

Key: 5650

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.919

LEGAL

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|----|------------------|--------------|
| WALSH MAURICE & LINDA 77 SCOFIELD RD POUND RIDGE, NY 10576 | | 42-302-0 | | 4 HEATHER LN | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| WALSH MAURICE & LINDA | | 09/01/2021 | F | 100 (227419) | |
| WALSH MAURICE | | 07/09/2004 | QS | 807,500 (173663) | |
| NADEAU THOMAS J | | 07/29/2003 | P | 293,500 (169986) | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 03-219 | 11/05/2003 | 20 | NO PERMIT | | 04/22/2013 | FC | 100 100 |
| | 01/01/2003 | 1 | SINGLE FAM R | 200,000 | 08/02/2005 | FC | 100 100 |
| | | 50 | SPLIT SUB | | | | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|-----|------|---------|
| 100 | A | 0.775 | 11 | 1.00 | T11 | 0.90 | 1 | 1.00 | 518,544 | 1.00 | 1 | 1.00 | R07 | 1.60 | 401,870 |
| 300 | A | 0.245 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | 44,000 | 1.00 | 1 | 1.00 | R07 | 1.60 | 10,780 |

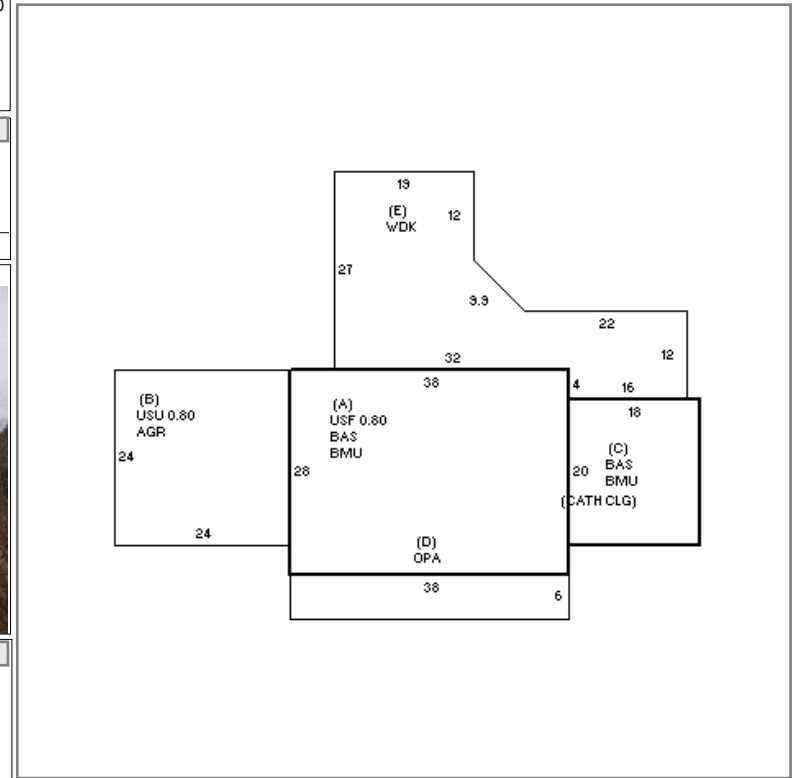
DETACHED

| TOTAL | 1.020 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|------------------|--------------------------|---------|---------|--------------|------------------|------------------|
| Nbhd | NORTH TRURO | N O T E | TOPO=LOT IN DEEP HOLLOW. | | | LAND | 412,700 | 358,800 |
| Inf1 | TOPOGRAPHY | | BUILDING | 926,600 | 761,300 | | | |
| Inf2 | NO ADJ | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,339,300 | 1,120,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| PHOTO | 04/22/2013 |
|---------------|------------|
| BLDG COMMENTS | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/21/2018 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/21/2018 | JN |
| STYLE | 4 | 1.10 | CAPE [100%] | REVIEW | 11/22/2010 | MR |
| QUALITY | + | 1.15 | GOOD-AVE+ [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

G

| YEAR BLT | 2004 | SIZE ADJ | 0.995 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,130,048 | | |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|------|----|
| NET AREA | 2,275 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,424 | | 80.95 | 115,272 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$497 | OVERALL | 1.100 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | BAS | L | BAS AREA | 1,424 | 2004 | 374.83 | 533,763 | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 851 | 2004 | 294.85 | 250,918 | | | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | B | AGR | N | ATTACHED GARAGE | 576 | | 113.75 | 65,523 | | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | B | USU | N | UPPER STORY UNF | 461 | | 167.40 | 77,173 | | | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | D | OPA | N | OPEN PORCH | 228 | | 88.36 | 20,146 | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | E | WDK | N | ATT WOOD DECK | 834 | | 56.74 | 47,317 | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | F11 | O | | FPL 1S 1OP | 1 | | 13,635.20 | 13,635 | | | | |
| | | | | | | | | ODS | O | | OUT DOOR SHOWER | | | 0.00 | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2004 / 18 | | |
| | | | | | | | | | | | | | | | | COND | 18 18 % | | |
| | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | DEPR | 18 | % GD | 82 |
| | | | | | | | | | | | | | | | | RCNLD | \$926,600 | | |