AREA   | 280   | 1980 | 90.14     | 25,238  |                |            |
| % HEATED     | 100   | 1.00       |       | FLOORING       | 9  | CONCRETE       | 0.95 | E | ASH | N | ATT SHED    | 42    |      | 36.19     | 1,520   |                |            |
| % A/C        | 0     | 1.00       |       | INT FINISH     | 6  | MINIMUM        | 0.95 |   |     |   |             |       |      |           |         |                |            |
| % SPRINKLERS | 0     | 1.00       |       | H.V.A.C.       | 15 | SUSPENDED      | 0.95 |   |     |   |             |       |      |           |         |                |            |
|              |       |            |       | FUEL SOURCE    | 1  | OIL            | 1.00 |   |     |   |             |       |      |           |         |                |            |
|              |       |            |       | COMPLEX        | 0  |                | 1.00 |   |     |   |             |       |      |           |         |                |            |
|              |       |            |       |                |    |                |      |   |     |   |             |       |      |           |         | EFF.YR/AGE     | 1984 / 38  |
|              |       |            |       |                |    |                |      |   |     |   |             |       |      |           |         | COND           | 58 58 %    |
|              |       |            |       |                |    |                |      |   |     |   |             |       |      |           |         | FUNC           | 0          |
|              |       |            |       |                |    |                |      |   |     |   |             |       |      |           |         | ECON           | 0          |
|              |       |            |       |                |    |                |      |   |     |   |             |       |      |           |         | DEPR           | 58 % GD 42 |
|              |       |            |       |                |    |                |      |   |     |   |             |       |      |           |         | RCNLD          | \$123,900  |

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LEGAL

|  |  |  |  |           |   |            |              |                 |  |  |  |
|--|--|--|--|-----------|---|------------|--------------|-----------------|--|--|--|
| CURRENT OWNER  |  |  |  | PARCEL ID |   |            |              | LOCATION        |  |  |  |
| TOWN OF TRURO<br>PO BOX 2030<br>TRURO, MA 02666-2030 |  |  |  | 46-269-0  |   |            |              | 24 TOWN HALL RD |  |  |  |
| TRANSFER HISTORY                                     |  |  |  | DOS       | T | SALE PRICE | BK-PG (Cert) |                 |  |  |  |

| CLASS  | CLASS% | DESCRIPTION          |      |        | BN ID | BN | CARD   |   |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| 9310   | 100    | IMP.SELECT/CITY CNCL |      |        |       | 4  | 4 of 5 |   |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP  | BY | 1st    | % |

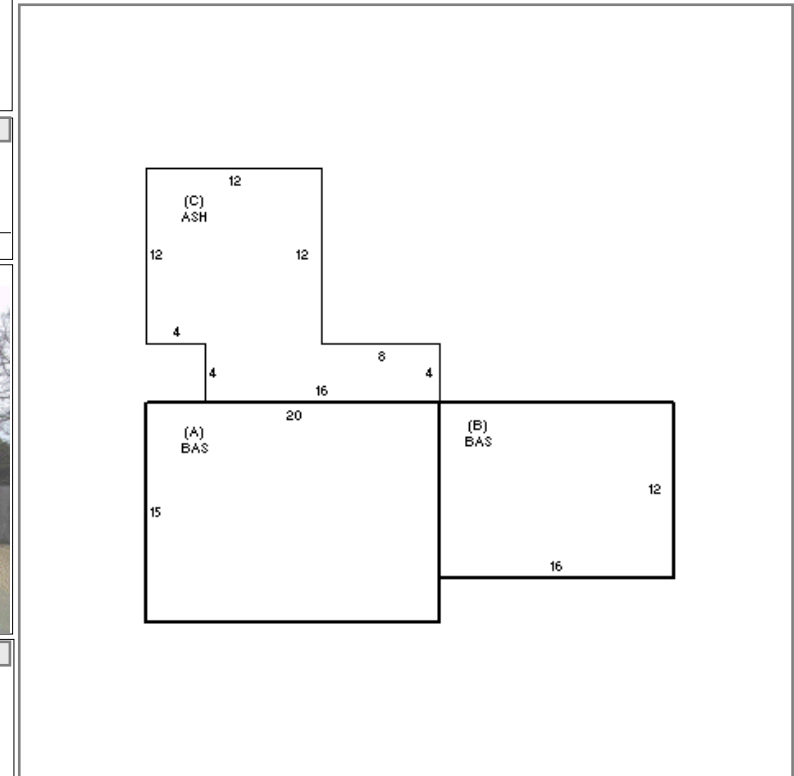
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|

DETACHED

| TOTAL | ZONING | FRNT     | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd  | NOTE   |          | LAND     | 55,200  |          |
| Infl1 |        | BUILDING |          |         |          |
| Infl2 |        | DETACHED |          |         |          |
|       |        |          | OTHER    |         |          |
|       |        |          | TOTAL    |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|----|------|------|----------|----|-------|-----------|-------|



BUILDING

| BUILDING | CD | ADJ  | DESC                   | MEASURE | 3/14/2016 | RJM |
|----------|----|------|------------------------|---------|-----------|-----|
| MODEL    | 5  |      | CIM                    | LIST    | 3/14/2016 | RJM |
| STYLE    | 20 | 1.95 | OFFICE BUILDING [100%] | REVIEW  | 3/17/2016 | RJM |
| QUALITY  | L  | 0.83 | LOW COST [100%]        |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]      |         |           |     |

| BLDG COMMENTS  |
|----------------|
| HIGHWAY OFFICE |

| YEAR BLT     | 1966  | SIZE ADJ   | 1.750 |
|--------------|-------|------------|-------|
| NET AREA     | 492   | DETAIL ADJ | 1.833 |
| \$NLA(RCN)   | \$288 | OVERALL    | 1.000 |
| CAPACITY     |       | UNITS      | ADJ   |
| STORIES      |       | 1          | 1.00  |
| % HEATED     |       | 100        | 1.00  |
| % A/C        |       | 0          | 1.00  |
| % SPRINKLERS |       | 0          | 1.00  |

| ELEMENT        | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN    |
|----------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|--------|
| FOUNDATION     | 3  | CONTIN WALL   | 1.00 | A | BAS | L | BASE AREA   | 300   | 1966 | 272.30    | 81,689 |
| EXTERIOR WALL  | 1  | WOOD SHINGLES | 1.00 | B | BAS | L | BASE AREA   | 192   | 2005 | 272.30    | 52,281 |
| ROOF STRUCTURE | 2  | HIP           | 1.00 | C | ASH | N | ATT SHED    | 208   |      | 36.20     | 7,530  |
| ROOF COVER     | 2  | WOOD SHINGLE  | 1.02 |   |     |   |             |       |      |           |        |
| FLOORING       | 2  | SOFTWOOD      | 0.95 |   |     |   |             |       |      |           |        |
| INT FINISH     | 2  | DRYWALL       | 1.02 |   |     |   |             |       |      |           |        |
| H.V.A.C.       | 1  | FORCED AIR    | 1.00 |   |     |   |             |       |      |           |        |
| FUEL SOURCE    | 2  | GAS           | 1.00 |   |     |   |             |       |      |           |        |
| COMPLEX        | 0  |               | 1.00 |   |     |   |             |       |      |           |        |

| TOTAL RCN      | 141,500    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EFF.YR/AGE     | 1981 / 41  |
| COND           | 61 61 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 61 % GD 39 |
| RCNLD          | \$55,200   |

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9/27/2023 7:11 pm SEQ #: 2.551

LEGAL

| CURRENT OWNER        |  |  |  |  | PARCEL ID        |  |  | LOCATION        |   |            |  |              |  |
|----------------------|--|--|--|--|------------------|--|--|-----------------|---|------------|--|--------------|--|
| TOWN OF TRURO        |  |  |  |  | 46-269-0         |  |  | 24 TOWN HALL RD |   |            |  |              |  |
| PO BOX 2030          |  |  |  |  | TRANSFER HISTORY |  |  | DOS             | T | SALE PRICE |  | BK-PG (Cert) |  |
| TRURO, MA 02666-2030 |  |  |  |  |                  |  |  |                 |   |            |  |              |  |

| CLASS  | CLASS% | DESCRIPTION          |      |        |      | BN ID | BN  | CARD   |
|--------|--------|----------------------|------|--------|------|-------|-----|--------|
| 9310   | 100    | IMP.SELECT/CITY CNCL |      |        |      |       | 5   | 5 of 5 |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP | BY    | 1st | %      |
|        |        |                      |      |        |      |       |     |        |

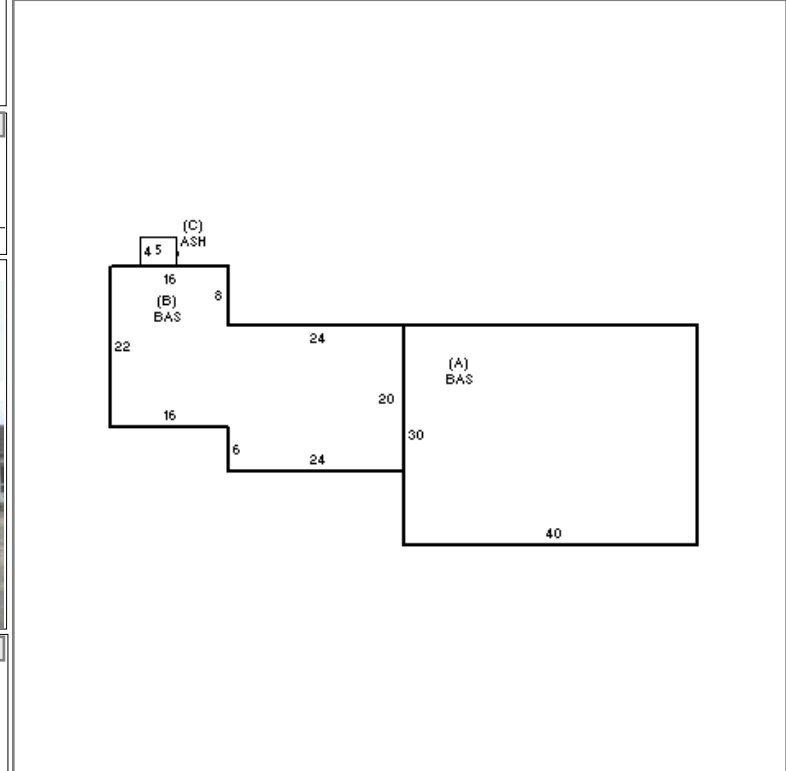
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | ZONING | FRNT     | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd  | NOTE   |          | LAND     | 73,000  |          |
| Inf1  |        | BUILDING |          |         |          |
| Inf2  |        | DETACHED |          |         |          |
|       |        |          | OTHER    |         |          |
|       |        |          | TOTAL    |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BUILDING | CD | ADJ  | DESC                  | MEASURE | 3/14/2016 | RJM |
|----------|----|------|-----------------------|---------|-----------|-----|
| MODEL    | 5  |      | CIM                   | LIST    | 3/14/2016 | RJM |
| STYLE    | 53 | 1.13 | STORAGE GARAGE [100%] | REVIEW  | 3/17/2016 | RJM |
| QUALITY  | L  | 0.83 | LOW COST [100%]       |         |           |     |
| FRAME    | 2  | 1.00 | MASONRY [59%]         |         |           |     |

BLDG COMMENTS

BUILDING

|            |       |            |       |
|------------|-------|------------|-------|
| YEAR BLT   | 1950  | SIZE ADJ   | 0.985 |
| NET AREA   | 2,032 | DETAIL ADJ | 0.890 |
| \$NLA(RCN) | \$75  | OVERALL    | 1.000 |

| CAPACITY     | UNITS | ADJ  |
|--------------|-------|------|
| STORIES      | 1     | 1.00 |
| % HEATED     | 50    | 1.00 |
| % A/C        | 0     | 1.00 |
| % SPRINKLERS | 0     | 1.00 |

| ELEMENT        | CD | DESCRIPTION    | ADJ  |
|----------------|----|----------------|------|
| FOUNDATION     | 2  | SLAB           | 1.00 |
| EXTERIOR WALL  | 15 | CONC/ CC BLOCK | 0.98 |
| ROOF STRUCTURE | 1  | GABLE          | 1.00 |
| ROOF COVER     | 1  | ASPH/COMP SHIN | 1.00 |
| FLOORING       | 9  | CONCRETE       | 0.95 |
| INT FINISH     | 6  | MINIMUM        | 0.95 |
| H.V.A.C.       | 13 | NONE           | 0.90 |
| FUEL SOURCE    | 8  | NONE           | 1.00 |
| COMPLEX        | 0  |                | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN    |
|---|-----|---|-------------|-------|------|-----------|--------|
| A | BAS | L | BASE AREA   | 1,200 | 1950 | 74.47     | 89,359 |
| B | BAS | L | BASE AREA   | 832   | 1999 | 74.47     | 61,955 |
| C | ASH | N | ATT SHED    | 20    |      | 36.20     | 724    |

|                |            |
|----------------|------------|
| TOTAL RCN      | 152,038    |
| CONDITION ELEM | CD         |
| EFF.YR/AGE     | 1990 / 32  |
| COND           | 52 %       |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 52 % GD 48 |
| RCNLD          | \$73,000   |