

Key: 3549

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.691

LEGAL

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--|--|--|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| SIEGEL DAVID & BROWN ELIZABETH PO BOX 1350 TRURO, MA 02666 | | | | | | | | | | 59-97-0 | | | | 1 SPYGLASS HILL RD | | | |
| TRANSFER HISTORY | | | | | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SIEGEL DAVID & BROWN ELIZ | | | | | | | | | | 04/14/2016 | P | 354,500 | (209236) | | | | |
| SVIKHART ROBERT | | | | | | | | | | 01/14/2005 | QS | 500,000 | (175661) | | | | |
| MOODY LINDA L | | | | | | | | | | 03/22/2000 | QS | 265,000 | (156980) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| FY2020 | | 35 | RES EXEMPT | | 12/06/2019 | | | 0 |
| 17-137 | 05/17/2017 | 1 | SINGLE FAM R | 375,000 | 01/01/2018 | LG | 100 | 100 |
| 05-032 | 03/30/2005 | 5 | DEMO | 2,500 | 03/27/2006 | LVM | 100 | 100 |
| 02-005 | 01/16/2002 | 1 | SINGLE FAM R | 350,000 | 12/31/2005 | BT | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|----|------------|-----------|
| 100 | A | 0.775 | 15 | 1.00 | 1 | 990,275 | 1.00 | 1 | 1.00 | V8 | 2.75 | 767,460 |
| 300 | A | 0.005 | 15 | 1.00 | 1 | 75,625 | 1.00 | 1 | 1.00 | V8 | 2.75 | 380 |

DETACHED

| TOTAL | 33,977 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|---|------|---|----------|-----------|-----------|
| Nbhd | SOUTH TRURO | N | 3/06 ABTMT INSP = VERIFIED FDN GONE = REMOVED | | | LAND | 767,800 | 485,600 |
| Inf1 | NO ADJ | O | FTG + REDUCED VIEW (PHOTO TAKEN AT GROUND | | | BUILDING | 693,400 | 594,600 |
| Inf2 | NO ADJ | T | LEVEL ON BERM). | | | DETACHED | 0 | 0 |
| | | E | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 1,461,200 | 1,080,200 |

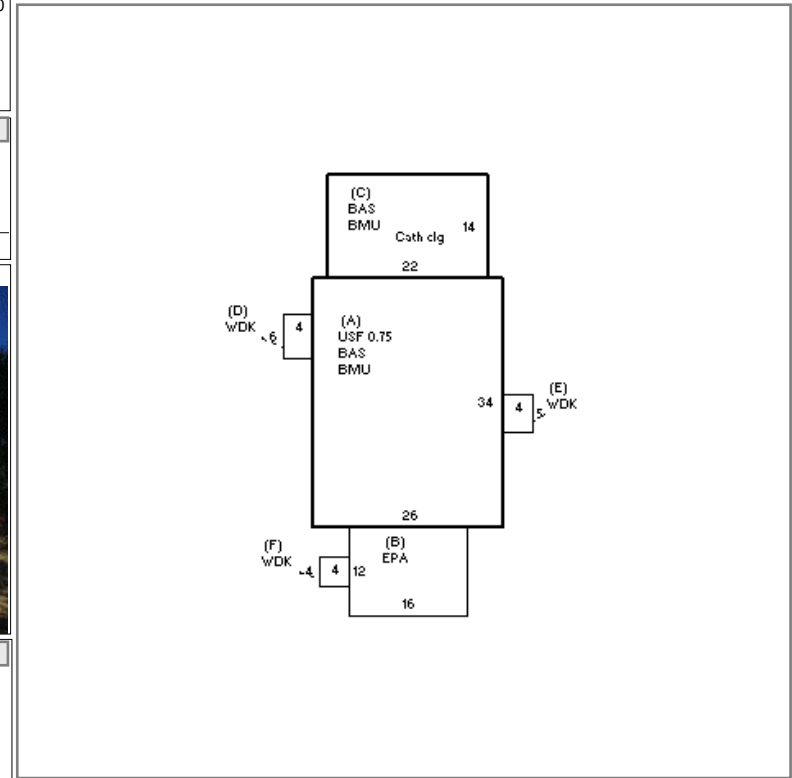
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |

PHOTO 10/24/2019



| BUILDING | CD | ADJ | DESC | MEASURE | 10/24/2019 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/24/2019 | LG |
| STYLE | 4 | 1.10 | CAPE [100%] | REVIEW | 4/7/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS



BUILDING

| YEAR BLT | 2017 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 729,853 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|
| NET AREA | 1,855 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | CONTIN WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,192 | | 78.05 | 93,039 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$393 | OVERALL | 1.120 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | BAS | L | BAS AREA | 1,192 | 2017 | 343.61 | 409,582 | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 663 | 2017 | 267.72 | 177,499 | | | | |
| | | | | ROOF COVER | 1 | ASPALT SHINGLE | 1.00 | B | EPA | N | ENCL PORCH | 192 | | 149.05 | 28,618 | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | + | WDK | N | ATT WOOD DECK | 60 | | 88.39 | 5,303 | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | GFP | O | GAS FIREPLACE | 1 | | 10,212.50 | 10,213 | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | ODS | O | OUT DOOR SHOWER | | | 0.00 | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2017 / 5 |
| | | | | | | | | | | | | | | | | | | COND | 05 05% |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 5 % GD 95 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$693,400 |