

Key: 3121

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.242

LEGALS

| | | | | | | | | | | | | | |
|--------------------------|--|--|--|---------------------------|--|--|--|-------------|--|----|--|------------|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
| TRURO CONSERVATION TRUST | | | | 51-76-0 | | | | 5 KEEZER CT | | | | | |
| TRS: BETSEY BROWN ET AL | | | | TRANSFER HISTORY | | | | DOS | | T | | SALE PRICE | |
| PO BOX 327 | | | | TRURO CONSERVATION TRUST | | | | 05/01/2007 | | 99 | | (182986) | |
| NO TRURO, MA 02652-0327 | | | | COMPACT OF CAPECOD CONS T | | | | 05/01/2007 | | 99 | | (182985) | |
| | | | | TRURO CONSERVATION TRUST | | | | 11/17/1994 | | 99 | | (135564) | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------------|------|--------|-------|----|--------|---|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|------|-------|------|-----|------------|-----------|
| 350 | A | 0.775 | 15 | 1.00 | 1 | 10,005 | 0.83 | 1 | 1.00 | R07 | 1.45 | 6,410 |
| 350 | A | 0.695 | 15 | 1.00 | 1 | 10,005 | 0.83 | 1 | 1.00 | R07 | 1.45 | 5,740 |

| | | | | | | | | |
|-------|-------------|------------------|--|--------|--------|----------|---------|----------|
| TOTAL | 1.470 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | SOUTH TRURO | N O T E | Unbuildable in perpetuity, Truro Conservation Trust per Land Court Ctf # 182986. | | | LAND | 12,200 | 10,600 |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 12,200 | 10,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |