

Key: 3200

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.317

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|----------------------------------------------------------------------------------------------|--|------------|----|---------------|--------------|
| TRURO CONSERVATION TRUST TRS: BETSEY BROWN ET AL PO BOX 327 NO TRURO, MA 02652-0327 | | 53-56-0 | | 9-A BENSON RD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| TRURO CONSERVATION TRUST | | 05/01/2007 | 99 | | 21988-71 |
| COMPACT OF CAPECOD CONS T | | 05/01/2007 | 99 | | 21988-68 |
| TRURO CONSERVATION TRUST | | 12/29/1994 | 99 | 200,000 | 9500-282 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------------|------|--------|-------|----|--------|---|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|---------------|------|-------|----------|----------|------|-------|------|----------|------------|-----------|
| 350 | A | 0.775 15 1.00 | 1 | 1.00 | PA4 0.60 | 28,980 | 0.40 | 1 | 1.00 | WF3 7.00 | | 9,030 |
| 350 | A | 5.425 15 1.00 | 1 | 1.00 | 1 1.00 | 48,300 | 0.40 | 1 | 1.00 | WF3 7.00 | | 105,340 |

| | | | | | | | | |
|-------|----------------|---------------------------------------------------------------------------------|----------|------|---------|----------|---------|----------|
| TOTAL | 6.200 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | SOUTH TRURO | NOTE Unbuildable in perpetuity, Truro Conservation Trust per Bk 21988 Pg 71. | LAND | | 114,400 | 99,500 | | |
| Infl1 | NO ADJ | | BUILDING | | 0 | 0 | | |
| Infl2 | POOR/NO ACCESS | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| TOTAL | | | | | 114,400 | 99,500 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW |
|----------|----|-----|------|---------|------|--------|
| MODEL | | | | | | |
| STYLE | | | | | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | | |
|----------------|------|------|
| TOTAL RCN | | |
| CONDITION ELEM | | CD |
| EFF.YR/AGE | | |
| COND | FUNC | |
| ECON | DEPR | % GD |
| RCNLD | | |