

Key: 5564

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.884

LEG  
AL

| CURRENT OWNER                                                                                |  |  |  |            |    |  | PARCEL ID                |  |  |  | LOCATION          |    |            |              |
|----------------------------------------------------------------------------------------------|--|--|--|------------|----|--|--------------------------|--|--|--|-------------------|----|------------|--------------|
| TRURO CONSERVATION TRUST<br>TRS: BETSEY BROWN ET AL<br>PO BOX 327<br>NO TRURO, MA 02652-0327 |  |  |  |            |    |  | 47-167-0                 |  |  |  | 11 UNION FIELD RD |    |            |              |
|                                                                                              |  |  |  |            |    |  | TRANSFER HISTORY         |  |  |  | DOS               | T  | SALE PRICE | BK-PG (Cert) |
|                                                                                              |  |  |  |            |    |  | TRURO CONSERVATION TRUST |  |  |  | 05/01/2007        | 99 |            | 21988-71     |
| COMPACT OF CAPECOD CONS T                                                                    |  |  |  | 05/01/2007 | 99 |  | 21988-68                 |  |  |  |                   |    |            |              |
| TRURO CONSERVATION TRUST                                                                     |  |  |  | 12/27/2000 | K  |  | 13451-319                |  |  |  |                   |    |            |              |

| CLASS  | CLASS% | DESCRIPTION         |      |        | BN ID | BN | CARD   |   |
|--------|--------|---------------------|------|--------|-------|----|--------|---|
| 9500   | 100    | VAC.CONSERV ORGANIZ |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY                  | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                     |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi   | VC   | CREDIT AMT | ADJ VALUE |     |      |  |        |
|-----|---|----------|------|-------|-------|----------|-----|-------|-------|------|------------|-----------|-----|------|--|--------|
| 350 | A | 0.775    | 12   | 1.00  | 1     | 1.00     | 1   | 1.00  | 6,900 | 0.36 | 1          | 1.00      | R05 | 1.00 |  | 1,930  |
| 350 | A | 6.725    | 12   | 1.00  | 1     | 1.00     | 1   | 1.00  | 6,900 | 0.36 | 1          | 1.00      | R05 | 1.00 |  | 16,730 |

DE  
TACH  
ED

|       |             |                  |                                                                         |        |        |          |         |          |
|-------|-------------|------------------|-------------------------------------------------------------------------|--------|--------|----------|---------|----------|
| TOTAL | 7.500 Acres | ZONING           | RES                                                                     | FRNT   | 0      | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | EAST TRURO  | N<br>O<br>T<br>E | Unbuildable in perpetuity, Truro Conservation Trust per Bk 21988 Pg 71. |        |        | LAND     | 18,700  | 16,200   |
| Infl1 | NO ADJ      |                  | BUILDING                                                                | 0      | 0      |          |         |          |
| Infl2 | NO ADJ      |                  | DETACHED                                                                | 0      | 0      |          |         |          |
|       |             |                  | OTHER                                                                   | 0      | 0      |          |         |          |
|       |             |                  | TOTAL                                                                   | 18,700 | 16,200 |          |         |          |

BU  
ILD  
ING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

| TOTAL RCN      |      |
|----------------|------|
|                |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |