

Key: 375

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 296

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|--------------|--|--|--|
| LANG PETER W & LANG HAROLD B EST OF&STEPHEN B C/O LANG STEPHEN B 60 ALFRED DROWNE RD BARRINGTON, RI 02806 | | | | 17-2-0 | | | | 261 SHORE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| LANG PETER W & LANG JOHN STANLEY & LANG JOHN STANLEY & | | | | 08/26/2011 | 99 | 19927-183+ | | 19927-183+ | | | |
| | | | | 06/23/2010 | 99 | 19927-183+ | | 19927-183+ | | | |
| | | | | 06/13/2005 | 99 | 19927-183+ | | 19927-183+ | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | |
|-----|---|----------|------|------|-------|-------|----------|------|---------|------|----|------------|-----------|------|--------|
| 100 | A | 0.204 | 10 | 1.00 | CR | 0.25 | 1 | 1.00 | 112,531 | 2.53 | 1 | 1.00 | R06 | 1.25 | 58,020 |
| 300 | A | 0.006 | 10 | 1.00 | 1 | 1.00 | 1 | 1.00 | 34,375 | 1.00 | 1 | 1.00 | R06 | 1.25 | 210 |

| | | | | | | | | |
|-------|---------------|---|----------|--------|--------|----------|---------|----------|
| TOTAL | 9,148 SF | ZONING | LBP | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | BEACH POINT | N O T E FY13 CONSERVATION RESTRICTION Bk 25945 Pg 269; CR ASSIGNED TO TRURO CONS TRUST PER BK 26133/47. | | | LAND | 58,200 | 50,600 | |
| Infl1 | CONSERV RESTR | | BUILDING | 0 | 0 | | | |
| Infl2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 58,200 | 50,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | | CONDITION ELEM | CD |
|------------|--|----------------|----|
| | | | |
| EFF.YR/AGE | | | |
| COND | | | |
| FUNC | | | |
| ECON | | | |
| DEPR | | % GD | |
| RCNLD | | | |