

Key: 2976

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.093

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |  | LOCATION               |  |  |  |
|--|--|--|--|------------|----|------------|--|------------------------|--|--|--|
| TRURO CONSERVATION TRUST<br>TRS: BETSEY BROWN ET AL<br>PO BOX 327<br>NO TRURO, MA 02652-0327 |  |  |  | 50-207-0   |    |            |  | 0 PAMET RIVER -NO BANK |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert)           |  |  |  |
| TRURO CONSERVATION TRUST   |  |  |  | 05/01/2007 | 99 | 21988-71   |  | 21988-68               |  |  |  |
| COMPACT OF CAPECOD CONS T  |  |  |  | 05/01/2007 | 99 | 12747-092  |  | 12747-092              |  |  |  |
| TRURO CONSERVATION TRUST   |  |  |  | 12/27/1999 | K  |            |  |                        |  |  |  |

| CLASS  | CLASS% | DESCRIPTION         |      |        | BN ID | BN | CARD   |   |
|--------|--------|---------------------|------|--------|-------|----|--------|---|
| 9500   | 100    | VAC.CONSERV ORGANIZ |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY                  | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                     |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3  | Lpi  | VC | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|-------|-------|----------|------|--------|------|----|------------|-----------|---------|
| 350 | A | 39.560   | 13   | 1.00  | 1     | 1.00     | 1.00 | 24,840 | 0.32 | 1  | 1.00       | V15 3.60  | 310,520 |

|       |              |                  |   |         |         |          |         |          |
|-------|--------------|------------------|---|---------|---------|----------|---------|----------|
| TOTAL | 39.560 Acres | ZONING           | RES   | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | CORN HILL    | N<br>O<br>T<br>E | Unbuildable in perpetuity, Truro Conservation Trust per Bk 21988 Pg 71. |         |         | LAND     | 310,500 | 270,000  |
| Infl1 | NO ADJ       |                  | BUILDING  | 0       | 0       |          |         |          |
| Infl2 | NO ADJ       |                  | DETACHED  | 0       | 0       |          |         |          |
|       |              |                  | OTHER   | 0       | 0       |          |         |          |
|       |              |                  | TOTAL   | 310,500 | 270,000 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING      | CD | ADJ | DESC | MEASURE |
|---------------|----|-----|------|---------|
| MODEL STYLE   |    |     |      | LIST    |
| QUALITY FRAME |    |     |      | REVIEW  |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |