

Key: 504

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 413

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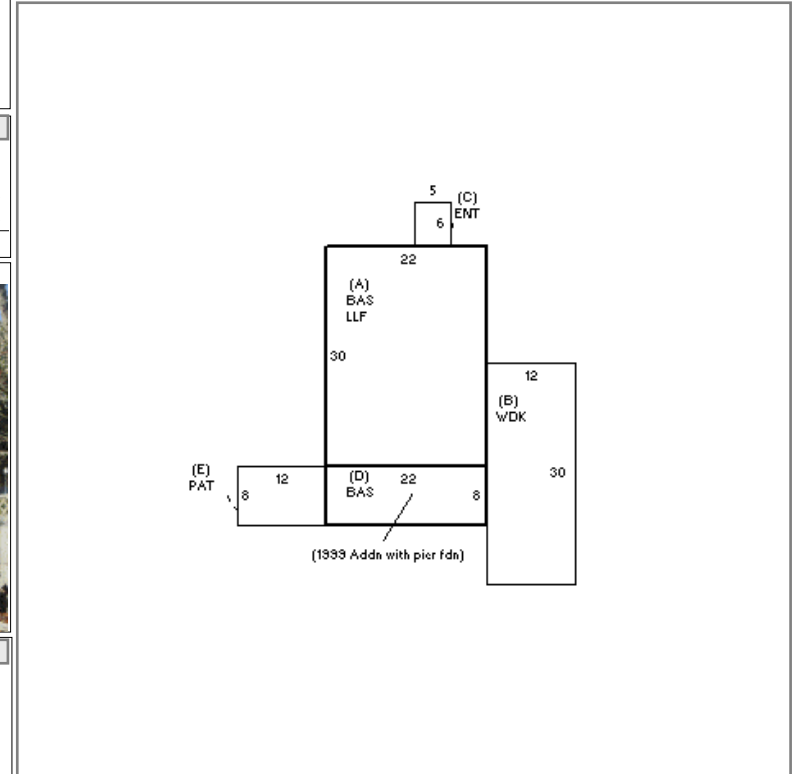
| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION      |  |  |  |
|---|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| WARD JOHN T & EDGAR JUDY A<br>PO BOX 672<br>PROVINCETOWN, MA 02657-0672 |  |  |  | 22-20-0    |    |            |              | 4 CHADWICK RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |               |  |  |  |
| WARD JOHN T & EDGAR JUDY  |  |  |  | 03/31/1989 | QS | 125,000    | 6681-286     |               |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| 23-035 | 01/25/2023 | 80            | SOLAR TAXABL | 43,000 | 04/04/2023 | LG | 100    | 100 |
| 21-358 | 10/04/2021 | 80            | SOLAR TAXABL | 8,000  | 12/14/2022 | LG | 100    | 100 |
| FY2018 |            | 35            | RES EXEMPT   |        | 10/01/2017 |    | 0      | 0   |
| 99-154 | 09/01/1999 | 2             | ADDITION     | 18,000 | 01/01/2000 |    | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | A | 0.170    | 11   | 1.00 | 1    | 1.00     | 1   | 1.00 | R03 | 1.00 |            | 175,700   |

|       |             |        |          |         |         |          |         |          |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 7,405 SF    | ZONING | RES      | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | NORTH TRURO | NOTE   |          |         | LAND    | 175,700  | 152,800 |          |
| Inf1  | NO ADJ      |        | BUILDING | 313,200 | 265,700 |          |         |          |
| Inf2  | NO ADJ      |        | DETACHED | 2,900   | 2,700   |          |         |          |
|       |             |        | OTHER    | 0       | 0       |          |         |          |
|       |             |        |          |         | TOTAL   | 491,800  | 421,200 |          |

| TY  | QUAL | COND | DIM/NOTE     | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A    | 1.00 | A 0.75 8*10  |    | 80    | 16.47     | 1,000 |
| SHF | A    | 1.00 | A 0.75 10*16 |    | 160   | 15.54     | 1,900 |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 5/29/2018  | LG  |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 7/8/2009   | REF |
| STYLE    | 1  | 1.00 | RANCH [100%]      | REVIEW  | 11/10/2010 | MR  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

BLDG COMMENTS

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| YEAR BLT   | 1977  | SIZE ADJ   | 1.030 | ELEMENT         | CD | DESCRIPTION     | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 453,982 |            |            |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA   | 1,496 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | BSMT WALL       | 1.00 | A | LLF | L | LOWER LEVEL FIN | 660   | 1977 | 216.70    | 143,023 | CONDITION ELEM | CD      |            |            |
| \$NLA(RCN) | \$303 | OVERALL    | 1.030 | EXT. COVER      | 1  | WOOD SHINGLES   | 1.00 | B | WDK | N | ATT WOOD DECK   | 360   |      | 54.20     | 19,511  |                |         |            |            |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE           | 1.00 | C | ENT | N | ENCL ENTRY      | 30    |      | 213.35    | 6,400   |                |         |            |            |
|            |       |            |       | ROOF COVER      | 1  | ASPHALT SHINGLE | 1.00 | + | BAS | L | BAS AREA        | 836   | 1977 | 322.25    | 269,405 |                |         |            |            |
|            |       |            |       | FLOOR COVER     | 99 | N/A             | 1.00 | E | PAT | N | PATIO           | 96    |      | 21.35     | 2,050   |                |         |            |            |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL         | 1.00 |   | F11 | O | FPL 1S 10P      | 1     |      | 11,492.70 | 11,493  |                |         |            |            |
|            |       |            |       | HEATING/COOLING | 9  | WARM/COOL AIR   | 1.03 |   | ODS | O | OUT DOOR SHOWER | 1     |      | 0.00      |         |                |         |            |            |
|            |       |            |       | FUEL SOURCE     | 2  | GAS             | 1.00 |   |     |   |                 |       |      |           |         |                |         |            |            |
|            |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         |                |         | EFF.YR/AGE | 1983 / 39  |
|            |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         |                |         | COND       | 31 31 %    |
|            |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         |                |         | FUNC       | 0          |
|            |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         |                |         | ECON       | 0          |
|            |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         |                |         | DEPR       | 31 % GD 69 |
|            |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         |                |         | RCNLD      | \$313,200  |