

Key: 454

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 350

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|--|--|--|------------------|----|-----------|--|--------------|---|------------|--|--------------|--|
| SMALL RICHARD O C/O PAT & RICH SMALL 1 MERWIN AVE, UNIT A2 MILFORD, CT 06460 | | | | 21-3-A | | | | 188 SHORE RD | | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | SMALL RICHARD O | | | | 12/24/2013 | A | 25469-211 | | 25469-211 | |
| SMALL OTIS L FAMILY TRUST | | | | 05/25/2011 | A | 25469-211 | | 25469-211 | | | | | |
| SMALL OTIS L FAMILY TRUST | | | | 07/31/1997 | QS | 110,000 | | 10877-036+ | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------------------|------------|-------------|---------------------------|---------|--------------------------|----------|----------|----------|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| NO PERMIT 10-181 | 09/15/2010 | 20 3 | NO PERMIT REPAIR/REMOD | 200,000 | 11/02/2020 02/10/2012 | LG FC | 0 100 | 0 100 |


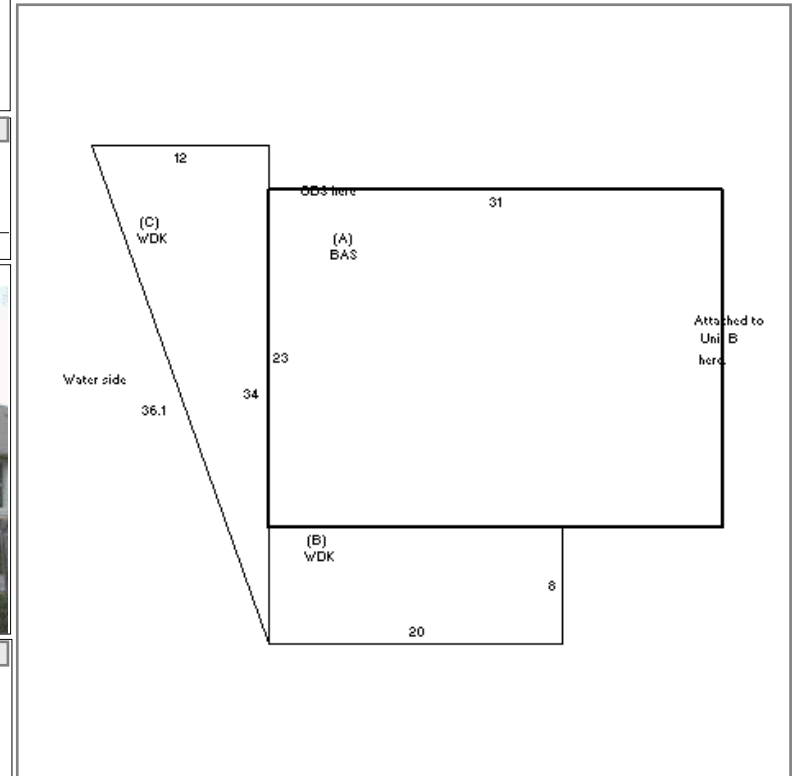
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | LBP | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|-----------------------------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | | NOTE HORIZON BEACH CONDO | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 459,200 | 399,600 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 459,200 | 399,600 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 11/02/2020 |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 11/2/2020 | LG |
|----------|----|------|-------------------|--|-----------|----|
| MODEL | 10 | | CONDO | LIST | 4/29/2011 | MR |
| STYLE | 1 | 1.00 | CONDO [100%] | REVIEW | 5/31/2011 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | BLDG COMMENTS | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | 11/2/2020 CYC M&L, NOH, did not leaver door tag, C-19. | | |

G

| YEAR BLT | 1964 | SIZE ADJ | 0.930 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 493,799 | | |
|------------|-------|------------|-------|--------------|----|---------------|---------|---|-----|---|-----------------|-------|------|-----------|---------|----------------------|---------|-------|-----------|
| NET AREA | 713 | DETAIL ADJ | 0.790 | COMPLEX | 9 | HORIZON BEACH | 0.64 | A | BAS | L | BASE CONDO AREA | 713 | 1964 | 670.99 | 478,413 | CONDITION ELEM CD | | | |
| \$NLA(RCN) | \$693 | OVERALL | 1.000 | CONDO STYLE | 4 | COTTAGE | 1.00 | + | WDK | N | ATT WOOD DECK | 364 | | 36.50 | 13,286 | EXTERIOR | G | | |
| | | | | BASEMENT | 5 | NO BASEMENT | 1.00 | | ODS | O | OUTDOOR SHOWER | | | 0.00 | | INTERIOR | G | | |
| | | | | HEATING | 8 | HEAT PUMP | 1.02 | | | | | | | | | KITCHEN | U | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | BATHS | U | | |
| | | | | PLUMBING | 3 | STD/BATH | 1.00 | | | | | | | | | HEAT/ELEC | U | | |
| | | | | VIEW/LOC | 5 | VERY GOOD | 1.25 | | | | | | | | | EFF.YR/AGE 1999 / 23 | | | |
| | | | | CAPACITY | | UNITS | ADJ | | | | | | | | | | | COND | 7.7% |
| | | | | STORIES(FAR) | | 1 | 1.00 | | | | | | | | | | | FUNC | 0 |
| | | | | ROOMS | | 4 | 1.00 | | | | | | | | | | | ECON | 0 |
| | | | | BEDROOMS | | 1 | .97 | | | | | | | | | | | DEPR | 7% GD 93 |
| | | | | BATHROOMS | | 1 | 1.00 | | | | | | | | | | | RCNLD | \$459,200 |
| | | | | FIXTURES | | 3 | \$2,100 | | | | | | | | | | | | |
| | | | | PCT COMM INT | | 5.29 | 1.00 | | | | | | | | | | | | |