

Key: 5548

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.868

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|--|--|--|------------|----|--------------------------|--|----------|--|--------------|----|------------|--|--------------|--|
| ARECTOS LINDA C/O SPARK DEREK J & LAUREN B 91 HOLLIS AVE BRAINTREE, MA 02184 | | | | | | 13-14-11 | | | | 334 SHORE RD | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | SPARK DEREK J & LAUREN B | | | | 01/30/2023 | QS | 450,000 | | (C322-11) | |
| | | | | | | ARECTOS LINDA | | | | 11/06/2002 | QS | 180,000 | | (C322-11) | |
| WHITE VILLAGE REALTY TR | | | | 11/30/1987 | 99 | | | (112894) | | | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|---------------------------|--------|--------------------------|----------|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 13-041 | 03/04/2013 | 3 | REPAIR/REMOD NO PERMIT | 3,000 | 12/02/2013 02/14/2004 | FC BT | 100 | 100 |

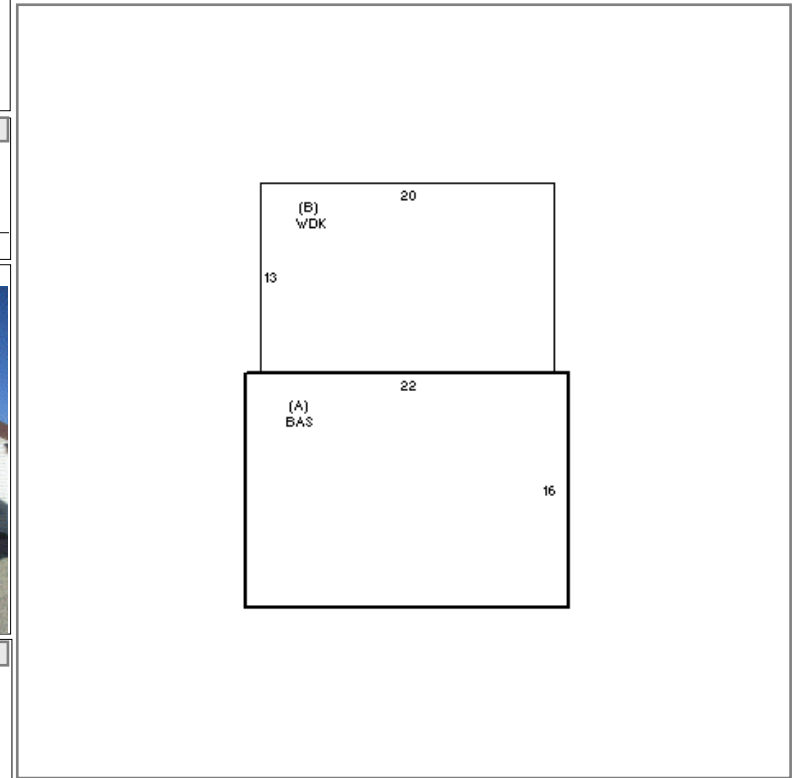
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | LBP | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|-----------------------|-----|------|---|--------------|----------------|----------------|
| Nbhd | | WHITE VILLAGE I CONDO | | | | LAND | 0 | 0 |
| Inf1 | | NOTE | | | | BUILDING | 410,400 | 357,100 |
| Inf2 | | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 410,400 | 357,100 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 03/23/2022 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/23/2022 | LG |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 10 | | CONDO | LIST | 8/22/2014 | FC |
| STYLE | 1 | 1.00 | CONDO [100%] | REVIEW | 7/13/2007 | RJM |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1945 | SIZE ADJ | 1.150 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | |
|------------|---------|------------|-------|-------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|--|
| NET AREA | 352 | DETAIL ADJ | 1.269 | COMPLEX | 18 | WHITE VLG I | 0.95 | A | BAS | L | BASE CONDO AREA | 352 | 1945 | 1,424.54 | 501,437 | |
| \$NLA(RCN) | \$1,457 | OVERALL | 1.000 | CONDO STYLE | 4 | COTTAGE | 1.00 | B | WDK | N | ATT WOOD DECK | 260 | | 36.50 | 9,490 | |
| | | | | BASEMENT | 4 | CRAWL | 1.00 | | | | | | | | | |
| | | | | HEATING | 7 | FL./WALL FURN. | 0.99 | | | | | | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | |
| | | | | PLUMBING | 1 | STANDARD | 1.00 | | | | | | | | | |
| | | | | VIEW/LOC | 6 | EXCELLENT | 1.35 | | | | | | | | | |

| TOTAL RCN | 513,027 | CONDITION ELEM | CD |
|------------|-----------|----------------|----|
| | | EXTERIOR | A |
| | | INTERIOR | A |
| | | KITCHEN | A |
| | | BATHS | A |
| | | HEAT/ELEC | A |
| EFF.YR/AGE | | 1960 / 62 | |
| COND | 20 | 20 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 20 | % GD | 80 |
| RCNLD | \$410,400 | | |