

Key: 372

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 294

LEG
AL

| | | | | | | | | | | | |
|---|--|--|--|------------|---|------------|--------------|----------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TOWN OF TRURO CONSERVATION COMMISSION PO BOX 2030 TRURO, MA 02666-2030 | | | | 14-2-0 | | | | 0 CAPT MAYO DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| TOWN OF TRURO | | | | 04/12/2010 | E | 400,000 | 6086-262+ | | | | |
| TOWN OF TRURO | | | | 12/31/1987 | E | 1,221,075 | 6086-262 | | | | |

| | | | | | | | |
|--------|--------|------------------|------|--------|-------|----|--------|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
| 9320 | 100 | VAC.CONSERVATION | | | | | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|-------|-------|----------|-----|-------|---------|------|------------|-----------|----|------|---------|
| 100 | A | 0.775 | 10 | 1.00 | 1 | 1.00 | 1 | 1.00 | 630,175 | 1.00 | 1 | 1.00 | V2 | 1.75 | 488,390 |
| 300 | A | 0.025 | 10 | 1.00 | 1 | 1.00 | 1 | 1.00 | 48,125 | 1.00 | 1 | 1.00 | V2 | 1.75 | 1,200 |

| | | | | | | | | |
|-------|-------------|--------|----------------------------|---------|---------|----------|---------|----------|
| TOTAL | 34,848 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | BEACH POINT | NOTE | P/O HIGH HEAD COASTAL AREA | | | LAND | 489,600 | 425,700 |
| Infl1 | NO ADJ | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 489,600 | 425,700 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | | |
|----------------|------|--|
| TOTAL RCN | | |
| CONDITION ELEM | CD | |
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |