

Key: 3426

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.556

LEGAL

| CURRENT OWNER  |  | PARCEL ID  |    | LOCATION      |              |
|--|--|------------|----|---------------|--------------|
| SINEL NORMAN M & ELLEN W<br>3721 HARRISON ST NW<br>WASHINGTON, DC 20015-1815 |  | 58-39-0    |    | 20 QUANSET RD |              |
| TRANSFER HISTORY   |  | DOS        | T  | SALE PRICE    | BK-PG (Cert) |
| SINEL NORMAN M & ELLEN W   |  | 05/09/2002 | QS | 800,000       | (165191)     |
| GLOCKNER JUDITH W  |  | 07/23/1991 | 99 |               | (123949)     |

| CLASS  | CLASS%     | DESCRIPTION   |              | BN ID  | BN         | CARD   |         |
|--------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010   | 100        | SINGLE FAMILY |              |        | 1          | 1 of 1 |         |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY     | 1st %   |
| 09-069 | 04/16/2009 | 3             | REPAIR/REMOD | 22,000 | 06/02/2010 | JH     | 100 100 |
| 02-214 | 10/19/2002 | 10            | ALL OTHERS   | 6,400  | 05/16/2003 | BTT    | 100 100 |

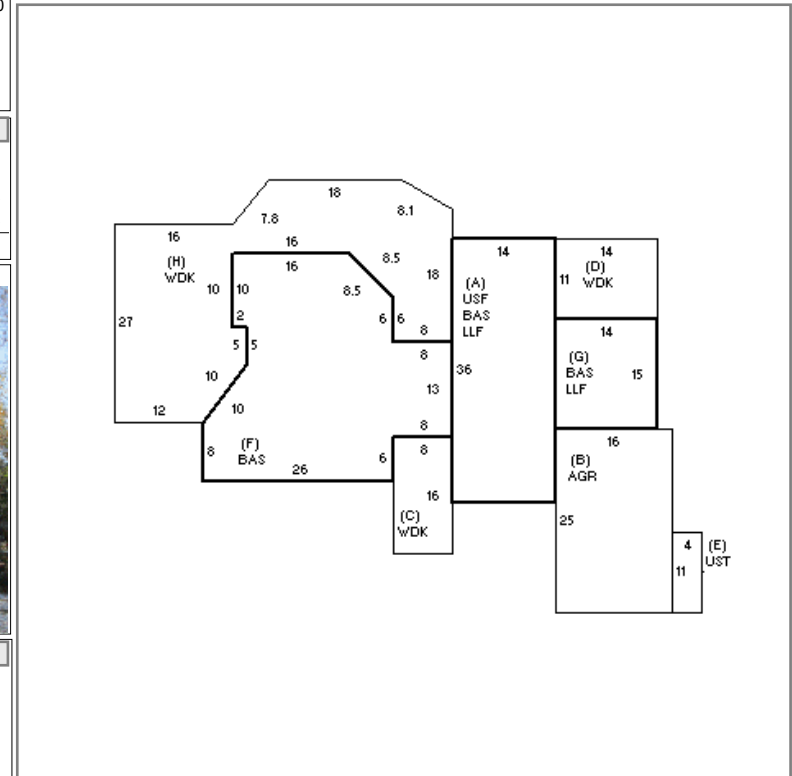
LAND

| CD  | T | AC/SF/UN      | Nbhd | Inf1   | Inf2   | ADJ BASE | SAF  | Inf3   | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|---------------|------|--------|--------|----------|------|--------|-----|------|------------|-----------|
| 100 | A | 0.775 15 1.00 |      | 1 1.00 | 1 1.00 | 720,200  | 1.00 | 1 1.00 | R09 | 2.00 |            | 558,160   |
| 300 | A | 0.385 15 1.00 |      | 1 1.00 | 1 1.00 | 55,000   | 1.00 | 1 1.00 | R09 | 2.00 |            | 21,180    |

|       |             |        |                                 |           |           |          |         |          |
|-------|-------------|--------|---------------------------------|-----------|-----------|----------|---------|----------|
| TOTAL | 1.160 Acres | ZONING | RES                             | FRNT      | 0         | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | SOUTH TRURO | NOTE   | FY11 VW CHG PER 6/10 BP INSPEC. |           |           | LAND     | 579,300 | 403,000  |
| Inf1  | NO ADJ      |        | LAND                            | 871,200   | 711,500   |          |         |          |
| Inf2  | NO ADJ      |        | DETACHED                        | 0         | 0         |          |         |          |
|       |             |        | OTHER                           | 0         | 0         |          |         |          |
|       |             |        | TOTAL                           | 1,450,500 | 1,114,500 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BUILDING

| BUILDING | CD | ADJ  | DESC                | MEASURE | 10/24/2019 | LG |
|----------|----|------|---------------------|---------|------------|----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST    | 6/22/2010  | JH |
| STYLE    | 8  | 1.10 | CONTEMPORARY [100%] | REVIEW  | 4/6/2021   | MR |
| QUALITY  | G  | 1.35 | GOOD [100%]         |         |            |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |            |    |

| BLDG COMMENTS |
|---------------|
|               |

LAND

| YEAR BLT   | 1985  | SIZE ADJ   | 0.990 | ELEMENT         | CD | DESCRIPTION     | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 1,244,540 |            |            |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|-----------------|-----------------|-------|------|-----------|---------|----------------|-----------|------------|------------|
| NET AREA   | 2,730 | DETAIL ADJ | 1.000 | FOUNDATION      |    |                 | 1.00 | +   | LLF | L               | LOWER LEVEL FIN | 714   | 1985 | 308.49    | 220,259 | CONDITION ELEM | CD        |            |            |
| \$NLA(RCN) | \$456 | OVERALL    | 1.130 | EXT. COVER      | 1  | WOOD SHINGLES   | 1.00 | A   | USF | L               | UP-STRY FIN     | 504   | 1985 | 361.08    | 181,983 |                |           |            |            |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE           | 1.00 | B   | AGR | N               | ATTACHED GARAGE | 400   |      | 148.90    | 59,560  |                |           |            |            |
|            |       |            |       | ROOF COVER      | 1  | ASPHALT SHINGLE | 1.00 | +   | WDK | N               | ATT WOOD DECK   | 1,101 |      | 68.07     | 74,950  |                |           |            |            |
|            |       |            |       | FLOOR COVER     | 2  | SOFTWOOD        | 1.00 | E   | UST | N               | UTILITY STORAGE | 44    |      | 163.73    | 7,204   |                |           |            |            |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL         | 1.00 | +   | BAS | L               | BAS AREA        | 1,512 | 1985 | 449.75    | 680,024 |                |           |            |            |
|            |       |            |       | HEATING/COOLING | 9  | WARM/COOL AIR   | 1.03 | F11 | O   | FPL 1S 1OP      | 1               |       |      | 16,360.50 | 16,361  |                |           |            |            |
|            |       |            |       | FUEL SOURCE     | 3  | ELECTRIC        | 1.00 | ODS | O   | OUT DOOR SHOWER | 1               |       |      | 0.00      |         |                |           |            |            |
|            |       |            |       |                 |    |                 |      |     |     |                 |                 |       |      |           |         |                |           | EFF.YR/AGE | 1991 / 31  |
|            |       |            |       |                 |    |                 |      |     |     |                 |                 |       |      |           |         |                |           | COND       | 30 30 %    |
|            |       |            |       |                 |    |                 |      |     |     |                 |                 |       |      |           |         |                |           | FUNC       | 0          |
|            |       |            |       |                 |    |                 |      |     |     |                 |                 |       |      |           |         |                |           | ECON       | 0          |
|            |       |            |       |                 |    |                 |      |     |     |                 |                 |       |      |           |         |                |           | DEPR       | 30 % GD 70 |
|            |       |            |       |                 |    |                 |      |     |     |                 |                 |       |      |           |         |                |           | RCNLD      | \$871,200  |