

Key: 3177

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.294

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--|---------------|--|--|--|
| PARCELL LAURA 1400 E WEST HWY, APT 1227 SILVER SPRING, MD 20910-3263 | | | | 53-30-0 | | | | 5 FISHER PATH | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| PARCELL LAURA | | | | 07/20/2021 | A | | | 1 34308-281 | | | |
| PARCELL REVOCABLE TRUST | | | | 07/30/1992 | 99 | | | 8137-198 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 91-104 | 09/27/1991 | 1 | SINGLE FAM R | 134,000 | 10/27/1992 | | 100 | 100 |

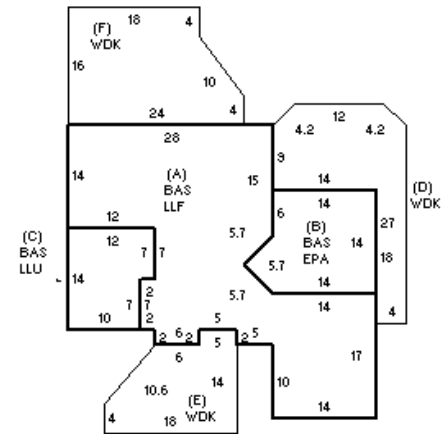
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|---------------|------|-------|-------|-----------|------|-------|------|-----|------------|-----------|
| 100 | A | 0.775 15 1.00 | | 1 | 1.00 | 1,692,470 | 1.00 | 1 | 1.00 | V17 | | 1,311,660 |
| 300 | A | 0.028 15 1.00 | | 1 | 1.00 | 129,250 | 1.00 | 1 | 1.00 | V17 | | 3,620 |

| TOTAL | 34,981 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|---|------|---|----------|-----------|-----------|
| Nbhd | SOUTH TRURO | N | 7/30/2021 SF chng per Deed 34308-281. FY11=MADE | | | LAND | 1,315,300 | 1,143,600 |
| Infl1 | NO ADJ | O | ST1 TO BLDG #2 (DET BLDG STYLE) DUE TO SIZE | | | BUILDING | 498,000 | 404,400 |
| Infl2 | NO ADJ | T | +DELETED ST1 W/ WDK PER FY11 ABT. FY11 VW | | | DETACHED | 400 | 400 |
| | | E | INCR PER FIELD REV=VERY PROXIMATE | | | OTHER | 74,000 | 62,800 |
| | | | PANORAMIC UNOBSTRUCTED OPEN TO BEACH. | | | TOTAL | 1,887,700 | 1,611,200 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 5*6 | | 30 | 17.17 | 400 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/4/2019 | LG |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/22/2010 | JH |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 4/5/2021 | MR |
| QUALITY | + | 1.15 | GOOD-AVE+ [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

INDING

| YEAR BLT | 1991 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 711,390 |
|--------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 2,114 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 | A | LLF | L | LOWER LEVEL FIN | 874 | 1991 | 218.95 | 191,359 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$337 | OVERALL | 0.950 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | BAS | L | BAS AREA | 1,240 | 1991 | 328.60 | 407,464 | | |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | EPA | N | ENCL PORCH | 212 | | 136.38 | 28,912 | | |
| STORIES(FAR) | 2 | 1.00 | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | C | LLU | N | LOWER LEVEL UNF | 154 | | 170.03 | 26,184 | | |
| ROOMS | 5 | 1.00 | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | WDK | N | ATT WOOD DECK | 813 | | 49.24 | 40,036 | | |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | F11 | O | O | FPL 1S 1OP | 1 | | 11,835.10 | 11,835 | | |
| BATHROOMS | 2.5 | 1.00 | | HEATING/COOLING | 5 | ELECTRIC | 0.95 | | | | | | | | | | |
| FIXTURES | 8 | \$5,600 | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | |
| UNITS | 0 | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1991 / 31 |
| | | | | | | | | | | | | | | | | COND | 30 30 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 30 % GD 70 |
| | | | | | | | | | | | | | | | | RCNLD | \$498,000 |

Key: 3177

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.295

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-----------|---|------------|--------------|---------------|--|--|--|
| PARCELL LAURA 1400 E WEST HWY, APT 1227 SILVER SPRING, MD 20910-3263 | | | | 53-30-0 | | | | 5 FISHER PATH | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|------|-------|-----|--------|--|
| 1010 | 100 | SINGLE FAMILY | | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |
| | | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

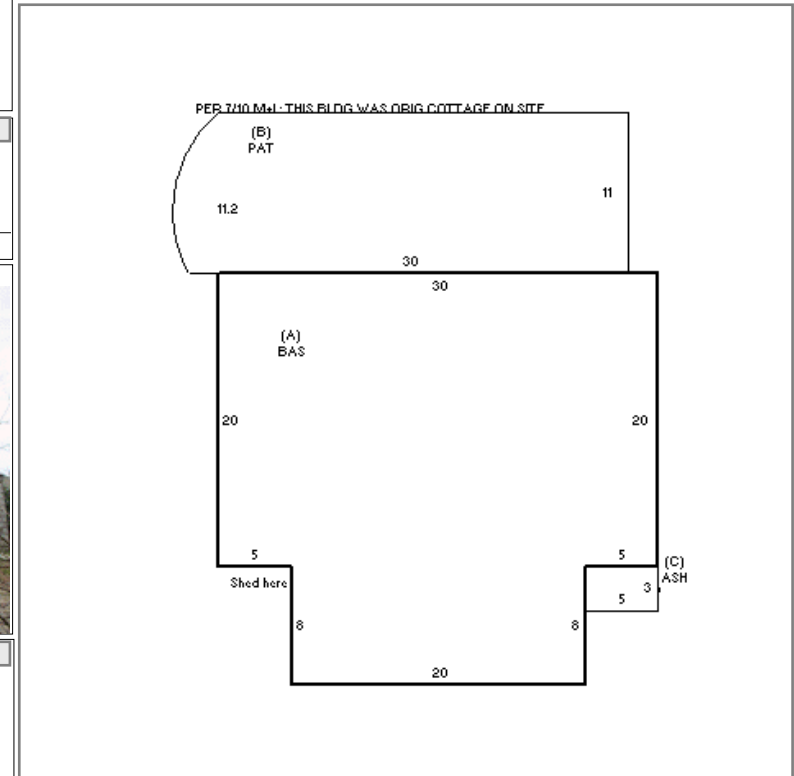
| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 74,000 | |
| Infl1 | | BUILDING | | | |
| Infl2 | | DETACHED | | | |
| TOTAL | | | OTHER | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
YB=ESTIMATE+FLR=SUBFLR+HAS MINI-FRIDGE, MICRO, AND SINK BUT NO OVEN.



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/4/2019 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/22/2010 | JH |
| STYLE | 14 | 0.90 | DET BLDG [100%] | REVIEW | 12/13/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1940 | SIZE ADJ | 1.050 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 217,609 | | |
|--------------|-------|------------|---------|-----------------|----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|-----------|------------|----------------|-----------|
| NET AREA | 760 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 | A | BAS | L | BAS AREA | 760 | 1940 | 264.72 | 201,190 | | | | |
| \$NLA(RCN) | \$286 | OVERALL | 0.830 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | B | PAT | N | PATIO | 334 | | 12.96 | 4,330 | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | ASH | N | ATT SHED | 15 | | 36.55 | 548 | | | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 9,441.00 | 9,441 | | | | |
| | | | | FLOOR COVER | 6 | OTHER | 1.00 | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | | | |
| | | | | HEATING/COOLING | 13 | NO HEAT | 0.93 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | TOTAL RCN | 217,609 |
| STORIES(FAR) | | 1 | 1.00 | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| ROOMS | | 4 | 1.00 | | | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | EFF.YR/AGE | 1940 / 82 |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | COND | 66 66 % |
| FIXTURES | | 3 | \$2,100 | | | | | | | | | | | | | | | FUNC | 0 |
| UNITS | | 0 | 1.00 | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 66 % GD 34 | | |
| | | | | | | | | | | | | | | | | RCNLD | \$74,000 | | |