

Key: 2561

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2.627

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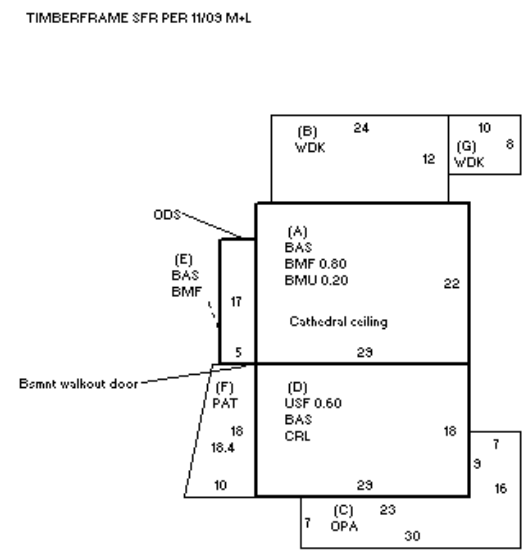
| CURRENT OWNER   |   | PARCEL ID  |      | LOCATION     |              |          |     |      |         |      |            |           |     |      |         |
|---|---|------------|------|--------------|--------------|----------|-----|------|---------|------|------------|-----------|-----|------|---------|
| BULAT ANDREY & ELENA<br>100 FAIRVIEW AVE<br>BELMONT, MA 02478 |   | 46-356-0   |      | 7 GLACIER DR |              |          |     |      |         |      |            |           |     |      |         |
| TRANSFER HISTORY  |   | DOS        | T    | SALE PRICE   | BK-PG (Cert) |          |     |      |         |      |            |           |     |      |         |
| BULAT ANDREY & ELENA  |   | 11/19/2021 | QS   | 769,000      | 34680-270    |          |     |      |         |      |            |           |     |      |         |
| KEELER ALEXIS R   |   | 09/30/2019 | QS   | 579,000      | 32340-300    |          |     |      |         |      |            |           |     |      |         |
| WATTS-BUMPUS LAURIE &   |   | 07/11/2000 | J    |              | 13121-206    |          |     |      |         |      |            |           |     |      |         |
| CD  | T | AC/SF/UN   | Nbhd | Inf1         | Inf2         | ADJ BASE | SAF | Inf3 | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |         |
| 100   | A | 0.775      | 12   | 1.00         | RT6          | 0.90     | 1   | 1.00 | 324,090 | 1.00 | 1          | 1.00      | R03 | 1.00 | 251,170 |
| 300   | A | 0.313      | 12   | 1.00         | 1            | 1.00     | 1   | 1.00 | 27,500  | 1.00 | 1          | 1.00      | R03 | 1.00 | 8,610   |

| CLASS   | CLASS%     | DESCRIPTION   |              | BN ID  | BN         | CARD   |         |
|---------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010    | 100        | SINGLE FAMILY |              |        | 1          | 1 of 1 |         |
| PMT NO  | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY     | 1st %   |
| 19-356X | 11/05/2019 | 3             | REPAIR/REMOD | 1,000  | 10/13/2020 | LG     | 100 100 |
| 98-229  | 12/01/1998 | 6             | SHED         | 1,500  | 05/01/1999 |        | 100 100 |
| 93-87   | 08/04/1993 | 1             | SINGLE FAM R | 90,000 | 07/08/1996 |        | 100 100 |

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|-------|-------------|------------------|--------------------------------------|---------|---------|----------|---------|----------|
| TOTAL | 1.088 Acres | ZONING           | RES                                  | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | EAST TRURO  | N<br>O<br>T<br>E | FY05 ACREAGE CHANGE PER 2003 SUBDIV. |         |         | LAND     | 259,800 | 225,900  |
| Inf1  | ABUTS RTE 6 |                  | LAND                                 | 598,200 | 492,400 |          |         |          |
| Inf2  | NO ADJ      |                  | DETACHED                             | 1,700   | 1,600   |          |         |          |
|       |             |                  | OTHER                                | 0       | 0       | TOTAL    | 859,700 | 719,900  |

| TY  | QUAL | COND | DIM/NOTE | YB    | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------|-------|-----------|-------|
| SHF | A    | 1.00 | G 0.90   | 10X12 |       | 120       | 16.01 |
|     |      |      |          |       |       |           | 1,700 |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 7/28/2015  | FC |
|----------|----|------|-------------------|---------|------------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 8/27/2015  | FC |
| STYLE    | 4  | 1.10 | CAPE [100%]       | REVIEW  | 12/15/2010 | MR |
| QUALITY  | +  | 1.15 | GOOD-AVE+ [100%]  |         |            |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |    |

| ELEMENT         | CD | DESCRIPTION     | ADJ  | S   | BAT | T   | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|-----------------|----|-----------------|------|-----|-----|-----|-----------------|-------|------|-----------|---------|
| FOUNDATION      | 4  | BSMT WALL       | 1.00 | A   | BMU | N   | BSMT UNFINISHED | 128   |      | 107.32    | 13,737  |
| EXT. COVER      | 2  | CLAPBOARD       | 1.00 | +   | BAS | L   | BAS AREA        | 1,245 | 1994 | 395.15    | 491,962 |
| ROOF SHAPE      | 1  | GABLE           | 1.00 | +   | WDK | N   | ATT WOOD DECK   | 368   |      | 67.11     | 24,697  |
| ROOF COVER      | 1  | ASPHALT SHINGLE | 1.00 | C   | OPA | N   | OPEN PORCH      | 273   |      | 92.23     | 25,178  |
| FLOOR COVER     | 2  | SOFTWOOD        | 1.00 | D   | CRL | N   | CRAWL SPACE     | 522   |      | 53.88     | 28,128  |
| INT. FINISH     | 2  | DRYWALL         | 1.00 | D   | USF | L   | UP-STRY FIN     | 313   | 1994 | 315.69    | 98,811  |
| HEATING/COOLING | 2  | HOT WATER       | 1.02 | +   | BMF | N   | BSMT FINISH     | 595   |      | 187.70    | 111,680 |
| FUEL SOURCE     | 1  | OIL             | 1.00 | F   | PAT | N   | PATIO           | 144   |      | 22.99     | 3,311   |
|                 |    |                 |      | F22 | O   | FPL | 2S 2OP          | 1     |      | 27,673.00 | 27,673  |
|                 |    |                 |      | ODS | O   | OUT | DOOR SHOWER     |       |      | 0.00      |         |

HAS 20' REAR DORMER SET IN 12' FROM LEFT REAR CORNER  
 SEC D FDN HAS CONC WALLS & SAND FLR SO LISTED AS CRAWL SPACE

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| BLDG COMMENTS   |
|---|
| Rear lower level est. per bldg plans & MLS pics, pending Assessor access. |

|                |            |
|----------------|------------|
| TOTAL RCN      | 830,777    |
| CONDITION ELEM | CD         |
| EFF.YR/AGE     | 1994 / 28  |
| COND           | 28 28 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 28 % GD 72 |
| RCNLD          | \$598,200  |