

Key: 456

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 352

LEGAL

| CURRENT OWNER   |  |  |  |  |  | PARCEL ID                                     |  |  | LOCATION                 |          |            |                       |  |
|---|--|--|--|--|--|---|--|--|--------------------------|----------|------------|-----------------------|--|
| QUINN EUGENE T & PATRICIA A<br>314 BREWSTER HILL RD<br>BREWSTER, NY 10509 |  |  |  |  |  | 21-3-C  |  |  | 184 SHORE RD             |          |            |                       |  |
|   |  |  |  |  |  | TRANSFER HISTORY                              |  |  | DOS                      | T        | SALE PRICE | BK-PG (Cert)          |  |
|   |  |  |  |  |  | QUINN EUGENE T & PATRICIA<br>MOON ELIZABETH A |  |  | 06/01/2000<br>03/11/1983 | QS<br>99 | 110,000    | 13046-111<br>3689-340 |  |


| CLASS  | CLASS%     | DESCRIPTION |       |         | BN ID      | BN | CARD   |     |
|--------|------------|-------------|-------|---------|------------|----|--------|-----|
| 1020   | 100        | CONDOMINIUM |       |         |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY          | DESC  | AMOUNT  | INSP       | BY | 1st    | %   |
| 08-002 | 01/08/2008 | 4           | REHAB | 120,000 | 05/18/2009 | JH | 100    | 100 |

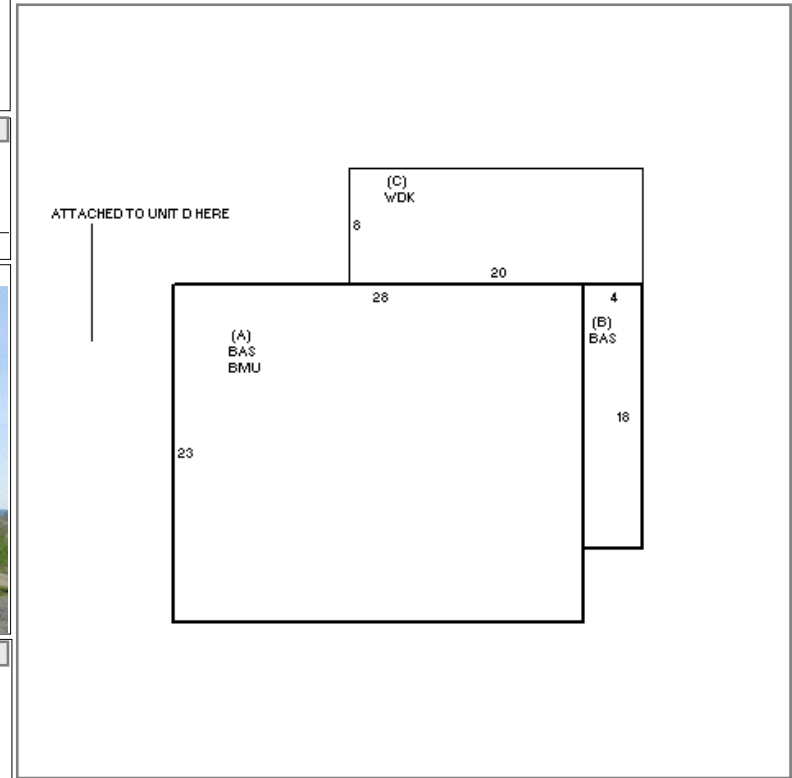
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | SF | ZONING                      | LBP      | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|----|-----------------------------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  |    | NOTE<br>HORIZON BEACH CONDO |          |         |         | LAND         | 0              | 0              |
| Inf1  |    |                             | BUILDING | 480,700 | 418,300 |              |                |                |
| Inf2  |    |                             | DETACHED | 0       | 0       |              |                |                |
|       |    |                             | OTHER    | 0       | 0       |              |                |                |
|       |    |                             |          |         |         | <b>TOTAL</b> | <b>480,700</b> | <b>418,300</b> |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 05/18/2017 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
|    |      |      |          |    |       |           |       |  |            |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 5/17/2017 | LG  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 10 |      | CONDO             | LIST    | 5/18/2009 | EST |
| STYLE    | 1  | 1.00 | CONDO [100%]      | REVIEW  | 7/13/2007 | RJM |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| BLDG COMMENTS                                     |
|---|
| BP#08-002=ESSENTIALLY REBUILT (HEAT=ELEC PER BP). |

G

| YEAR BLT     | 2008  | SIZE ADJ   | 0.930 |
|--------------|-------|------------|-------|
| NET AREA     | 716   | DETAIL ADJ | 0.776 |
| \$NLA(RCN)   | \$699 | OVERALL    | 1.000 |
| CAPACITY     |       | UNITS      | ADJ   |
| STORIES(FAR) | 1     | 1.00       |       |
| ROOMS        | 4     | 1.00       |       |
| BEDROOMS     | 1     | .97        |       |
| BATHROOMS    | 1     | 1.00       |       |
| FIXTURES     | 3     | \$2,100    |       |
| PCT COMM INT | 4.67  | 1.00       |       |

| ELEMENT     | CD | DESCRIPTION   | ADJ  |
|-------------|----|---------------|------|
| COMPLEX     | 9  | HORIZON BEACH | 0.64 |
| CONDO STYLE | 4  | COTTAGE       | 1.00 |
| BASEMENT    | 1  | AREA FULL     | 1.00 |
| HEATING     | 1  | FORCED AIR    | 1.00 |
| FUEL SOURCE | 2  | GAS           | 1.00 |
| PLUMBING    |    |               | 1.00 |
| VIEW/LOC    | 5  | VERY GOOD     | 1.25 |

| S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 644   |      | 33.90     | 21,832  |
| + | BAS | L | BASE CONDO AREA | 716   | 2008 | 657.78    | 470,969 |
| C | WDK | N | ATT WOOD DECK   | 160   |      | 36.50     | 5,840   |

| TOTAL RCN         | 500,741   |
|-------------------|-----------|
| CONDITION ELEM CD |           |
| EXTERIOR          | A         |
| INTERIOR          | A         |
| KITCHEN           | A         |
| BATHS             | A         |
| HEAT/ELEC         | A         |
| EFF.YR/AGE        | 2008 / 14 |
| COND              | 4 4 %     |
| FUNC              | 0         |
| ECON              | 0         |
| DEPR              | 4 % GD 96 |
| RCNLD             | \$480,700 |