

Key: 262

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 192

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--------------------------|---------|------------|--|-----------------------|--|--|--|
| 454 SHORE ROAD RLTY TR TRS: GOEDICKE PAULINE F 5 LINDBERGH AVE W NEWTON, MA 02465 | | | | 8-17-0 | | | | 443 SHORE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| 454 SHORE ROAD RLTY TR GOEDICKE PAULINE F | | | | 08/02/2000 07/01/1965 | F 99 | | | 13163-091 1304-014 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|-------|----------|------|--------|------|----|------------|-----------|-------|
| 300 | A | 0.110 10 | 1.00 | 1 | 1.00 | 1 | 1.00 | 48,125 | 1.00 | 1 | 1.00 | V1 1.75 | 5,290 |

| TOTAL | 4,792 SF | ZONING | LBP | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|---|--------------|--------------|--------------|----------|---------|----------|
| Nbhd | BEACH POINT | N O T E FY11 DELETED TOPO ADJ PER 2009 CYCL INSP OF ABUTTER 8-16 +ADDED VW (LAKE NO BAY) +DELETED INFL1 PER FIELD REVIEW. | LAND | 5,300 | 4,600 | | | |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 5,300 | 4,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|------------------------------------|----|-----|------|----------------|
| MODEL STYLE QUALITY FRAME | | | | LIST REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------------------------|----------------|------|
| | | |
| EFF.YR/AGE | | |
| COND FUNC ECON DEPR | | % GD |
| RCNLD | | |