

Key: 2943

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.055

LEGAL

LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|------------------|--|--|--|
| KRASH JESSICA ANNE & KRASH CARLA BETH 4824 LANGDRUM LN CHEVY CHASE, MD 20815 | | | | 50-164-0 | | | | 14 OLD COUNTY RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| KRASH JESSICA ANNE & KRASH ABE & JOAN QPR TRUS | | | | 05/23/2006 | 99 | | | (180102+) | | | |
| | | | | 07/25/1996 | F | | | (141484+) | | | |
| | | | | 07/25/1996 | F | | | (141484+) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|-------|----------|-----|-------|---------|------|------------|-----------|----|------|--|---------|
| 100 | A | 0.775 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | 990,275 | 1.00 | 1 | 1.00 | V8 | 2.75 | | 767,460 |
| 300 | A | 2.315 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | 75,625 | 1.00 | 1 | 1.00 | V8 | 2.75 | | 175,070 |

| | | | | | | | | |
|-------|-------------|--|----------|---------|---------|----------|---------|----------|
| TOTAL | 3.090 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | SOUTH TRURO | NOTE FY07 INCR VIEW PER NBHD REVIEW. SAME VW AS 50-238 PER FY11 FIELD REV. | LAND | | 942,500 | 596,000 | | |
| Infl1 | NO ADJ | | BUILDING | | 0 | 0 | | |
| Infl2 | NO ADJ | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| | | TOTAL | | 942,500 | 596,000 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | | CONDITION ELEM | CD |
|------------|------|----------------|------|
| | | | |
| EFF.YR/AGE | | | |
| COND | FUNC | ECON | DEPR |
| | | | % GD |
| RCNLD | | | |