

Key: 398

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 324

LEGAL

|   |  |  |  |                  |    |           |          |                |   |            |              |  |
|---|--|--|--|------------------|----|-----------|----------|----------------|---|------------|--------------|--|
| CURRENT OWNER   |  |  |  | PARCEL ID        |    |           |          | LOCATION       |   |            |              |  |
| TOWN OF TRURO<br>CONSERVATION COMMISSION<br>PO BOX 2030<br>TRURO, MA 02666-2030 |  |  |  | 17-26-0          |    |           |          | 0 CAPT MAYO DR |   |            |              |  |
|   |  |  |  | TRANSFER HISTORY |    |           |          | DOS            | T | SALE PRICE | BK-PG (Cert) |  |
|   |  |  |  | TOWN OF TRURO    |    |           |          | 04/12/2010     | E | 400,000    | 6086-262+    |  |
| TOWN OF TRURO   |  |  |  | 12/31/1987       | E  | 1,221,075 | 6086-262 |                |   |            |              |  |
| THE NATURE CONSERVANCY  |  |  |  | 10/10/1986       | 99 |           | N/A-N/A  |                |   |            |              |  |

| CLASS  | CLASS% | DESCRIPTION      |      |        | BN ID | BN | CARD   |   |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| 9320   | 100    | VAC.CONSERVATION |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY               | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                  |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Nbhd |      | Infl1 | Infl2 | ADJ BASE | SAF     | Infl3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|-------|-------|----------|---------|-------|-----|------|------------|-----------|
| 100 | A | 0.775    | 10   | 1.00 | 1     | 1.00  | PR1 0.35 | 220,561 | 1.00  | 1   | 1.00 | V7 1.75    | 170,930   |
| 300 | A | 0.465    | 10   | 1.00 | 1     | 1.00  | 1 1.00   | 48,125  | 1.00  | 1   | 1.00 | V7 1.75    | 22,380    |

|       |             |        |                            |         |         |          |         |          |
|-------|-------------|--------|----------------------------|---------|---------|----------|---------|----------|
| TOTAL | 1.240 Acres | ZONING | RES                        | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | BEACH POINT | NOTE   | P/O HIGH HEAD COASTAL AREA |         |         | LAND     | 193,300 | 168,100  |
| Infl1 | NO ADJ      |        | BUILDING                   | 0       | 0       |          |         |          |
| Infl2 | PAPER ROAD  |        | DETACHED                   | 0       | 0       |          |         |          |
|       |             |        | OTHER                      | 0       | 0       |          |         |          |
|       |             |        | TOTAL                      | 193,300 | 168,100 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |  |
|----------------|------|--|
| TOTAL RCN      |      |  |
| CONDITION ELEM | CD   |  |
|                |      |  |
| EFF.YR/AGE     |      |  |
| COND           |      |  |
| FUNC           |      |  |
| ECON           |      |  |
| DEPR           | % GD |  |
| RCNLD          |      |  |