

Key: 319

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 248

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|------------------------------|--|--|--|---------------------------|--|--|--|--------------|---|------------|--------------|--|--|
| MORSE MARJORIE J REV TR ETAL | | | | 10-24-0 | | | | 396 SHORE RD | | | | | |
| TRS: MORSE MARJORIE J | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| 4 SUFFOLK PARK | | | | MORSE MARJORIE J REV TR E | | | | 06/11/2012 | A | | 26404-129 | | |
| NASHUA, NH 03063-7018 | | | | MORSE MARJORIE J REV TRUS | | | | 09/19/2006 | J | | 21360-150+ | | |
| | | | | MORSE MARJORIE & | | | | 10/17/2000 | F | | 13301-345 | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----------|------|-----|------|------------|-----------|
| 100 | A | 0.120 | 10 | 1.00 | 1 | 1.00 | 2,070,575 | 3.66 | 1 | 1.00 | WF1 5.75 | 909,450 |

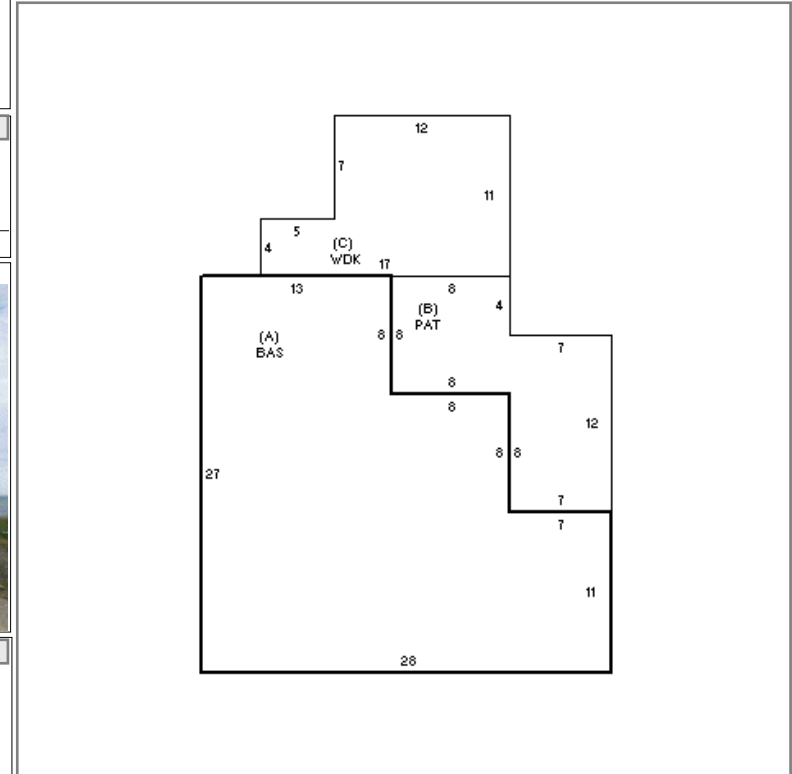
DETACHED

| TOTAL | 5,227 SF | ZONING | LBP | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-------------|---------------------------------------|----------|--------|--------|------------------|----------------|----------|
| Nbhd | BEACH POINT | NOTE SHF=YR BLT UNK; LISTED 12/01. | | | | LAND | 909,500 | 790,800 |
| Inf1 | NO ADJ | | BUILDING | 89,900 | 78,000 | | | |
| Inf2 | NO ADJ | | DETACHED | 600 | 600 | | | |
| | | | | | OTHER | 0 | 0 | |
| TOTAL | | | | | | 1,000,000 | 869,400 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A- 0.70 5*10 | | 50 | 17.17 | 600 |



| BLDG COMMENTS |
|---------------------------------|
| FY11 CHGS PER 7/09 CYCL INSPEC. |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 6/1/2017 | LG |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/2/2009 | EST |
| STYLE | 6 | 0.90 | COTTAGE/BUNG [100%] | REVIEW | 11/10/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1900 | SIZE ADJ | 1.060 | ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|-------|------------|-------|-----------------|----|-----------------|------|
| NET AREA | 580 | DETAIL ADJ | 1.000 | FOUNDATION | 1 | PIER | 1.00 |
| \$NLA(RCN) | \$330 | OVERALL | 0.900 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES(FAR) | 1 | 1.00 | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 |
| ROOMS | 0 | 1.00 | | FLOOR COVER | 99 | N/A | 1.00 |
| BEDROOMS | 1 | 1.00 | | INT. FINISH | 1 | PLASTER | 1.00 |
| BATHROOMS | 1 | 1.00 | | HEATING/COOLING | 1 | FORCED AIR | 1.00 |
| FIXTURES | 3 | \$2,100 | | FUEL SOURCE | 2 | GAS | 1.00 |
| UNITS | 0 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|---------------|-------|------|-----------|---------|
| A | BAS | L | BAS AREA | 580 | 1900 | 289.78 | 168,074 |
| B | PAT | N | PATIO | 148 | | 16.70 | 2,471 |
| C | WDK | N | ATT WOOD DECK | 152 | | 54.47 | 8,279 |
| | F11 | O | FPL 1S 1OP | 1 | | 10,334.70 | 10,335 |

| TOTAL RCN | 191,258 |
|----------------|------------|
| CONDITION ELEM | CD |
| EFF.YR/AGE | 1960 / 62 |
| COND | 53 53 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 53 % GD 47 |
| RCNLD | \$89,900 |