

Key: 3395

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.526

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| CURRENT OWNER   |   |          |      | PARCEL ID  |      |            |              | LOCATION     |      |     |            |           |
|---|---|----------|------|------------|------|------------|--------------|--------------|------|-----|------------|-----------|
| GREINER DAVID K & JULIE A<br>23 HORIZON DR<br>GOFFSTOWN, NH 03045 |   |          |      | 58-5-0     |      |            |              | 1 COOPER CIR |      |     |            |           |
| TRANSFER HISTORY  |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |              |      |     |            |           |
| GREINER DAVID K & JULIE A   |   |          |      | 06/26/2020 | QS   | 675,000    | 33023-24     |              |      |     |            |           |
| NEIDITZ MINERVA &   |   |          |      | 01/09/2003 | 99   |            | 16212-273+   |              |      |     |            |           |
| NEIDITZ MINERVA TRUST ET  |   |          |      | 12/16/2002 | J    | 252,500    | 16091-237+   |              |      |     |            |           |
| CD  | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE   | SAF          | Inf3         | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
| 100   | A | 0.713    | 15   | 1.00       | 1    | 522,145    | 1.06         | 1            | 1.00 | R07 | 1.45       | 394,370   |

| CLASS  | CLASS%     | DESCRIPTION   |            |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |            |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC       | AMOUNT | INSP       | BY | 1st    | %   |
| NP     | 03/22/2021 | 20            | NO PERMIT  |        | 03/22/2021 | JN | 100    | 100 |
| 11-116 | 06/22/2011 | 90            | BP NVC     | 2,000  | 02/29/2012 | FC | 100    | 100 |
| 09-146 | 08/31/2009 | 90            | BP NVC     | 11,000 | 06/01/2010 | JH | 100    | 100 |
| 02-111 | 06/03/2002 | 6             | SHED       | 4,000  | 05/15/2003 | BT | 100    | 100 |
| 97-152 | 10/01/1997 | 10            | ALL OTHERS | 2,100  | 06/01/1999 |    | 100    | 100 |

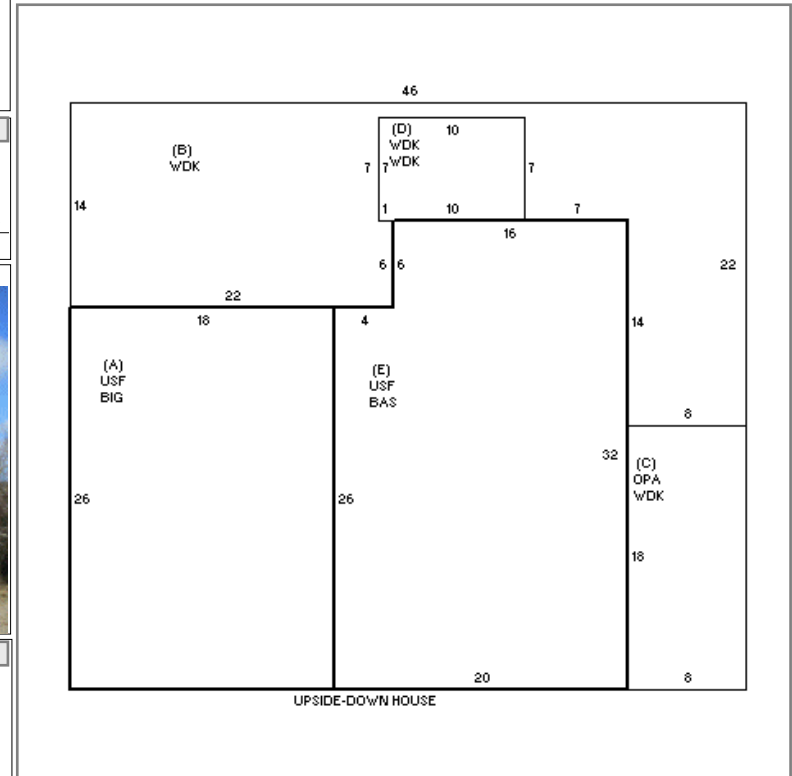
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| TOTAL | 31,063 SF   | ZONING           | RES   | FRNT   | 0      | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|------------------|---|--------|--------|----------|---------|----------|
| Nbhd  | SOUTH TRURO | N<br>O<br>T<br>E | 6/26/2020 SF chng per Deed 33023-24. FY11=DELETED |        |        | LAND     | 394,400 | 342,900  |
| Inf1  | NO ADJ      |                  | VW PER FIELD REV.                                 |        |        | BUILDING | 497,700 | 409,900  |
| Inf2  | NO ADJ      |                  | OTHER   | 21,600 | 20,600 | TOTAL    | 913,700 | 773,400  |

| TY  | QUAL | COND   | DIM/NOTE   | YB   | UNITS | ADJ PRICE | RCNLD  |
|-----|------|--------|------------|------|-------|-----------|--------|
| ST1 | G    | 1.18 E | 1.00 12*16 | 2002 | 192   | 112.57    | 21,600 |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 2/6/2019   | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 6/1/2010   | JH |
| STYLE    | 5  | 1.05 | COLONIAL [100%]   | REVIEW  | 12/13/2010 | MR |
| QUALITY  | +  | 1.15 | GOOD-AVE+ [100%]  |         |            |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |    |



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| YEAR BLT   | 1976  | SIZE ADJ   | 1.020 | ELEMENT              | CD | DESCRIPTION     | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 681,736 |
|------------|-------|------------|-------|----------------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA   | 1,700 | DETAIL ADJ | 1.000 | FOUNDATION           | 4  | BSMT WALL       | 1.00 | A | BIG | N | BUILT-IN GARAGE | 468   |      | 97.11     | 45,448  | CONDITION ELEM | CD      |
| \$NLA(RCN) | \$401 | OVERALL    | 1.070 | EXT. COVER           | 8  | TEX PLYWOOD     | 1.00 | + | USF | L | UP-STRY FIN     | 1,084 | 1976 | 290.99    | 315,428 |                |         |
|            |       |            |       | ROOF SHAPE           | 4  | FLAT/SHED       | 1.00 | + | WDK | N | ATT WOOD DECK   | 826   |      | 56.57     | 46,730  |                |         |
|            |       |            |       | ROOF COVER           | 1  | ASPHALT SHINGLE | 1.00 | C | OPA | N | OPEN PORCH      | 144   |      | 97.90     | 14,097  |                |         |
|            |       |            |       | FLOOR COVER          | 1  | HARDWOOD        | 1.00 | E | BAS | L | BAS AREA        | 616   | 1976 | 381.25    | 234,849 |                |         |
|            |       |            |       | INT. FINISH          | 2  | DRYWALL         | 1.00 |   | F21 | O | FPL 2S 1OP      | 1     |      | 18,884.40 | 18,884  |                |         |
|            |       |            |       | HEATING/COOLING      | 2  | HOT WATER       | 1.02 |   | ODS | O | OUT DOOR SHOWER | 1     |      | 0.00      |         |                |         |
|            |       |            |       | FUEL SOURCE          | 1  | OIL             | 1.00 |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | EFF.YR/AGE 1995 / 27 |    |                 |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | COND 27 27 %         |    |                 |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | FUNC 0               |    |                 |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | ECON 0               |    |                 |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | DEPR 27 % GD 73      |    |                 |      |   |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | RCNLD \$497,700      |    |                 |      |   |     |   |                 |       |      |           |         |                |         |