

Key: 5656

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.921

LEGALS

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|---|---------------------|--------------|
| TOWN OF TRURO PO BOX 2030 TRURO, MA 02666-2030 | | 36-224-0 | | 14 OLD FIREHOUSE RD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| TOWN OF TRURO | | 05/22/1987 | H | | 5735-247+ |

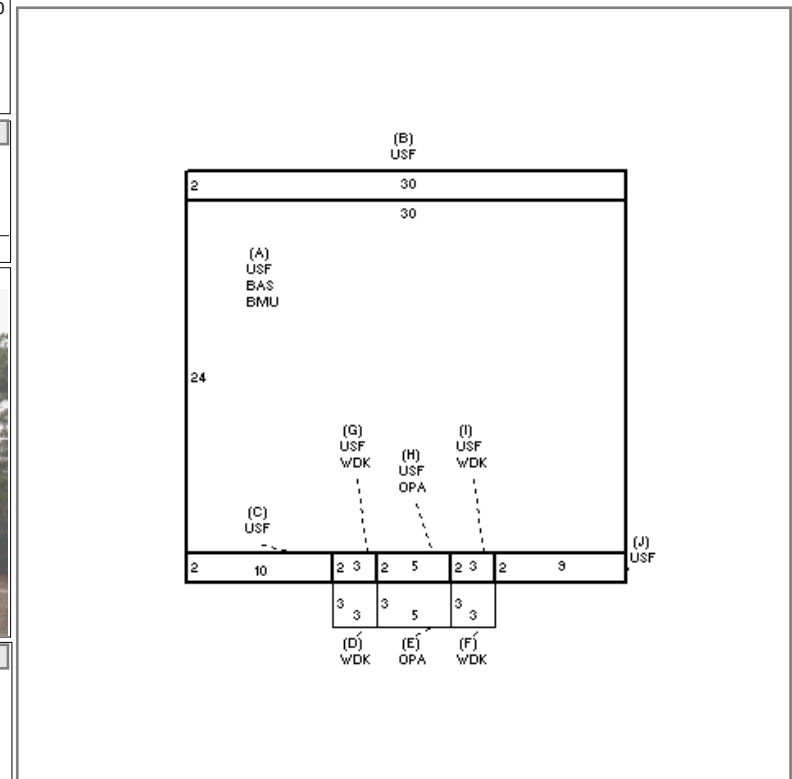
| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|----------------------|--------------|--------|------------|--------|---------|
| 9310 | 100 | IMP.SELECT/CITY CNCL | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 14-089 | 05/20/2014 | 60 | AFFORDABLE H | | 07/18/2022 | JN | 100 100 |
| 13-280 | 11/01/2013 | 90 | BP NVC | 7,000 | 06/25/2015 | RJM | 100 100 |
| 12-132 | 05/18/2012 | 10 | ALL OTHERS | 16,960 | 06/12/2014 | RJM | 100 100 |
| 12-127 | 05/15/2012 | 90 | BP NVC | 1,745 | 05/08/2013 | TL | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | A | 0.775 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R02 | 0.80 | | 223,260 |
| 300 | A | 0.005 | 11 | 1.00 | 1 | 1.00 | 1 | 1.00 | R02 | 0.80 | | 110 |

| | | | | | | | | |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 33,977 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | NOTE | | | | LAND | 223,400 | 194,200 |
| Infl1 | NO ADJ | | BUILDING | 522,800 | 433,600 | | | |
| Infl2 | NO ADJ | | DETACHED | 1,200 | 1,200 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 747,400 | 629,000 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 10X10 | 2008 | 100 | 16.47 | 1,200 |



DETACHED

| BUILDING | CD | ADJ | DESC | MEASURE | 3/15/2016 | RJM |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/15/2016 | EST |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 3/17/2016 | RJM |
| QUALITY | G | 1.35 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

BUILDING

| YEAR BLT | 1989 | SIZE ADJ | 1.020 |
|--------------|-------|------------|---------|
| NET AREA | 1,560 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$479 | OVERALL | 1.130 |
| CAPACITY | | UNITS | ADJ |
| STORIES(FAR) | | 2 | 1.00 |
| ROOMS | | 0 | 1.00 |
| BEDROOMS | | 3 | 1.00 |
| BATHROOMS | | 2.5 | 1.00 |
| FIXTURES | | 8 | \$5,600 |
| UNITS | | 0 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|-----------------|----|---------------|------|
| FOUNDATION | 4 | BSMT WALL | 1.00 |
| EXT. COVER | 2 | CLAPBOARD | 1.00 |
| ROOF SHAPE | 3 | GAMBRELL | 1.00 |
| ROOF COVER | 2 | WOOD SHINGLES | 1.01 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 720 | | 118.47 | 85,299 |
| A | BAS | L | BAS AREA | 720 | 1989 | 472.65 | 340,306 |
| + | USF | L | UP-STRY FIN | 840 | 1989 | 364.50 | 306,182 |
| + | WDK | N | ATT WOOD DECK | 30 | | 135.58 | 4,067 |
| + | OPA | N | OPEN PORCH | 25 | | 218.46 | 5,462 |

| | |
|----------------|------------|
| TOTAL RCN | 746,916 |
| CONDITION ELEM | CD |
| EFF.YR/AGE | 1992 / 30 |
| COND | 30 30 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 30 % GD 70 |
| RCNLD | \$522,800 |