

Key: 2659

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 2.732

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| RAKITA ROBERT & LUNIUK BARBARA 8019 36 AVE NE SEATTLE, WA 98115 | | | | 47-84-0 | | | | 4 BLUEBERRY LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| RAKITA ROBERT & LUNIUK BA | | | | 03/04/1982 | 99 | | 3444-229 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | |
|-----|---|----------|------|------|-------|-------|----------|------|---------|------|----|------------|-----------|------|---------|
| 100 | A | 0.775 | 12 | 1.00 | 1 | 1.00 | 1 | 1.00 | 468,130 | 1.00 | 1 | 1.00 | R07 | 1.30 | 362,800 |
| 300 | A | 0.255 | 12 | 1.00 | 1 | 1.00 | 1 | 1.00 | 35,750 | 1.00 | 1 | 1.00 | R07 | 1.30 | 9,120 |

| | | | | | | | | |
|-------|-------------|--------|----------|------|---|----------|---------|----------|
| TOTAL | 1.030 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | EAST TRURO | NOTE | | | | LAND | 371,900 | 323,400 |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 371,900 | 323,400 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | | CONDITION ELEM | CD |
|------------|--|----------------|----|
| | | | |
| EFF.YR/AGE | | | |
| COND | | | |
| FUNC | | | |
| ECON | | | |
| DEPR | | % GD | |
| RCNLD | | | |